

PENSUMLISTE

VÅR 2015

SOSIALANTROPOLOGI

**Årsstudium
Bachelorgrad
Mastergrad
Emner**

NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET
Fakultet for samfunnsvitenskap og teknologiledelse

Kompendier i pensumlista fås kjøpt ved Akademika Dragvoll.

EMNER

SANT0002 PSYKOLOGISK ANTROPOLOGI

Bøker:

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, Garden City, NY: Anchor Books.
Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).

Tilgjengelig på nett:

<http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf>

Brøgger, Jan (1999): *Psykologisk antropologi*. (208 s.) Oslo: Cappelen Akademisk Forlag.

Brøgger, Jan (1989): *Sosialantropologisk samfunnsforståelse* (192 s.) Trondheim: Occasional Papers in Social Anthropology no. 5, Sosialantropologisk institutt, Universitetet i Trondheim.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse*. (s.1-17 og 55-136) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet Trondheim.

ÅRSSTUDIUM/BACHELORGRAD

SANT1000/EX.FAC INNFØRING I SOSIALANTROPOLOGI

Ingen undervisning dette semesteret.

Bøker:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

Artikler/kapitler i kompendium:

Berremans, Gerald (1972): "Behind Many Masks. Ethnography and impression

- management in a Himalayan village”, *Bobbs-Merrill* A-393 (22 s.)
- Borchgrevink, Tordis (1997): “Et ubehag i antropologien” i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)
- Clammer, John (1984): “Approaches to Ethnographic Research” i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)
- Eriksen, Thomas Hylland (1996): “Kulturelle veikryss i en global tid” i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon*. Fagbokforlaget, Bergen-Sandviken (7 s.).
- Friedman, Jonathan (2002): “Globalization and Localization” i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)
- Geertz, Clifford (2000): *The Interpretation of Cultures*, kap. 1 og 15. Basic Books, New York (70 s.)
- Grønhaug, Reidar (1997): “Rettsstaten, det flerkulturelle og antropologien” i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)
- Gupta, Akhil & Ferguson, James (2002): “Beyond ‘Culture’: Space, Identity and the Politics of Difference” i J. X. Inda og R. Rosaldo (red.) *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)
- Krogstad, Anne (1989): ”Hermes møter pønkerne” i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)
- Larsen, Anne Kathrine (2010): “Some reflections on the ‘enchantments’ of village life, or whose story is this?” i P. Collins og A. Gallinat (red.) *The Ethnographic Self as Resource: writing memory and experience into ethnography*. Berghahn Books, New York & Oxford (15 s.).
- Larsen, Anne Kathrine (2010): “The status of ‘non-existing’ knowledge. How I came to share some aspects of Malay cosmology” i A.S. Grønseth og D.L. Davis (red.) *Mutuality and Empathy: Self and other in the Ethnographic Encounter*. Sean Kingston Publishers, Wantage (14 s.).
- Larsen, Tord (1979): “Er alle stygge andunger egentlig svaner?” i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)
- Larsen, Tord (1998): “Om å tenke forskjeller” i G. Fermann og T.L. Knudsen (red.) *Virkelighet og vitenskap. Perspektiver på kultur, samfunn, natur og teknologi*. Ad notam Gyldendal, Oslo (45 s.)
- Malinowski, Bronislaw (1984): “The Subject, Method and Scope of this Inquiry” i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)
- Melhuus, Marit (1999): “Insisting on Culture” i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.).

- Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)
- Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen (34 s.)
- Talle, Aud (2001): "'But it is mutilation...': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)
- Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

Anbefalt litteratur:

- Erring, Bjørn B. (1983): *En innføring i antropologiens idéhistorie*. Sosialantropologisk institutt, UNIT, Trondheim

SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE

Ingen undervisning dette semesteret.

Bøker:

- Engebriksen, Ada og Fuglerud, Øivind (2009): *Kultur og generasjon: Tilpasningsprosesser blant somaliere og tamiler i Norge*. Oslo: Universitetsforlaget (184s)
- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Universitetsforlaget, Oslo (118s.)
- Jenkins, Richard (2011): *Being Danish: Paradoxes of Identity in Everyday Life*. Copenhagen: Museum Tusulanum Press (311s)

Artikler/kapitler i kompendium:

- Barth, Fredrik (1994): *Manifestasjon og prosess*. Oslo: Universitetsforlaget Kap. 5 og 12. (9 og 19 s.)
- Barth, Fredrik (1969): "Introduction" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. Oslo: Universitetsforlaget (30 s.)
- Baumann, Gerd (1999): "Culture: having, making or both?" i *The Multicultural Riddle: Rethinking National, Ethnic and Religious Identities*, Routledge (15 s.)
- Cañas Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the Border: Changes in Ethno-national Identity in the Irish Border Area" i *Nationalism and Ethnic Politics*, no. 12 (3-4):617-642.
- Cohen, Anthony P (1993): "Culture as identity: an anthropologist's view" i *New Literary History*, Vol. 24 (1) (14 s.)

