

# **PENSUMLISTE**

**VÅR 2014**

## **SOSIALANTROPOLOGI**

**Årsstudium  
Bachelorgrad  
Mastergrad  
Emner**

**NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET**  
Fakultet for samfunnsvitenskap og teknologiledelse

## Kompendier i pensumlista fås kjøpt ved Akademika Dragvoll.

### EMNER

#### SANT0001 KULTURFORSTÅELSE OG INTERNASJONALISERING

Ingen undervisning dette semesteret

#### Bøker

Brøgger, Jan (1993): *Kulturforståelse: En nøkkel til vår internasjonale samtid*. N.W. Damm & Søn A/S, s. 17- 163

Hall, Edward T. og Hall, Mildred Reed (1990): *Understanding Cultural Differences: Germans, French and Americans*. Intercultural Press, Inc, s. 1-185

#### Artikler i kompendium:

Andersen, Fred Sigve (2001): "Den meningsskapt organisasjon – et fortolkende perspektiv på organisasjon, kultur og endring." Introduksjon, kap. 1 (s 13-37). Universitetsforlaget.

Archer, Lecia og Fitch, Kristine L. (1994): "Communication in Latin American Multinational Organizations" i Wiseman, Richard L & Shuter, Robert *Communication in Multinational Organizations*, International and Intercultural Communication Annual, Volume XVIII, 1994. SAGE Publications; Thousand Oaks, London & New Dehli.

Geertz, Clifford (1978): "The Bazaar Economy: Information and Search in Peasant Marketing" i *The American Economic Review*, vol 68, no 2, Papers and Proceedings of the Ninetieth Annual Meeting of the American Economic Association (May, 1978), s. 28-32.

Graham, John L. og Lam, N. Mark (2004): "The Chinese Negotiation" i *Harvard Business Review on Doing Business in China*. (2004) Harvard Business School Press. S 31-55.

Hamada, Tomoko (1995): "Inventing Cultural others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm." i *Journal of Applied Behavioral Science*, Vol. 31 No. 1, March 1995, s 162-185.

Kuran, Timur (2003): "The Islamic Commercial Crises: Institutional Roots of Economic Underdevelopment in the Middle East" i *The Journal of Economic History*, Vol. 63, No.2, June, 2003, s.414-446

Ngai, Pun (2003) Subsumption or Consumption? The Phantom of Consumer Revolution in "Globalizing" China" i *Cultural Anthropology* 18 (4): 469-492.

Olivier de Sardan, J. P. (1999): "A Moral Economy of Corruption in Africa?" i *The Journal of Modern African Studies*, Vol. 37, No. 1. (Mar., 1999), s 25-52.

- Werthmann, Katja (2003): "The President of the Gold Diggers: Sources of Power in a Gold Mine in Burkina Faso." i *Ethnos*, Vol 68: I, s 95-111.
- Zhang, Yi og Zhang Zigang (2006): "Guanxi and organizational dynamics in China: a link between individual and organizational levels" i *Journal of Business Ethics*, Vol 67: 375-392.

## SANT0002 PSYKOLOGISK ANTROPOLOGI

### **Bøker:**

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, Garden City, NY: Anchor Books.  
Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).

Tilgjengelig på nett:

<http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf>

Brøgger, Jan (1999): *Psykologisk antropologi*. (208 s.) Oslo: Cappelen Akademisk Forlag.

Brøgger, Jan (1989): *Sosialantropologisk samfunnsforståelse* (192 s.) Trondheim: Occasional Papers in Social Anthropology no. 5, Sosialantropologisk institutt, Universitetet i Trondheim.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse*. (s.1-17 og 55-136) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet Trondheim.

## ÅRSSTUDIUM/BACHELORGRAD

## SANT1000/EX.FAC INNFØRING I SOSIALANTROPOLOGI

Ingen undervisning dette semesteret

### **Bøker:**

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

### **Artikler/kapitler i kompendium:**

- Berreman, Gerald (1972): "Behind Many Masks. Ethnography and impression management in a Himalayan village", *Bobbs-Merrill A-393* (22 s.)
- Borchgrevink, Tordis (1997): "Et ubehag i antropologien" i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)
- Clammer, John (1984): "Approaches to Ethnographic Research" i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)
- Eriksen, Thomas Hylland (1996): "Kulturelle veikryss i en global tid" i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon*. Fagbokforlaget, Bergen-Sandviken (7 s.).
- Friedman, Jonathan (2002): "Globalization and Localization" i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)
- Geertz, Clifford (2000): *The Interpretation of Cultures*, kap. 1 og 15. Basic Books, New York (70 s.)
- Grønhaug, Reidar (1997): "Rettsstaten, det flerkulturelle og antropologien" i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)
- Gupta, Akhil & Ferguson, James (2002): "Beyond 'Culture': Space, Identity and the Politics of Difference" i J. X. Inda og R. Rosaldo (red.) *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)
- Krogstad, Anne (1989): "Hermes møter pønkerne" i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)
- Larsen, Anne Kathrine (2010): "Some reflections on the 'enchantments' of village life, or whose story is this?" i P. Collins og A. Gallinat (red.) *The Ethnographic Self as Resource: writing memory and experience into ethnography*. Berghahn Books, New York & Oxford (15 s.).
- Larsen, Anne Kathrine (2010): "The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology" i A.S. Grønseth og D.L. Davis (red.) *Mutuality and Empathy: Self and other in the ethnographic encounter*. Sean Kingston Publishers, Wantage (14 s.).
- Larsen, Tord (1979): "Er alle stygge andunger egentlig svaner?" i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)
- Larsen, Tord (1998): "Om å tenke forskjeller" i G. Fermann og T.L. Knudsen (red.) *Virkelighet og vitenskap. Perspektiver på kultur, samfunn, natur og teknologi*. Ad notam Gyldendal, Oslo (45 s.)
- Malinowski, Bronislaw (1984): "The Subject, Method and Scope of this Inquiry" i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)
- Melhuus, Marit (1999): "Insisting on Culture" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.).

- Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)
- Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen (34 s.)
- Talle, Aud (2001): "'But it is mutilation...': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)
- Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

### **Anbefalt litteratur:**

- Erring, Bjørn B. (1983): *En innføring i antropologiens idéhistorie*. Sosialantropologisk institutt, UNIT, Trondheim

## **SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE**

Ingen undervisning dette semesteret

### **Bøker:**

- Engebriqtsen, Ada og Fuglerud, Øivind (2009): *Kultur og generasjon: Tilpasningsprosesser blant somaliere og tamiler i Norge*. Oslo: Universitetsforlaget (184s)
- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Universitetsforlaget, Oslo (118s.)
- Jenkins, Richard (2011): *Being Danish: Paradoxes of Identity in Everyday Life*. Copenhagen: Museum Tusulanum Press (311s)

### **Artikler/kapitler i kompendium:**

- Barth, Fredrik (1994): *Manifestasjon og prosess*. Oslo: Universitetsforlaget Kap. 5 og 12. (9 og 19 s.)
- Barth, Fredrik (1969): "Introduction" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. Oslo: Universitetsforlaget (30 s.)
- Baumann, Gerd (1999): "Culture: having, making or both?" i *The Multicultural Riddle: Rethinking National, Ethnic and Religious Identities*, Routledge (15 s.)
- Cañas Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the Border: Changes in Ethno-national Identity in the Irish Border Area" i *Nationalism and Ethnic Politics*, no. 12 (3-4):617-642.
- Cohen, Anthony P (1993): "Culture as identity: an anthropologist's view" i *New Literary History*, Vol. 24 (1) (14 s.)

- Eidheim, Harald (1969): "When Ethnic Identity is a Social Stigma" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social organization of Culture Difference*. Oslo: Universitetsforlaget (19 s.)
- Gingrich, Andre (2004): "Conceptualising Identities: Antropological Alternatives to Essentialising Difference and Moralizing about Othering" i G. Baumann og A. Gingrich (red.) *Grammars of Identity/Alterity: A Structural Approach*, New York: Bergham Books
- Howell, Signe og Marit Melhuus (2007): "Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration" i Wade, Peter (red) *Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. (53-73) New York, Oxford: Bergahn Books (20 s.)
- Keesing, R. M (1989): "Creating the Past: Custom and Identity in the Contemporary Pacific" i *The Contemporary Pacific* vol. 1 no. 1 & 2 (21 s.)
- Krogstad, Anne (1986): "Pønkere og symbolendring. Fra ekstern provokasjon til Intern moralisme" i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget (29 s.)
- La Fontain, J.S (1993): "Person and Individual: Some Anthropological Reflections" i Carrithers, M., Collins, S., Lukes, S. (red) *The Category of the Person*, 123-140. Cambridge: Cambridge University Press (18 s.)
- Larsen, Anne Kathrine (1996): "Nyere synspunkter på studiet av slektskap" i *Norsk Antropologisk Tidsskrift 4*. Oslo: Universitetsforlaget, s. 290-301(11 s.)
- Larsen, Tord (2009): "Entifisering: Tingdannelsens former i vår tid" i Larsen, Tord: *Den globale samtalen: Om dialogens muligheter*, 343-377. Oslo: Scandinavian Academic Press (34 s.)
- Melhuus, Marit, Ingrid Rudie og Jorun Solheim (1992): "Antropologien og kjønnet" i Widerberg og Taksdal (red) *Forståelser av Kjønn*. Oslo: AdNotam Gyldendal (36 s.)
- Paulgaard, Gry (2006): "Identitetskonstruksjoner – hvor langt rekker de?" i *Tidsskrift for Ungdomsforskning* (1) (19 s.)
- Thomas, Elaine (2006): "Keeping identity at a distance: explaining France's new legal restrictions on the Islamic headscarf" i *Ehnic and Racial Studies* Vol 21 (5) (17 s.)
- Wilk, Richard R. (1999): "Real Belizian Food: Building Local Identity in the Transnational Carribean" i *American Anthropologist* 101 (2), side 244-255 (9 s).

### **Tilgjengelig i It's learning:**

- Berge, Trond (1991): "Svart i Hvitt - "Forkrampete" grenser mellom hvite og svarte i Sør-Afrika" i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

### **Artikkel elektronisk tilgjengelig**

(kan bare lastes ned fra NTNU tilkoblede pc'er)

Bruland, Stine (2012): "Nationalism as meaningful life projects. Identity construction among politically active Tamil families in Norway" i *Ethnic and Racial Studies*, vol. 35, no. 12.

<http://www.tandfonline.com/doi/ref/10.1080/01419870.2011.599851#tabModule>

## **AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER**

Ingen undervisning dette semesteret

### **Bøker:**

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B. (red) (2010): *Perspectives on Africa, a reader in culture, history and representation*, 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal Introduksjonene til samtlige deler leses. I tillegg er følgende deler av *Perspectives on Africa* pensum:

#### Disse delene skal leses i sin helhet:

Part I Representation and Discourse

Part II From Tribe to Ethnicity

Part III Economics as a Cultural System

Part IV Hunter-Gatherers in Africa

Part V Witchcraft, Science and Rationality

Part VI Ancestors, Gods, and the Philosophy of religion

#### Fra disse delene skal følgende kapittel leses:

Part VII Arts, Aesthetics, and Heritage (kun Introduction)

Part VIII Sex and Gender (Introduction + kap 28)

Part IX Europe in Africa: Colonization (Introduction + kap 31)

Part X Nations and Nationalism (kun Introduction)

Part XI Violent Transformations (Introduction + kap 38)

Part XII Development, Governance and Globalization (Introduction + kap 41 og 43)

Howell, Signe og Marit Melhuus (red) (2001): *Fjern og Nær*.

