

# **PENSUMLISTE**

**VÅR 2016**

## **SOSIALANTROPOLOGI**

**Årsstudium  
Bachelorgrad  
Mastergrad  
Emner**

**NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET**  
Fakultet for samfunnsvitenskap og teknologiledelse

**Kompendier i pensumlista fås kjøpt ved Akademika Dragvoll.**

## **EMNER**

### **SANT0002 PSYKOLOGISK ANTROPOLOGI**

#### **Bøker:**

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, Garden City, NY: Anchor Books.  
Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).

Tilgjengelig på nett:

<http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf>

Brøgger, Jan (1999): *Psykologisk antropologi*. (208 s.). Oslo: Cappelen Akademisk Forlag.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse* (s.1-17 og 55-136). Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

#### **Artikler:**

*NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.*

Bock, P. K. (1988): The Importance of Erving Goffman to Psychological Anthropology. *Ethos* **16**: 3-20.

<http://onlinelibrary.wiley.com/doi/10.1525/eth.1988.16.1.02a00010/epdf>

Burroughs, B. (2014): Facebook and FarmVille: A Digital Ritual Analysis of Social Gaming *Games and Culture* **9**: 151-166.

<http://gac.sagepub.com/content/9/3/151.full.pdf>

Carlisle, S. (2012): Creative Sincerity: Thai Buddhist Karma Narratives and the Grounding of Truths. *Ethos* **40**: 317-340.

<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1352.2012.01260.x/epdf>

Farquhar, L. (2013): Performing and interpreting identity through Facebook imagery *Convergence: The International Journal of Research into New*

- Media Technologies* **19**: 446-471.  
<http://con.sagepub.com/content/19/4/446.full.pdf>
- Gershon, I. (2014): Selling Your Self in the United States. *PoLAR* **37**: 281-295.  
<http://onlinelibrary.wiley.com/doi/10.1111/plar.12075/epdf>
- Graham, M. (2002): Emotional Bureaucracies: Emotions Civil Servants, and Immigrants in the Swedish Welfare State. *Ethos* **30**: 199-226.  
<http://onlinelibrary.wiley.com/doi/10.1525/eth.2002.30.3.199/epdf>
- Hogan, B. (2010): The Presentation of Self in the Age of Social Media: Distinguishing Performances and Exhibition. *Bulletin of Science, Technology & Society* **20** (10): 1-10.  
<http://bst.sagepub.com/content/early/2010/10/31/0270467610385893.full.pdf>
- Hsu, F. L. K. (1971): Psychosocial Homeostasis and Jen: Conceptual Tools for Advancing Psychological Anthropology. *American Anthropologist* **73**: 23-44.  
<http://onlinelibrary.wiley.com/doi/10.1525/aa.1971.73.1.02a00030/epdf>
- Murphy, R. F. (1964): Social Distance and the Veil. *American Anthropologist* **66**: 1257-1274.  
<http://onlinelibrary.wiley.com/doi/10.1525/aa.1964.66.6.02a00020/epdf>
- Provis, C. (2010): The ethics of impression management. *Business Ethics: A European Review* **19**: 199-212.  
<http://onlinelibrary.wiley.com/doi/10.1111/j.1467-8608.2010.01584.x/epdf>
- Rettie, R. (2009): Mobile Phone Communication: Extending Goffman to Mediated Interaction. *Sociology* **43**: 421-438.  
<http://soc.sagepub.com/content/43/3/421.full.pdf>
- Simon, G. M. (2012): Conviction without Being Convinced: Maintaining Islamic Certainty in Minangkabau, Indonesia. *Ethos* **40**: 237-257.  
<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1352.2012.01256.x/epdf>
- Strano, M. M. & Wattai Queen, J. (2012): Covering your face on Facebook: Suppression as identity management. *Journal of Media Psychology: Theories, Methods, and Application*, **24**(4): 166-180.  
<http://psycnet.apa.org/journals/jmp/24/4/166.pdf>
- Ware, N. C. (1992): Suffering and the Social Construction of Illness: The Delegitimation of Illness Experience in Chronic Fatigue Syndrome. *Medical Anthropology Quarterly* **6**: 347-361.  
<http://onlinelibrary.wiley.com/doi/10.1525/maq.1992.6.4.02a00030/epdf>

Woolgar, S. (1982): Laboratory Studies: A Comment on the State of the Art.  
*Social Studies of Science* **12** (4): 481-98.  
<http://www.jstor.org/stable/pdf/284825.pdf>

## ÅRSSTUDIUM/BACHELORGRAD

### SANT1000/EX.FAC INNFØRING I SOSIALANTROPOLOGI

Ingen undervisning dette semesteret.