- Eidheim, Harald (1969): "When Ethnic Identity is a Social Stigma" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social organization of Culture Difference*. Oslo: Universitetsforlaget (19 s.)
- Gingrich, Andre (2004): "Conceptualising Identities: Antropological Alternatives to Essentialising Difference and Moralizing about Othering" i G. Baumann og A. Gingrich (red.) *Grammars of Identity/Alterity: A Structural Approach*, New York: Bergham Books
- Howell, Signe og Marit Melhuus (2007): "Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration" i Wade, Peter (red) *Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. (53-73) New York, Oxford: Bergahn Books (20 s.)
- Keesing, R. M (1989): "Creating the Past: Custom and Identity in the Contemporary Pacific" i *The Contemporary Pacific* vol. 1 no. 1 & 2 (21 s.)
- Krogstad, Anne (1986): "Pønkere og symbolendring. Fra ekstern provokasjon til Intern moralisme" i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget (29 s.)
- La Fontaine, J.S (1993): "Person and Individual: Some Anthropological Reflections" i Carrithers, M., Collins, S., Lukes, S. (red) *The Category of the Person*, 123-140. Cambridge: Cambridge University Press (18 s.)
- Larsen, Tord (2009): "Entifisering: Tingdannelsens former i vår tid" i Larsen, Tord: *Den globale samtalen: Om dialogens muligheter*, 343-377. Oslo: Scandinavian Academic Press (34 s.)
- Melhuus, Marit, Ingrid Rudie og Jorun Solheim (1992): "Antropologien og kjønnet" i Widerberg og Taksdal (red) *Forståelser av Kjønn*. Oslo: AdNotam Gyldendal (36 s.)
- Paulgaard, Gry (2006): "Identitetskonstruksjoner – hvor langt rekker de?" i *Tidsskrift for Ungdomsforskning* (1) (19 s.)
- Thomas, Elaine (2006): "Keeping identity at a distance: explaining France's new legal restrictions on the Islamic headscarf" i *Ethnic and Racial Studies* Vol 21 (5) (17 s.)
- Wilk, Richard R. (1999): "Real Belizian Food: Building Local Identity in the Transnational Carribean" i *American Anthropologist* 101 (2), side 244-255 (9 s.)

Artikler elektronisk tilgjengelig

(kan bare lastes ned fra NTNU-tilkoblede pc'er)

Wittel, Andreas (2001): Toward a Network Sociality i *Theory, Culture and Society*, Dec 2001, vol. 18 no. 6, pp. 51-76 (14 sider)

<http://tcs.sagepub.com/content/18/6/51.abstract>

Tilgjengelig i It's learning:

Berge, Trond (1991): "Svart i Hvitt – 'Forkrampete' grenser mellom hvite og svarte i Sør-Afrika" i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER

Ingen undervisning dette semesteret.

Bøker:

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B. (red) (2010): *Perspectives on Africa, a reader in culture, history and representation*, 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal Introduksjonene til samtlige deler leses. I tillegg er følgende deler av *Perspectives on Africa* pensum:

Disse delene skal leses i sin helhet:

Part I Representation and Discourse

Part II From Tribe to Ethnicity

Part III Economics as a Cultural System

Part IV Hunter-Gatherers in Africa

Part V Witchcraft, Science and Rationality

Part VI Ancestors, Gods, and the Philosophy of religion

Fra disse delene skal følgende kapittel leses:

Part VII Arts, Aesthetics, and Heritage (kun Introduction)

Part VIII Sex and Gender (Introduction + kap. 28)

Part IX Europe in Africa: Colonization (Introduction + kap. 31)

Part X Nations and Nationalism (kun Introduction)

Part XI Violent Transformations (Introduction + kap. 38)

Part XII Development, Governance and Globalization (Introduction + kap. 41 og 43)

Howell, Signe og Marit Melhuus (red.) (2001): *Fjern og Nær.*

Sosialantropologiske perspektiver på verdens samfunn og kulturer, 2.

utgave, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s. 9-32) og

Afrikadelen (s. 103-202). Resten av boka er anbefalt lesning.

SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI

Bøker:

- Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press
- Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave. Westport, Conn.: Praeger
- Mauss, Marcel (1995): *Gaven. Utvekslingens form og årsak i arkaiske samfunn*. Oslo: Cappelen Akademiske Forlag
- Townsend, Patricia K. (2009): *Environmental Anthropology: From Pigs to Policies*. Illinois: Waveland Press (100 s.)

Artikler/kapitler i kompendium:

- Archetti, Eduardo (1986): "Et antropologisk perspektiv på kulturell endring og utvikling" i *Internasjonal politikk*, nr. 4-5 (24 s.)
- Barth, Fredrik (1996): "Økonomiske sfærer i Darfur" i *Manifestasjon og prosess*. Oslo: Universitetsforlaget (20 s.)
- Barth, Fredrik (1996): "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i F. Barth *Manifestasjon og prosess*. Oslo: Universitetsforlaget (12 s.)
- Barth, Fredrik (1959): "Segmentary Opposition and the Theory of Games: A Study of Pathan Organization" i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)
- Bohannan, Paul (1959): "The Impact of Money on an African Subsistence Economy" i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501 (12 s.)
- Eidheim, Harald (1971): "Lappish guest relationships under conditions of cultural change" i H. Eidheim *Aspects of the Lappish minority situation*. Oslo : Universitetsforlaget (13 s.).
- Friedman, Jonathan (1994): "The political economy of elegance: an African cult of beauty" i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).
- Gluckman, Max (1956): "The Peace in the Feud" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (26 s.)
- Gluckman, Max (1956): "The Frailty in Authority" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (27 s.)
- Harris, Marvin (1977): "Pig Lovers and Pig Haters" i M. Harris *Cows, Pigs, Wars and Witches. The Riddles of Culture*. London: Fontana Books (17 s.)
- Hastrup, Kirsten (2013): "Anticipating Nature: The Productive Uncertainty of Climate Models" i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (25 s.)
- Hastrup, Kirsten (2013): "Anticipating the Thin Ice: Diagrammatic Reasoning in

- the High Arctic” i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (20 s.)
- Ingold, Tim (2000): “Hunting and Gathering as Ways of Perceiving the Environment” i T. Ingold *The Perception of the Environment : Essays on Livelihood, Dwelling and Skill*. London : Routledge (21 s.)
- Kalland, Arne (2008): “Det religiøse miljøparadigmet og de andre” i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).
- Kopytoff, Igor (1990): “The Cultural Biography of Things : Commoditization as Process” i A. Appadurai (red.) *The Social Life of Things*. Cambridge: Cambridge University Press (28 s.)
- Larsen, Tord (1977): “Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien”. Upublisert manuskript. Oslo (13 s.)
- Polanyi, Karl (1968): “The Economy as Instituted Process” i E. LeClair og H. K. Schneider (eds.) *Economic anthropology. Readings in theory and analysis*. New York : Holt, Rinehart and Winston (22 s.)
- Sahlins, Marshall (1965): “On the Sociology of Primitive Exchange” i M. Banton (ed.) *The Relevance of Models in Social Anthropology*. London : Tavistock (48 s.)
- Sahlins, Marshall (1963): “Poor Man, Rich Man, Big Man, Chief : Political Types in Melanesia and Polynesia” i *Comparative Studies in Society and History*, vol. 5, nr. 3 (19 s.)
- Sahlins, Marshall (1990): “Food as Symbolic Code” i J. C. Alexander og S. Seidman (eds.) *Culture and Society : Contemporary Debates*. Cambridge : Cambridge University Press (40 s.)

Anbefalt lesing:

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, 3. utgave (kap. 11, 12 og 13). Oslo : Universitetsforlaget

SANT1103 RELIGION, VERDENSBILDE OG KULTURELL KLASSIFIKASJON

NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.

Bøker:

- Larsen, Kjersti (2008): *Where Humans and Spirits Meet: The Politics of Rituals and Identified Spirits in Zanzibar*, Berghahn Books (184 s.)

Tilgjengelig elektronisk:

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10394144>

- Coleman, Simon (2007): *The Globalisation of Charismatic Christianity: Spreading the Gospel of Prosperity*, Cambridge University Press (280 s.)

Tilgjengelig elektronisk:

<http://dx.doi.org/10.1017/CBO9780511488221>

Utdrag fra bøker tilgjengelig elektronisk:

Douglas, Mary (2003): *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. Routledge. (kap. 2, 3 og 6) (60 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10727311>

Douglas, Mary (2004): *Natural Symbols: Explorations in Cosmology*. Routledge. (kap. 5, 65-81) (16 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10727366>

Durkheim, Emile (2012): *The Elementary Forms of the Religious Life* [EBook #41360] (Introduksjon, kap. 1 og konklusjon) (60 s.)