*Sosialantropologiske perspektiver på verdens samfunn og kulturer*, 2. utgave, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s 9-32) og

Afrikadelen (s 103-202). Resten av boka er anbefalt lesning.

## SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI

### **Bøker:**

- Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press
- Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave. Westport, Conn.: Praeger
- Mauss, Marcel (1995): *Gaven. Utvekslingens form og årsak i arkaiske samfunn*. Oslo: Cappelen Akademiske Forlag
- Townsend, Patricia K. (2009): *Environmental Anthropology: From pigs to policies*. Illinois: Waveland Press (100 s.) 2009

### **Artikler/kapitler i kompendium:**

- Archetti, Eduardo (1986): "Et antropologisk perspektiv på kulturell endring og utvikling" i *Internasjonal politikk*, nr. 4-5 (24 s.)
- Barth, Fredrik (1996): "Økonomiske sfærer i Darfur" i *Manifestasjon og prosess*. Oslo: Universitetsforlaget (20 s.)
- Barth, Fredrik (1996): "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i F. Barth *Manifestasjon og prosess*. Oslo : Universitetsforlaget (12 s.).
- Barth, Fredrik (1959): "Segmentary opposition and the theory of games: A study of Pathan organization" i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)
- Bohannan, Paul (1959): "The impact of money on an African subsistence economy" i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501 (12 s.)
- Eidheim, Harald (1971): "Lappish guest relationships under conditions of cultural change" i H. Eidheim *Aspects of the Lappish minority situation*. Oslo : Universitetsforlaget (13 s.).
- Friedman, Jonathan (1994): "The political economy of elegance: an African cult of beauty" i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).
- Gluckman, Max (1956): "The peace in the feud" i M. Gluckman *Custom and conflict in Africa*. Oxford: Blackwell (26 s.)
- Gluckman, Max (1956): "The frailty in authority" i M. Gluckman *Custom and conflict in Africa*. Oxford: Blackwell (27 s.)
- Harris, Marvin (1977): "Pig lovers and pig haters" i M. Harris *Cows, pigs, wars and witches. The riddles of culture*. London: Fontana Books (17 s.)
- Hastrup, Kirsten (2013): "Anticipating Nature: The Productive Uncertainty of

- Climate Models” i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (25 s.)
- Hastrup, Kirsten (2013): “Anticipating the Thin Ice: Diagrammatic Reasoning in the High Arctic” i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (20 s.)
- Ingold, Tim (2000): “Hunting and gathering as ways of perceiving the environment” i T. Ingold *The perception of the environment : essays on livelihood, dwelling and skill*. London : Routledge (21 s.)
- Kalland, Arne (2008): “Det religiøse miljøparadigmet og de andre” i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).
- Kopytoff, Igor (1990): ”The cultural biography of things : commoditization as process” i A. Appadurai (red.) *The social life of things*. Cambridge: Cambridge University Press (28 s.)
- Larsen, Tord (1977): ”Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien”. Upublisert manuskript. Oslo (13 s.)
- Polanyi, Karl (1968): ”The economy as instituted process” i E. LeClair og H. K. Schneider (eds.) *Economic anthropology. Readings in theory and analysis*. New York : Holt, Rinehart and Winston (22 s.)
- Sahlins, Marshall (1965): ”On the sociology of primitive exchange” i M. Banton (ed.) *The relevance of models in social anthropology*. London : Tavistock (48 s.)
- Sahlins, Marshall (1963): ”Poor man, rich man, big man, chief : political types in Melanesia and Polynesia” i *Comparative studies in society and history*, vol. 5, nr. 3 (19 s.)
- Sahlins, Marshall (1990): “Food as symbolic code” i J. C. Alexander og S. Seidman (eds.) *Culture and society : contemporary debates*. Cambridge : Cambridge University Press (40 s.)

### **Anbefalt lesing:**

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, 3. utgave (kap. 11, 12 og 13). Oslo : Universitetsforlaget

<p><b>SANT1103 RELIGION, VERDENSBILDE OG KULTURELL KLASSIFIKASJON</b></p>
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### **Bøker:**

- Bowie, Fiona (2006): *The anthropology of religion: an introduction*. Oxford: Blackwell. Utgave: 2nd ed. (332 s.)
- Larsen, Kjersti (2008): *Where Humans and Spirits Meet: The Politics of Rituals and Identified Spirits in Zanzibar*, Berghahn Books (184 sider)

Coleman, Simon (2007): *The Globalisation of Charismatic Christianity: Spreading the Gospel of Prosperity*, Cambridge University Press (280 sider)

### **Artikler/kapitler i kompendium:**

- Douglas, Mary (1979): "The Abomination of Leviticus" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (4 s.) 8
- Durkheim, Emile (2002): "The Elementary Forms of Religious Life" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (16s.)
- Evans-Pritchard, E. E. (2002): "The Problem of Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (13s.)
- Evans-Pritchard, E. E. (1979): "Witchcraft Explains Unfortunate Events" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. (5s.)
- Frazer, James G. (1979): "Sympathetic Magic" i Lessa, William and A. Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. (16s.)
- Geertz, Clifford (1979): "Religion as a Cultural System" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (12s.)
- Hobsbawm, Eric J. (1979): "Millenarianism" Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (5s.)
- Langer, Susanne K. (2002): "The Logic of Signs and Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (9s.)
- Larsen, Tord (2009): "Synd og tilblivelse" i Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press
- Leach, Edmund R. (1979): "Anthropological Aspects of Language: Animal Categories and Verbal Abuse" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (14s.)
- Ortner, Sherry B. (2002): "On Key Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (10s.)
- Robbins, Joel (2004): "The Globalization of Pentecostal and Charismatic Christianity" i *Annual Review of Anthropology*, 33:117–43 (26 s.)
- Simonsen, Jan Ketil (2010): "Ephemeral Images in a Chisungu Female Initiation Ceremony" i Iversen, G. og Simonsen, Jan K. (eds) *Beyond the*