#### **Bøker:**

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

#### **Artikler/kapitler i kompendium:**

Berremann, Gerald (1972): "Behind Many Masks. Ethnography and impression management in a Himalayan village", *Bobbs-Merrill A-393* (22 s.)

Borchgrevink, Tordis (1997): "Et ubehag i antropologien" i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Clammer, John (1984): "Approaches to Ethnographic Research" i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)

Eriksen, Thomas Hylland (1996): "Kulturelle veikryss i en global tid" i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon*. Fagbokforlaget, Bergen-Sandviken (7 s.).

Friedman, Jonathan (2002): "Globalization and Localization" i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)

Geertz, Clifford (2000): *The Interpretation of Cultures*, kap. 1 og 15. Basic Books, New York (70 s.)

Grønhaug, Reidar (1997): "Rettsstaten, det flerkulturelle og antropologien" i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Gupta, Akhil & Ferguson, James (2002): "Beyond 'Culture': Space, Identity and the Politics of Difference" i J. X. Inda og R. Rosaldo (red.) *The*

- Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)
- Krogstad, Anne (1989): "Hermes møter pønkerne" i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)
- Larsen, Anne Kathrine (2010): "Some reflections on the 'enchantments' of village life, or whose story is this?" i P. Collins og A. Gallinat (red.) *The Ethnographic Self as Resource: writing memory and experience into ethnography*. Berghahn Books, New York & Oxford (15 s.)
- Larsen, Anne Kathrine (2010): "The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology" i A.S. Grønseth og D.L. Davis (red.) *Mutuality and Empathy: Self and other in the Ethnographic Encounter*. Sean Kingston Publishers, Wantage (14 s.)
- Larsen, Tord (1979): "Er alle stygge andunger egentlig svaner?" i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)
- Larsen, Tord (1998): "Om å tenke forskjeller" i G. Fermann og T.L. Knudsen (red.) *Virkelighet og vitenskap. Perspektiver på kultur, samfunn, natur og teknologi*. Ad notam Gyldendal, Oslo (45 s.)
- Malinowski, Bronislaw (1984): "The Subject, Method and Scope of this Inquiry" i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)
- Melhuus, Marit (1999): "Insisting on Culture" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)
- Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)
- Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen (34 s.)
- Talle, Aud (2001): "'But it is mutilation...': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)
- Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

### **Anbefalt litteratur:**

- Erring, Bjørn B. (1983): *En innføring i antropologiens idéhistorie*. Sosialantropologisk institutt, UNIT, Trondheim

## **SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE**

Ingen undervisning dette semesteret.

### **Bøker:**

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Oslo: Universitetsforlaget (118 s.)
- Jenkins, Richard (2011): *Being Danish: Paradoxes of Identity in Everyday Life*. Copenhagen: Museum Tusulanum Press (311 s.)