<http://www.gutenberg.org/files/41360/41360-h/41360-h.htm>

Durkheim, Emile, & Mauss, M. (1963): *Primitive Classification*, Chicago: University of Chicago Press (50 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10346738>

Eller, J. D. (2007): *Introducing Anthropology of Religion: Culture to the Ultimate*. New York; London: Routledge (kap. 1, 2, 3, 5, 6 og 11) (156 s.)

<http://lenkeserv.bibsys.no/lenkeserv/action/serv?id=140013966&bib=a>

Van Gennep, A. (2011): *The Rites of Passage*, University of Chicago Press (kap. 2, 6, 7 og 9) (112 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10800268>

Weber, M. (1978): "Religious Groups" i *Economy and Society: An Outline of Interpretive Sociology* (Vol. I). Berkeley: University of California Press. (Part 2 Chap VI, 399-432) (33 s.)

<https://drive.google.com/file/d/0BxAIBvYIUfwgRnZLWDJ2bHdieXM/view?pli=1>

Artikler/kapitler i kompendium:

Bourdieu, Pierre (1991): "Rites of Institution", in *Language and Symbolic Power*, Cambridge: Polity Press 117-126. (9 s.)

Evans-Pritchard, E. E. (1979): "Witchcraft Explains Unfortunate Events" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York. (5s.)

Frazer, James G. (1979): "Sympathetic Magic" i Lessa, William and A. Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York. (16s.)

Hage, G. (1992): "Religious Fundamentalism as a Political Strategy – the Evolution of the Lebanese Forces' Religious Discourse During the Lebanese Civil-War" i *Critique of Anthropology*, 12(1), 27-45. (17s.)

Langer, Susanne K. (2002): "The Logic of Signs and Symbols" i Lambek,

- Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (9s.)
- Larsen, Tord (2009): "Synd og tilblivelse" i Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press
- Leach, Edmund R. (1979): "Anthropological Aspects of Language: Animal Categories and Verbal Abuse" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York (14s.)
- Lincoln, B. (1991): "On the Nature of Women's initiation", Chapter 7 in *Emerging from the Chrysalis: Rituals of Women's Initiation*. Oxford University Press. (91-109) (18 s.)
- Mauss, Marcel (1972): "A Definition of Magic" i *A General Theory of Magic* (oversatt fra fransk av Robert Brain) Routledge & Kegan Paul, (kap. 2, 22-30) (8 s.)
- Simonsen, Jan Ketil (2010): "Ephemeral Images in a Chisungu Female Initiation Ceremony" i Iversen, G. og Simonsen, Jan K. (eds) *Beyond the Visual: Sound and Image in Ethnographic and Documentary Film*, Intervention Press (29 s.)
- Stallybrass, Peter and Allon White (2002): "The Politics and Poetics of Transgression" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (13s.)
- Strathern, Marilyn (1993): "Making Incomplete" in Broch-Due, V., Rudie, I., & Bleie, T. *Carved Flesh/Cast Selves: Gendered Symbols and Social Practices*. Berg Publishers, (41-51) (10 s.)
- Tambiah, S. J. (1990): "Magic, Science and Religion in Western Thought: Anthropology's Intellectual Legacy", i *Magic, Science and Religion and the Scope of Rationality* (Vol. 1981). Cambridge University Press. (kap. 1) (15 s.)
- Turner, Victor (1967): "Symbols in Ndembu Ritual" i Turner, Victor: *The Forest of Symbols: Aspects of Ndembu Rituals*. Cornell University Press, 1967 (29 s.)
- Turner, Victor (1979): "Betwixt and Between: The Liminal Period in Rites of Passage" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York (10 s.)
- Turner, Victor (2002) "Liminality and Communitas" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (17 s.)
- White Jr., Lynn (1967): "The Historical Roots of our Ecologic Crisis" i *Science*, 155(3767), 1203-1207. (5 s.)