- Visual: Sound and Image in Ethnographic and Documentary Film*, Intervention Press (29 s.)
- Stallybrass, Peter and Allon White (2002): "The politics and Poetics of Transgression" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (13s.)
- Tambiah, S.J. (1979): "The Form and Meaning of Magical Acts: A Point of View" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (11s.)
- Turner, Edith (1994): "A visible spirit form in Zambia" i D.E Young og J. Goulet (eds) *Being Changed, by cross-cultural encounters*, Broadview Press
- Turner, Victor (1967): "Symbols in Ndembu Ritual" i Turner, Victor: *The Forest of Symbols: Aspects of Ndembu Rituals*. Cornell University Press, 1967 (29 s.)
- Turner, Victor (2002) "Liminality and Communitas" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (17s.)
- Turner, Victor (1979): "Betwixt and Between: The Liminal Period in Rites of Passage" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (10s.)
- Wallace, Anthony F. C (1979): "Revitalization Movements" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (9s.)
- Weber, Max (2002): "The Protestant Ethic and the Spirit of Capitalism" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (11s.)

### **Anbefalt litteratur:**

- Morris, Brian (2006): *Religion and Anthropology: A Critical Introduction*. Cambridge University Press, 2006.
- Pals, Daniel L. (2006): *Eight Theories of Religion*. Oxford University Press,

<b>SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI</b>
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### **Bøker:**

- Ngai, Pun. (2005). *Made in China. Women Factory workers in a Global Workplace*. Durham and London: Duke University Press. (196 s.)
- Schwartzman, Helen B. (1993). *Ethnography in Organizations*. Qualitative Research Methods, Vol. 27. London: Sage Publications. (83 s.)

### **Artikler/kapitler i kompendium:**

- Baba, M. L. (1998): "The Anthropology of Work in the Fortune 1000: A Critical Retrospective" i *Anthropology of Work Review*. Vol XVIII, 4, 17-28 (11 s.)
- Baba, M. L. and Dahl-Jørgensen, C. (2013): "Language Policy in Practice: Re-bordering the Nation" i *International Migration*, 51, pp. 60–76.
- Bate, S. P. (1997): "Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies" i *Human Relations*. Vol 50, 9, 1147-1175 (28 s.)
- Dahl-Jørgensen, Carla (2003): "Håndtering av usikkerhet i en global verden – å tenke lokalt som en overlevelsesstrategi" i *Tidsskrift for Arbejdsliv*, 5 (1) (13 s.)
- Deleuze, Gilles (1990): "Society of Control" i *L'autre Journal*, No. 1 (8 s.)
- Fine, Gary Alan (1988): "Letting off steam? Redefining a restaurant's work environment" i Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications (9 s.)
- Foucault, Michael (1991): "Governmentality" i Graham Burchell et al. (eds) *The Foucault Effect: Studies in Governmentality*, pp.87-104
- Goodall, H.L. (1994): "Notes on a Cultural Evolution: The Remaking of a Software Company" i Goodall, H.L. *Casing a Promised Land. The Autobiography of an Organizational detective as Cultural Ethnographer*. Southern Illinois University Press, pp.16-39 (23 s.).
- Hamada, Tomoko (1989): *Perspective on Organizational Culture i Anthropology of Work Review*, Vol. 10, nr. 3, s. 5-7 (3 s)
- Hamada, Tomoko (1995): "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*. Vol 31, 1, 162-185 (23 s.)
- Heelas, Paul (2002): "Work Ethics, Soft Capitalism and the 'turn to life'" i Paul du Gay & Micael Pryke (red.) *Cultural Economy: cultural analysis and commercial life*. London Thousand Oaks, California: Sage (19 s)
- Hirsch, E. and Gellner, David N. (2001): "Introduction: Ethnography of Organizations and Organizations of Ethnography" i Gellner and Hirsch (red.) *Inside organisations. Anthropologists at Work*. Oxford: Berg (13 s.)
- O'Riain, Sean (2000): "Networking for a Living" i Burawoy, Michael (red.) *Global Ethnography: forces, connections, and imaginations in a postmodern world*. Berkeley, California: University of California Press, pp. 175-202 (27 s.).
- Orr, Julian (1990): "Sharing Knowledge, Celebrating Identity: War Stories and Community Memory in a Service Culture" i Middleton, David & Edwards, Derek (eds), *Collective Remembering*. London: Sage Publications (21 s.)

**Artikkel elektronisk tilgjengelig** (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

Friberg, J.H. (2012): "Culture at work: Polish migrants in the ethnic division of labour on Norwegian construction sites" i *Ethnic and Racial Studies*, 35 (11), pp. 1914-1933  
<http://www.tandfonline.com/doi/abs/10.1080/01419870.2011.605456#.UpMwPMRLM9Y>

## SANT2100 ETNOGRAFISK METODE

### **Bøker:**

Blasco, Gay y. & Wardle, Huon (2007): *How to Read Ethnography*. New York: Routledge. (215 sider)

Jacobson, David (1991): *Reading Ethnography*. State University of New York Press. (138 sider)

### **Artikkel i kompendium:**

Howell, Signe (1994): "Reading culture: Or how anthropological texts create fieldwork expectations and shape future texts". Epilogue i Archetti, E.P. (red.) *Exploring the Written: Anthropology and the Multiplicity of Writing*. Scandinavian University Press. (20 sider)

Alle studentene skal velge to monografier hver som pensum. En monografi må velges fra et utvalg som oppgis ved semesterstart, den andre kan være en selvvalgt monografi.