### **Artikler/kapitler i kompendium:**

- Abu-Lughod (2002): "Do Muslim Women Really Need Saving? Anthropological Reflection on Cultural Relativism and Its Others" i *American Anthropologist*. Vol. 104(3) (8 s.)
- Barth, Fredrik (1994): *Manifestasjon og prosess*. Oslo: Universitetsforlaget Kap. 5 og 12 (28 s.)
- Barth, Fredrik (1969): "Introduction" i F. Barth (red.) *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. Oslo: Universitetsforlaget (30 s.)
- Baumann, Gerd (1999): "Culture: having, making or both?" i *The Multicultural Riddle: Rethinking National, Ethnic and Religious Identities*, Routledge (15 s.)
- Carsten, Janet (2004): "Introduction: After kinship?" i J. Carsten *After Kinship*. Cambridge: Cambridge University Press (30 s.)
- Cañas Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the Border: Changes in Ethno-national Identity in the Irish Border Area" i *Nationalism and Ethnic Politics*, no. 12 (3-4):617-642.
- Cohen, Anthony P. (1993): "Culture as identity: an anthropologist's view" i *New Literary History*, Vol. 24 (1) (14 s.)
- Eidheim, Harald (1969): "When Ethnic Identity is a Social Stigma" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social organization of Culture Difference*. Oslo: Universitetsforlaget (19 s.)
- Gullestad, Marianne (1996) "From Obedience to Negotiation: Dilemmas in the Transmission of Values between the Generations in Norway" i *The Journal of the Royal Anthropological Institute*, Vol. 2(1), 25-42 (18 s.)
- Howell, Signe og Marit Melhuus (2007): "Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration" i Peter Wade (red) *Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. New York and Oxford: Berghahn Books, 53-73 (20 s.)
- Haaland, Gunnar (1969) "Economic Determinant in Ethnic Processes" i F. Barth (red.) *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Oslo: Universitetsforlaget (16 s.)
- Kahn, Susan Martha (2004) "Eggs and Wombs: the Origins of Jewedness" i Robert Parking og Linda Stone (red.) *Kinship and Family: an Anthropological Reader*. Malden: Blackwell publishing (15 s.)
- Keesing, R. M (1989): "Creating the Past: Custom and Identity in the

- Contemporary Pacific” i *The Contemporary Pacific* Vol. 1(1&2) (21 s.)
- Krogstad, Anne (1986): ”Pønkere og symbolendring. Fra ekstern provokasjon til Intern moralisme” i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget (29 s.)
- Larsen, Anne Kathrine (2013) “Bygdedager og historiske spel: en feiring av stedet?” i Aksel Tjora (red.) *Festival! Mellom rølp, kultur og næring*. Oslo: Cappelen Dam Akademisk
- Larsen, Tord (2009): “Entifisering: Tingdannelsens former i vår tid” i Larsen, Tord: *Den globale samtalen: Om dialogens muligheter*, 343-377. Oslo: Scandinavian Academic Press (34 s.)
- Melhuus, Marit, Ingrid Rudie og Jorun Solheim (1992): “Antropologien og kjønnet” i Widerberg og Taksdal (red) *Forståelser av Kjønn*. Oslo: AdNotam Gyldendal (36 s.)
- Paulgaard, Gry (2006): “Identitetskonstruksjoner – hvor langt rekker de?” i *Tidsskrift for Ungdomsforskning* (1) (19 s.)
- Thomas, Elaine (2006): “Keeping identity at a distance: explaining France’s new legal restrictions on the Islamic headscarf” i *Ethnic and Racial Studies* Vol 21 (5) (17 s.)
- Thomassen, Martin (2014) “Blikket: den globale samtalen sett fra kunstfeltet” i H. Aspen, M. N. Ravn og E. A. Røyrvik (red.) *Det skapende mennesket: Antropologiske dialoger om tegn, ting og tolkning*. Oslo: Scandinavian Academic Press
- Wilk, Richard R. (1999): “Real Belizian Food: Building Local Identity in the Transnational Caribbean” i *American Anthropologist* 101 (2), side 244-255 (9 s).

### **Artikler elektronisk tilgjengelig**

(kan bare lastes ned fra NTNU-tilkoblede pc'er)

Wittel, Andreas (2001): Toward a Network Sociality i *Theory, Culture and Society*, Dec 2001, vol. 18 no. 6, pp. 51-76 (14 s.)

<http://tcs.sagepub.com/content/18/6/51.abstract>

### **Tilgjengelig i It's learning:**

Berge, Trond (1991): “Svart i Hvitt – ‘Forkrampete’ grenser mellom hvite og svarte i Sør-Afrika” i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

## **AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER**

Ingen undervisning dette semesteret.