Artikler elektronisk tilgjengelig:

Darlington, S. M. (1998): The Ordination of a Tree: The Buddhist Ecology

- Movement in Thailand i *Ethnology*, 1-15. (13 s.)
<http://www.jstor.org/stable/pdfplus/3773845.pdf?&acceptTC=true&jpdConfirm=true>
- Geertz, Clifford (2013): “Religion as a Cultural System” i Banton, M. (Ed.) *Anthropological approaches to the study of religion*. Routledge, ss. 1-46. (46s)
<http://site.ebrary.com/lib/ntnu/reader.action?docID=10786439&ppg=46>
- Lansing, J. S. (1987): “Balinese ‘Water Temples’ and the Management of Irrigation” i *American Anthropologist*, 89(2), 326-341. (15 s.)
<http://www.jstor.org/stable/pdfplus/677758.pdf?acceptTC=true&jpdConfirm=true>
- Rappaport, R. A. (1967): “Ritual Regulation of Environmental Relations Among a New Guinea People” i *Ethnology*, 17-30. (14s.)
<http://www.jstor.org/stable/pdfplus/3772735.pdf?&acceptTC=true&jpdConfirm=true>
- Robbins, Joel (2004): “The Globalization of Pentecostal and Charismatic Christianity” i *Annual Review of Anthropology*, 33:117–43 (26 s.)
<http://www.jstor.org/stable/25064848>
- Sponsel, Leslie E. (2011): “The religion and Environment: Spiritual Ecology in Ecological Anthropology” i Kopnina, H., & Shoreman-Ouimet, E. (Eds.). *Environmental Anthropology Today*. Routledge. 37-55 (18 s.)
<http://site.ebrary.com/lib/ntnu/reader.action?docID=10531825&ppg=11>
- Woodberry, R. D., & Smith, C. S. (1998): “Fundamentalism Et Al: Conservative Protestants in America” i *Annual Review of Sociology*, 24, 25-56. (31 s.)
<http://www.jstor.org/stable/223473>

SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI

Ingen undervisning dette semesteret.

Bøker:

- Ngai, Pun. (2005). *Made in China. Women Factory workers in a Global Workplace*. Durham and London: Duke University Press. (196 s.)
- Schwartzman, Helen B. (1993). *Ethnography in Organizations. Qualitative Research Methods*, Vol. 27. London: Sage Publications. (83 s.)

Artikler/kapitler i kompendium:

- Baba, M. L. (1998): “The Anthropology of Work in the Fortune 1000: A Critical Retrospective” i *Anthropology of Work Review*. Vol XVIII, 4, 17-28 (11 s.)
- Baba, M. L. and Dahl-Jørgensen, C. (2013): “Language Policy in Practice: Re-bordering the Nation” i *International Migration*, 51, pp. 60–76.

- Bate, S. P. (1997): "Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies" i *Human Relations*. Vol 50, 9, 1147-1175 (28 s.)
- Dahl-Jørgensen, Carla (2003): "Håndtering av usikkerhet i en global verden – å tenke lokalt som en overlevelsesstrategi" i *Tidsskrift for Arbejdsliv*, 5 (1) (13 s.)
- Deleuze, Gilles (1990): "Society of Control" i *L'Autre Journal*, No. 1 (8 s.)
- Fine, Gary Alan (1988): "Letting off Steam? Redefining a Restaurant's Work Environment" i Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications (9 s.)
- Foucault, Michael (1991): "Governmentality" i Graham Burchell et al. (eds) *The Foucault Effect: Studies in Governmentality*, pp.87-104
- Goodall, H.L. (1994): "Notes on a Cultural Evolution: The Remaking of a Software Company" i Goodall, H.L. *Casing a Promised Land. The Autobiography of an Organizational detective as Cultural Ethnographer*. Southern Illinois University Press, pp.16-39 (23 s.).
- Hamada, Tomoko (1989): *Perspective on Organizational Culture* i *Anthropology of Work Review*, Vol. 10, nr. 3, s. 5-7 (3 s)
- Hamada, Tomoko (1995): "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*. Vol 31, 1, 162-185 (23 s.)
- Heelas, Paul (2002): "Work Ethics, Soft Capitalism and the 'Turn to Life'" i Paul du Gay & Micael Pryke (red.) *Cultural Economy: Cultural Analysis and Commercial Life*. London Thousand Oaks, California: Sage (19 s)
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SANT2900 BACHELORESSAY

Det er ikke noe obligatorisk pensum til dette kurset.

Anbefalt lesing:

Fyhn, Håkon. 2011a: ”Møte og manifestasjon: skrivingens vei mellom formløshet og form”. Sakprosa. Vol.3, Nr.2. 2011.

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MASTERGRAD

SANT3000 TEORETISKE PERSPEKTIVER

Ingen undervisning dette semesteret.

Monografier:

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V Antropologi og informasjonskultur

Bolter, J. David (1984): "Conclusion" i *Turing's Man. Western Culture in the Computer Age*. Chapel Hill: The University of North Carolina. (214-240). (27s.)

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