## SANT2200 ANTROPOLOGIENS GRUNNLAGSPROBLEMER OG FAGHISTORIE

Ingen undervisning dette semesteret

### **Bok**

Barnard, A. (2000): *History and theory in anthropology*. Cambridge, U.K. New York, Cambridge University Press.

**Artikler elektronisk tilgjengelig** (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

Asad, T. (1979): "Anthropology and the Analysis of Ideology" i *Man* 14(4): 607-627. (20 s.) <http://www.jstor.org/stable/2802150>

Barth, Fredrik (2007): "Overview: Sixty Years in Anthropology" i *Annual Review of Anthropology* no. 36 (1):1-16 (16s.)

- <http://www.annualreviews.org/doi/pdf/10.1146/annurev.anthro.36.081406.094407>
- Boas, F. (1920): "The Methods of Ethnology" i *American Anthropologist* 22(4): 311-321 (10 s.) <http://dx.doi.org/10.1525/aa.1920.22.4.02a00020>
- Bourdieu, P. (2003): "Participant Objectivation" i *The Journal of the Royal Anthropological Institute*, Vol. 9, No. 2, pp. 281-294 (14 s.) <http://www.jstor.org/stable/pdfplus/3134650.pdf>
- Cañas Bottos, Lorenzo (2008): "Transformations of Old Colony Mennonites: the making of a trans-statal community" i *Global Networks: A journal of transnational affairs* 8(2):214-231. (16s.) <http://onlinelibrary.wiley.com/doi/10.1111/j.1471-0374.2008.00192.x/pdf>
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- Godelier, M. (1978): "Infrastructures, Societies, and History" i *Current Anthropology* 19(4): 763-771. (7 s.) <http://www.jstor.org/stable/2741988>
- Hage, G. (2005): "A not so multi-sited ethnography of a not so imagined community" i *Anthropological Theory* 5(4): 463-475. (22 s.) <http://ant.sagepub.com/content/5/4/463.full.pdf>
- Hirst, P. Q. (2011): *Durkheim, Bernard and Epistemology*. London, Routledge. Chapter 3 "Durkheim's Epistemology" s. 5-72. Available from ebooks collection, NTNU library. Link: <http://site.ebrary.com/lib/ntnu/docDetail.action?docID=10471804>
- Keesing, R. M., M. Crick, et al. (1987): "Anthropology as Interpretive Quest [and Comments and Reply]" i *Current Anthropology* 28(2): 161-176. (15 s.) <http://www.jstor.org/stable/2743185>
- Knibbe, K. and P. Versteeg (2008): "Assessing phenomenology in anthropology" i *Critique of Anthropology* 28(1): 47-62. (15 s.) <http://coa.sagepub.com/cgi/reprint/28/1/47>
- Law, J. (1992): "Notes on the theory of the actor-network: Ordering, strategy, and heterogeneity" i *Systemic Practice and Action Research* 5(4): 379-393. (14 s.) <http://www.springerlink.com/content/k3250570778u53u5/>
- Lévi-Strauss, C. (1955): "The Structural Study of Myth" i *The Journal of American Folklore* 68(270): 428-444. (16 s.) <http://www.jstor.org/stable/536768>
- Malinowski, B. (1939): "The Group and the Individual in Functional Analysis" i *The American Journal of Sociology* 44(6): 938-964. (26 s.)

- <http://www.jstor.org/pss/2769422>
- Marcus, G. E. (1999): "What is at stake-and is not- in the idea and practice of multi-sited ethnography" i *Canberra Anthropology* 22(2): 6-14. (7 s.)  
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- Moore, H. L. (2004): "Global anxieties: concept metaphors and pre-theoretical commitments in anthropology" i *Anthropological Theory* 4(1): 71-88. (17 s.) <http://ant.sagepub.com/content/4/1/71.full.pdf+html>
- Pool, R. (1991): "Postmodern Ethnography?" i *Critique of Anthropology* 11(4): 309-331. (22 s.) <http://coa.sagepub.com/content/11/4/309.full.pdf+html>
- Radcliffe-Brown, A. R. (1940): "On Social Structure" i *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 70(1): 1-12. (12 s.) <http://www.jstor.org/stable/2844197>
- Sheller M. and J. Urry (2006): "The new mobilities paradigm" i *Environment and Planning A*, 38(2) 207-226. (20 s.)  
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### **Artikler/kapitler i kompendium**

- Barth, Fredrik. (1966): "Models of Social Organisation". London: Royal Anthropological Institute of Great Britain and Ireland. (35 s.)
- Benedict, R. (2006 [1934]): "The individual and the pattern of culture" (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 77-86. (9s.)
- Bergmann, Christoph, Martin Gerwin, William S. Sax and Marcus Nüsser (2011): "Politics of Scale in a Highland Mountain Border Region: Being Mobile among the Bhotiyas of the Kumaon Himalay, India" i *Nomadic Peoples* 15(2):104–129 (26 s.)
- Boas, F. (2006 [1940]): "The Aims of anthropological research" i H. L. Moore and T. Sanders (eds.) *Anthropology in Theory: Issues in Epistemology*. Oxford, Blackwell: 26-35. (9 s.)
- Bourdieu, P. (1977): *Outline of a Theory of Practice*. Cambridge, Cambridge University Press. Chapter 2: 72-95. (23 s.)
- Bourdieu, P. (1973): "The three forms of theoretical knowledge" i *Social Science Information* 12:53-80. (27 s.)
- Clifford, J. (1986): "Introduction: Partial Truths" i J. Clifford and G. E. Marcus *Writing Culture. The Poetics and Politics of Ethnography*. Berkeley, University of California Press: 1-26. (25 s.)
- Comaroff, J. and J. L. Comaroff (1991): Introduction to *Of revelation and revolution*. culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford,