### **Bøker:**

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B. (red) (2010): *Perspectives on Africa, a reader in culture, history and representation*, 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal Introduksjonene til samtlige deler leses. I tillegg er følgende deler av *Perspectives on Africa* pensum:

Disse delene skal leses i sin helhet:

Part I Representation and Discourse

Part II From Tribe to Ethnicity

Part III Economics as a Cultural System

Part IV Hunter-Gatherers in Africa

Part V Witchcraft, Science and Rationality

Part VI Ancestors, Gods, and the Philosophy of religion

Fra disse delene skal følgende kapitler leses:

Part VII Arts, Aesthetics, and Heritage (kun Introduction)

Part VIII Sex and Gender (Introduction + kap. 28)

Part IX Europe in Africa: Colonization (Introduction + kap. 31)

Part X Nations and Nationalism (kun Introduction)

Part XI Violent Transformations (Introduction + kap. 38)

Part XII Development, Governance and Globalization (Introduction + kap. 41 og 43)

Howell, Signe og Marit Melhuus (red.) (2001): *Fjern og Nær. Sosialantropologiske perspektiver på verdens samfunn og kulturer*, 2. utgave, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s. 9-32) og Afrikadelen (s. 103-202). Resten av boka er anbefalt lesning.

## **SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI**

### **Bøker:**

Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press

Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave. Westport, Conn.: Praeger

Mauss, Marcel (1995): *Gaven. Utskiflingens form og årsak i arkaiske samfunn*. Oslo: Cappelen Akademiske Forlag

Townsend, Patricia K. (2009): *Environmental Anthropology: From Pigs to Policies*. Illinois: Waveland Press (100 s.)



### **Artikler/kapitler i kompendium:**

- Archetti, Eduardo (1986): "Et antropologisk perspektiv på kulturell endring og utvikling" i *Internasjonal politikk*, nr. 4-5 (24 s.)
- Barth, Fredrik (1996): "Økonomiske sfærer i Darfur" i *Manifestasjon og prosess*. Oslo: Universitetsforlaget (20 s.)
- Barth, Fredrik (1996): "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i F. Barth *Manifestasjon og prosess*. Oslo: Universitetsforlaget (12 s.)
- Barth, Fredrik (1959): "Segmentary Opposition and the Theory of Games: A Study of Pathan Organization" i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)
- Bohannan, Paul (1959): "The Impact of Money on an African Subsistence Economy" i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501 (12 s.)
- Eidheim, Harald (1971): "Lappish guest relationships under conditions of cultural change" i H. Eidheim *Aspects of the Lappish minority situation*. Oslo : Universitetsforlaget (13 s.).
- Friedman, Jonathan (1994): "The political economy of elegance: an African cult of beauty" i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).
- Gluckman, Max (1956): "The Peace in the Feud" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (26 s.)
- Gluckman, Max (1956): "The Frailty in Authority" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (27 s.)
- Harris, Marvin (1977): "Pig Lovers and Pig Haters" i M. Harris *Cows, Pigs, Wars and Witches. The Riddles of Culture*. London: Fontana Books (17 s.)
- Hastrup, Kirsten (2013): "Anticipating Nature: The Productive Uncertainty of Climate Models" i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (25 s.)
- Hastrup, Kirsten (2013): "Anticipating the Thin Ice: Diagrammatic Reasoning in the High Arctic" i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (20 s.)
- Ingold, Tim (2000): "Hunting and Gathering as Ways of Perceiving the Environment" i T. Ingold *The Perception of the Environment : Essays on Livelihood, Dwelling and Skill*. London : Routledge (21 s.)
- Kalland, Arne (2008): "Det religiøse miljøparadigmet og de andre" i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).
- Kopytoff, Igor (1990): "The Cultural Biography of Things : Commoditization as Process" i A. Appadurai (red.) *The Social Life of Things*. Cambridge: Cambridge University Press (28 s.)

- Larsen, Tord (1977): "Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien". Upublisert manuskript. Oslo (13 s.)
- Polanyi, Karl (1968): "The Economy as Instituted Process" i E. LeClair og H. K. Schneider (eds.) *Economic anthropology. Readings in theory and analysis*. New York : Holt, Rinehart and Winston (22 s.)
- Sahlins, Marshall (1965): "On the Sociology of Primitive Exchange" i M. Banton (ed.) *The Relevance of Models in Social Anthropology*. London : Tavistock (48 s.)
- Sahlins, Marshall (1963): "Poor Man, Rich Man, Big Man, Chief : Political Types in Melanesia and Polynesia" i *Comparative Studies in Society and History*, vol. 5, nr. 3 (19 s.)
- Sahlins, Marshall (1990): "Food as Symbolic Code" i J. C. Alexander og S. Seidman (eds.) *Culture and Society : Contemporary Debates*. Cambridge : Cambridge University Press (40 s.)

**Anbefalt lesing:**

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, 3. utgave (kap. 11, 12 og 13). Oslo : Universitetsforlaget

**SANT1103 RELIGION, VERDENSBILDE OG KULTURELL KLASSIFIKASJON**

**Bok:**

- Eller, J. D. (2007). *Introducing anthropology of religion: culture to the ultimate*. New York ; London: Routledge.

**Artikler/kapitler i kompendium:**

- Aran, Gideon. (1991). Jewish Zionist Fundamentalism: the Bloc of the Faithful in Israel (Gush Emunim). In *Fundamentalisms Observed*, (s. 265-344) edited by M. E. Marty and R. S. Appleby. Chicago: University of Chicago Press. (80 s.)
- Bourdieu, P. (1991) "Rites of institution", in *Language and symbolic power*, Cambridge: Polity Press 117-126. (9 s.)
- Bowker, G. C., & Star, S. L. (1999). *Sorting things out: classification and its consequences*. Cambridge, Mass. ; London: MIT Press. (Introduction: To classify is human. s. 1-32)
- Douglas, M. (2003). *Purity and danger: An analysis of concepts of pollution and taboo*. Routledge. Kapittel 2, 3 og 6. (60 s.)
- Douglas, M. (2004). *Natural symbols: Explorations in cosmology*. Routledge. Chapter 5. "The two bodies", s. 72-91 (16 s.)

- Durkheim, E., & Mauss, M. (1963). "The Problem" og "Conclusions" i *Primitive classification*. Chicago: University of Chicago Press.
- Evans-Pritchard, E. E. (1979 [1976]). "Witchcraft explains unfortunate events" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. (5 s.)
- Frazer, James G. (1979): "Sympathetic Magic" i Lessa, William and A. Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. (16 s.)
- Geertz, C. (1966). Religion as a Cultural System. In M. Banton (Ed.), *Anthropological Approaches to the Study of Religion* (s. 1-46). London: Tavistock. 45ss
- Hage, G. (1992). Religious Fundamentalism as a Political Strategy - the Evolution of the Lebanese Forces Religious Discourse During the Lebanese Civil-War. *Critique of Anthropology*, 12(1), 27-45. (17 s.)
- Langer, Susanne K. (2002): "The Logic of Signs and Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (9 s.)
- Larsen, Tord (2009): "Synd og tilblivelse" i Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press, s. 315-342 (28 s.)
- Lincoln, B. (1991). "On the Nature of Women's initiation", Chapter 7 in *Emerging from the Chrysalis: Rituals of Women's Initiation*. Oxford University Press. s. 91-109. (18 s.)
- Mauss, M. (2001). *A general theory of magic* (R. Brain, Trans.). London: Routledge and Kegan Paul. Chap 2. 22-30 (8 s.)
- Sachedina, A. A. (1991). Activist Shi'ism in Iran, Iraq, and Lebanon. In M. E. Marty & R. S. Appleby (Eds.), *Fundamentalisms Observed* (pp. 403-456). Chicago: University of Chicago Press. (53 s.)
- Simonsen, Jan Ketil (2010): "Ephemeral Images in a Chisungu Female Initiation Ceremony" i Iversen, G. og Simonsen, Jan K. (eds) *Beyond the Visual: Sound and Image in Ethnographic and Documentary Film*, Intervention Press (29 s.)
- Stallybrass, Peter and Allon White (2002): "The politics and Poetics of Transgression" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (13 s.)
- Strathern, M (1993) "Making Incomplete". In Broch-Due, V., Rudie, I., & Bleie, T. *Carved Flesh/Cast Selves: Gendered Symbols and Social Practices*. Berg Publishers, pp. 41-51 (10 s.)
- Tambiah, S. J. (1990). *Magic, science, religion, and the scope of rationality*. Cambridge: Cambridge University Press. Chap. 1 (14 s.)