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- Durkheim, E. (1965): *The Rules of Sociological Method*. The Free Press, New York, Chapter 1. (1-13) (16 s.).
- Geertz, C. (1993): "Thick description: toward an interpretive theory of culture" i *The Interpretation of Cultures: Selected Essays*. London, Fontana Press: 3-32. (29 s.)
- Gluckman, Max, and Eggan, Fred (1965): "Introduction" i *The Relevance of Models for Social Anthropology*, edited by Michael Banton, ix-xl. London: Tavistock. (7 s.)
- Grønhaug, Reidar (1966): "Lokalorganisasjon som sosialantropologisk problemområde. Vurdering av tre analysemetoder" i *Antropolognytt* 1966: 99-115.
- Jackson, M. (1993): *Paths Toward a Clearing. Radical Empiricism and Ethnographic Inquiry*. Bloomington, IN, Indiana University Press. Chapter 8: Knowledge of the Body 119-136. (17 s.)
- Johansen, Stein E. (1991): "Begrepet om arbeidstidsinnholdet: En teoretisk konstruksjon" i *Et revisjonistisk bidrag til funderingen av en formreflektert kapitalteori*. Oslo: Ariadne. (Kap. 1, s. 15-29.) (15 s.)
- Kroeber, A. L. (2006 [1952]): "The concept of culture in science" I *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 36-40. (4 s.)
- Leach, E. R. (2001): "Introduction" (s. 1-17) i *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London, Continuum. (16 s.)
- Lévi-Strauss, C. (1963): *Structural anthropology*. New York, Basic Books. Kapittel 2 "Structural Analysis in Linguistics and Anthropology" (31-54). (23 s.)
- Trouillot, M.-R. (2003): *Global transformations : anthropology and the modern world*. New York, Palgrave Macmillan. Kapittel 6: "Making sense: the fields in which we work". s.117-139. (33 s.)
- Weber, M. (1978): *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Kapittel 1. (utvalg fra kapittel 1, s. 1-28) (27 s.)

## AFR2120 MODERNISERING OG KJØNN

### Monografi

Ferguson, James (1999): *Expectations of Modernity. Myths and Meanings of Urban Life on the Zambian Copperbelt*, University of California Press, Berkeley.

**Kompendium med artikler (i antologi og tidsskrift):**

Allen, Judith van (1997): "Sitting on a Man: Colonialism and the Lost Political Institutions of Igbo Women" in Grinker, R. R. & C. B. Steiner (eds.) *Perspectives on Africa. A reader in Culture, History, & Representation*, Blackwell Publishing. pp.536-549.

Berman, Bruce, Eyoh, Dickson & Kymlicka, Will (eds.) (2004): "Introduction" i *Ethnicity & Democracy in Africa*. Oxford: James Currey (21 sider)

Haram, Liv (2005): "'Prostitutes' or Modern Women? Negotiating Respectability in Northern Tanzania" i Signe Arnfred (ed.) *Re-thinking Sexualities in Africa*, Almqvist & Wiksell Tryckeri AB, Uppsala

Haram, Liv (2010): "'We Are Tired of Mourning!' The Economy of Death and Bereavement in a Time of AIDS" i Dilger, Hansjörg og Ute Luig (eds.) i *Morality, Hope and Grief. Anthropologies of AIDS in Africa*, Epistemologies of Healing, Vol 7, Berghahn Books, New York, Oxford, pp.219-239

Johnson-Hanks, Jennifer (2007): "Women on the market: Marriage, consumption, and the Internet in urban Cameroon" i *American Ethnologist*, vol.34, No 4, pp 642-658.

McCurdy, Sheryl A (2001): "Urban Threats: Manyema Women, Low Fertility, and Venereal Diseases in Tanganyika" in D.L. Hodgson & S. A. McCurdy (eds.) *"Wicked" Women and the Reconfiguration of Gender in Africa*, Portsmouth, NH: Heineman. pp. 212-233.

Mogensen, Hanne O. (2011): "Ugandan Women on the Move to Stay Connected: The Concurrency of Fixation and Liberation" i *Anthropologica* 53, 2011, pp 103-116.

Moore, Henrietta L. (1988): "Feminism and Anthropology, the Story of a Relationship" in Henrietta L. Moore *Feminism and Anthropology*. Polity Press. pp.1-11.

Nyamnjoh, Francis (2001): "Expectations of Modernity in Africa or a Future in the Rear-view Mirror?" i *Journal of Southern African Studies*, Volume 27, Number 2, June 2001. pp 363-369.

Prince, Ruth (2008): "Struggling for growth in western Kenya: modernity, tradition, generation and gender" (pp. 137-161), in Alber Erdmute, Sjaak van der Geest, Susan Reynolds Whyte (eds.), *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung; 33 ISBN-13: 9783825807153

Whyte, Susan Reynolds, Erdmute Alber and Sjaak van der Geest (2008):

“Generational Connections and Conflicts in Africa: An Introduction” (pp. 1-22), in Erdmute Alber, Sjaak van der Geest, Susan Reynolds Whyte (eds.) *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung, 33, ISBN-13: 9783825807153

## SANT2900 BACHELORESSAY

Det er ikke noe obligatorisk pensum til dette kurset. Undervisningsmaterieell oppgis ved semesterstart.

## MASTERGRAD

### SANT3000 TEORETISKE PERSPEKTIVER

Ingen undervisning dette semesteret

#### Monografier

Barth, Fredrik (1975): *Cosmologies in the making: A generative approach to cultural variation in inner New Guinea*. Cambridge: Cambridge University Press. (112s.)

Cañas Bottos, Lorenzo (2008): *Old Colony Mennonites in Argentina and Bolivia: Nation making, Religious Conflict and Imagination of the Future*.

Henri Gooren (red.): *Religion in the Americas Series*. Leiden, Boston: Brill Academic Publishers. 1-216 + xviii. (224s.)

#### Artikler :

(NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoblede pc'er. Artikler som ikke er tilgjengelig elektronisk, er samlet i et kompendium – se under.)

#### II Symbolsk antropologi

Keesing, Roger M. (2012): “On not understanding symbols: Toward an anthropology of incomprehension” i *Hau: Journal of Ethnographic Theory* 2 (2), 406-430. (25s.)

<http://www.haujournal.org/index.php/hau/article/view/207/294>

Lakoff, Georg og Mark Johnson (1980): “Conceptual Metaphor in Everyday Language” i *The Journal of Philosophy* 77 (8), 453-486. (34s.)

<http://www.soc.washington.edu/users/brines/lakoff.pdf>

- Malinowski, Bronislaw (1994) [1923]: "The Problem of Meaning in Primitive Languages" i Janet Maybin (red.) *Language and Literacy in Social Practice*. Clevedon, Philadelphia: Multilingual Matters & Open University 1-10. (10s.)  
[http://www.google.no/books?hl=no&lr=&id=cCo2Ray4B7kC&oi=fnd&pg=PA1&dq=malinowski+%22problem+of+meaning%22&ots=94RTrDMhvj&sig=y1guxptNb9TJWxsP-RrZraf26Y&redir\\_esc=y#v=onepage&q=malinowski%20%22problem%20of%20meaning%22&f=false](http://www.google.no/books?hl=no&lr=&id=cCo2Ray4B7kC&oi=fnd&pg=PA1&dq=malinowski+%22problem+of+meaning%22&ots=94RTrDMhvj&sig=y1guxptNb9TJWxsP-RrZraf26Y&redir_esc=y#v=onepage&q=malinowski%20%22problem%20of%20meaning%22&f=false)
- Turner, Victor (1975): "Symbolic Studies" i *Annual Review of Anthropology* 4, 145-161. (17s.) <http://www.jstor.org/stable/pdfplus/2949353.pdf>

### **Anbefalt tilleggslitteratur:**

- Colby, B. N., J. W. Fernandez og D. B. Kronenfeld (1981): "Toward a Convergence of Cognitive and Symbolic Anthropology" i *American Ethnologist* 8 (3), 422-450. (29s.)
- Follo, Gro (2008): *Det norske familieskogbruket, dets kvinnelige og mannlige skogeiere, forvaltningsaktivitet – og metaforiske forbindelser*. R-06/08. Trondheim: Senter for Bygdeforskning, NTNU. "Metaforers 'er' og 'ikke er' " (269-279). "Tilley og 'solid metaphor' " (280-284). (16s.)  
<http://d3861196.hosted418.moonrocketadmin.net/filarkiv/2009/04/30/149f96b899f790.pdf>
- Thaiss, Gustav (1978): "The Conceptualisation of Social Change Through Metaphors" i *Journal of Asian and African Studies* 13 (1-2), 1-13. (13s.)
- Wagner, Roy (1986): *Symbols That Stand for Themselves*. Chicago: University of Chicago Press. "Metaphor Spread Out: The Holography of Meaning" (34-57). (24s.)
- Weiner, James. F. (1994): "Myth and Metaphor" i T. Ingold (red.): *Companion Encyclopedia of Anthropology*. London: Routledge. 591-611. (21 s.)  
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### **III Kognitiv antropologi**

- D'Andrade, Roy G. (2001): "A cognitivist's view of the units debate in cultural Anthropology" i *Cross-Cultural Research* 35 (2), 242-257. (16s.)  
<http://ccr.sagepub.com/content/35/2/242.full.pdf+html>
- Fischer, Edward F. (1999): "Cultural Logic and Maya Identity. Rethinking Constructivism and Essentialism" i *Current Anthropology* 40 (4), 473-499. (27s.)  
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Heider, E. Rosch. (1972): "Universals in color naming and memory" i *Journal of Experimental Psychology* 93, 10-20. (11s.)  
<http://psycnet.apa.org/journals/xge/93/1/10/7>

#### **Anbefalt tilleggslitteratur:**

- D'Andrade, Roy G. (1995) *The Development of Cognitive Anthropology*. Cambridge, UK: Cambridge University Press. 218-252. (35s.)  
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- Douglas, Mary (1968): "The Social Control of Cognition: Some Factors in Joke Perception" i *Man* 3 (3), 361-376. (16s.)  
<http://www.jstor.org/stable/pdfplus/2798875.pdf>
- Laughlin, C.D.; Throop, C. Jason (2006): "Cultural Neurophenomenology: Integrating Experience, Culture and Reality through Fisher Information" i *Culture & Psychology* 12 (3), 305-337. (33s.)  
<http://cap.sagepub.com/content/12/3/305.full.pdf+html>
- Rosch, E. (1978): "Principles of categorization" i E. Rosch og B. B. Lloyd (red.): *Cognition and categorization*. Hillsdale, NJ: Erlbaum. Gjenoptrykt i: E. Margolis og S. Laurence (red.) (1999): *Concepts: Core readings*. Cambridge, MA: MIT Press. 27-48. (22s.)  
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#### **IV Antropologi og epistemologi/ontologi**

- Bateson, Gregory (1958 [1936]): *Naven: A Survey of the Problems Suggested by a Composite Picture of the Culture of a New Guinea Tribe Drawn from Three Points of View*. Stanford University Press. "Epilogue 1958" (280-303). (24s.)
- Johansen, Stein E. (2008): *Grunnriss av en differensiell epistemologi*. Oslo: Abstrakt. 11-34. (24s.)
- Volk, Tylor, Bloom, J.W., og J. Richards (2007): "Toward a science of metapatterns: Building upon Bateson's foundation" i *Kybernetes: The International Journal of Cybernetics, Systems, and Management Sciences* 36, 1070-1080. (11s.)  
<http://metapatterns.wdfiles.com/local-files/members:tylervolk/Volk.Bateson.27Jul07.pdf>

#### **Anbefalt tilleggslitteratur:**

- Bateson, Gregory (1958 [1936]): *Naven: A Survey of the Problems suggested by a Composite Picture of the Culture of a New Guinea Tribe drawn from Three Points of View*. Stanford University Press. "Epilogue 1936" (257-

279).

- Bateson, Gregory (1972): "Style, Grace and Information in Primitive Art" (128-152) og "Form, Substance, and Difference" (448-464) i *Steps to an Ecology of Mind: Collected Essays in Anthropology, Psychiatry, Evolution, and Epistemology*. Chicago: University of Chicago Press.
- Bateson, Gregory (1979): *Mind and Nature: A Necessary Unity (Advances in Systems Theory, Complexity, and the Human Sciences Series)*. New York: Dutton. "From Classification to Process" (203-220).
- Johansen, Stein E. (red.) (2008): *Anthropology and Ontology*. Trondheim Occasional Papers in Social Anthropology no. 11.
- Volk, T. og Bloom, J.W. (2007): "The use of metapatterns for research into complex systems of teaching, learning, and schooling, Part I: Metapatterns in nature and culture" i *Complicity: The International Journal of Complexity and Education* 4, 25-43.  
<http://metapatterns.wdfiles.com/local-files/members:tylervolk/ppr.Volk.Complicity1.2007.pdf>

## **V Antropologi og informasjonskultur**

- Bolter, J. David (1984): "Conclusion" i *Turing's Man. Western Culture in the Computer Age*. Chapel Hill: The University of North Carolina. (214-240). (27s.)
- Escobar, Arturo (1994): "Welcome to Cyberia: Notes on the Anthropology of Cyberculture" i *Current Anthropology* 35 (3), 211-231. (21s.)  
<http://www.jstor.org/stable/pdfplus/2744194.pdf>
- Laughlin, Charles D. (1997): "The Evolution of Cyborg Consciousness" i *Anthropology of Consciousness* 8 (4), 144-159. (16s.)  
<http://onlinelibrary.wiley.com/doi/10.1525/ac.1997.8.4.144/pdf>

### **Anbefalt tilleggslitteratur:**

- Larsen, Tord (2008): "Acts of Entification. On the Emergence of Thinghood in Social Life" I Rapport, Nigel (red.) *Human Nature as Capacity. An Ethnographic Approach*. New York /Oxford: Berghahn.154-176. (23s.)  
[http://books.google.no/books?id=LwOXCGA9G7QC&pg=PA154&lpg=PA154&dq=%22acts+of+entification%22&source=bl&ots=ZeP31wjANw&sig=JaEWqT9YxjzGBz2\\_3-5DE3VI-w4&hl=no&sa=X&ei=IPGHUbjUL8vKsgaU3oGwAw&ved=0CC0Q6AEwAA#v=onepage&q=%22acts%20of%20entification%22&f=false](http://books.google.no/books?id=LwOXCGA9G7QC&pg=PA154&lpg=PA154&dq=%22acts+of+entification%22&source=bl&ots=ZeP31wjANw&sig=JaEWqT9YxjzGBz2_3-5DE3VI-w4&hl=no&sa=X&ei=IPGHUbjUL8vKsgaU3oGwAw&ved=0CC0Q6AEwAA#v=onepage&q=%22acts%20of%20entification%22&f=false)
- Wilson, Samuel A. og Peterson, Leighton C. (2002): "The Anthropology of OnlineCommunities" i *Annual Review of Anthropology* 31, 449-67.

## **VI Antropologi og informasjonsøkonomi**

- Escobar, Arturo (2003): "Other Worlds Are (Already) Possible: Self-organisation, Complexity, and Post-capitalist Cultures" i Sen, Jai,

Anand, Anita, Escobar, Arturo & Waterman, Peter (red.) *The World Social Forum: Challenging Empires*. New Delhi: Viveka Foundation. 393-404. (12s.)

[http://www.choike.org/documentos/wsf\\_s506\\_escobar.pdf](http://www.choike.org/documentos/wsf_s506_escobar.pdf)

Harvey, David (2011): "Roepke Lecture in Economic Geography—Crises, Geographic Disruptions and the Uneven Development of Political Responses" i *Economic Geography* 87( 1), 1-22. (22s.)

<http://onlinelibrary.wiley.com/doi/10.1111/j.1944-8287.2010.01105.x/pdf>

Røyrvik, Emil André, og Brodersen, Marianne Blom (2012): "Real Virtuality: Power and Simulation in the Age of Neoliberal Crisis" i *Culture Unbound: Journal of Current Cultural Research* 4, 637-659. (23s.)

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### **Anbefalt tilleggs litteratur:**

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### **Bøker:**

Briggs, Charles L. (1986): *Learning how to ask. A sociolinguistic appraisal of the role of the interview in social sciences research*. Cambridge: Cambridge University Press. (149 sider)

Emerson, R., R. Fretz & L. Shaw (1995): *Writing Ethnographic Fieldnotes*. Chicago: University of Chicago Press. (216 sider)

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ad Notam Gyldendal. Sidene 181-201 (21 s).

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