- Turner, Victor (1967): "Symbols in Ndembu Ritual" i Turner, Victor: *The Forest of Symbols: Aspects of Ndembu Rituals*. Cornell University Press, 1967 (29 s.)
- Turner, Victor (1979): "Betwixt and Between: The Liminal Period in Rites of Passage" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (10 s.)
- Turner, Victor (2002) "Liminality and Communitas" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (17s.)
- van Gennep, A. (2011). *The rites of passage*. University of Chicago Press. kapittel 2,6,7 og 9.
- Weber, M. (1946). *From Max Weber: Essays in sociology* (H. H. Gerth & C. W. Mills, Trans.). New York: Oxford university press. (Chapter XII. The Protestant Sects and the Spirit of Capitalism) 302-322 (20s)
- Weber, M. (1978). *Economy and Society: An outline of interpretive sociology* (Vol. I). Berkeley: University of California Press. Part 2 Chap VI Religious Groups (399-632) 33 s.
- White Lynn, T. (1967). The historical roots of our ecologic crisis. *Science*, 155(3767), 1203-1207. (5 s.)

**Artikler/kapitler tilgjengelig elektronisk:**

*NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.*

- Darlington, S. M. (1998). The ordination of a tree: The Buddhist ecology movement in Thailand. *Ethnology*, 1-15. (16 s.)  
<http://www.jstor.org/stable/pdfplus/3773845.pdf?&acceptTC=true&jpdConfirm=true>
- Durkheim, E. (2001). *The elementary forms of religious life* (C. Cosman & M. S. Cladis, Trans.). Oxford: Oxford University Press. Introduction. s. 1-8 (7 s.) <http://www.gutenberg.org/files/41360/41360-h/41360-h.htm>
- Durkheim, E. (2001). *The elementary forms of religious life* (C. Cosman & M. S. Cladis, Trans.). Oxford: Oxford University Press. Chapter 1 (21-44) og Conclusions (418-448) 53 s.  
<http://www.gutenberg.org/files/41360/41360-h/41360-h.htm>
- Hefner, R. W. (1998). Multiple Modernities Christianity, Islam, and Hinduism in a Globalizing Age. *Annual Review of Anthropology*, 27, 83-104. (17 s.)  
<http://www.annualreviews.org/doi/pdf/10.1146/annurev.anthro.27.1.83>
- Jacobson, S. (2006). Modernity, Conservative Religious Movements, and the Female Subject: Newly Ultraorthodox Sephardi Women in Buenos Aires. *American Anthropologist*, 108(2), 336-346. (10 s.)  
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- Lansing, J. S. (1987). Balinese “water temples” and the management of irrigation. *American Anthropologist*, 89(2), 326-341. (15 s.)  
<http://www.jstor.org/stable/pdfplus/677758.pdf?acceptTC=true&jpdConfirm=true>
- Nagata, J. (2001). Beyond Theology: Toward an Anthropology of "Fundamentalism". *American Anthropologist*, 103(2), 481-498. (17 s.)  
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- Rappaport, R. A. (1967). Ritual regulation of environmental relations among a New Guinea people. *Ethnology*, 17-30. (14 s.)  
<http://www.jstor.org/stable/pdfplus/3772735.pdf?&acceptTC=true&jpdConfirm=true>
- Robbins, Joel (2004): “The Globalization of Pentecostal and Charismatic Christianity”, *Annual Review of Anthropology*, 33:117–43 (26 s.)  
<http://www.jstor.org/stable/25064848>
- Swatos, W. H., & Christiano, K. J. (1999). Secularization Theory: The Course of a Concept. *Sociology of Religion*, 60(3), 209-228. (29 s.)  
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- Walser, Joseph (2015) “The classification of religions and religious classifications: a genre approach to the origin of religions”, in *Culture and Religion*, 16:4, 345-371,  
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- Woodberry, R. D., & Smith, C. S. (1998). Fundamentalism et al: Conservative Protestants in America. *Annual Review of Sociology*, 24, 25-56. (31 s.)  
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## SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI

Ingen undervisning dette semesteret.

### **Monografi:**

Krause-Jensen, J. (2010). *Flexible Firm: The Design of Culture at Bang & Olufsen*. New York, Berghahn Books. (318 s.)

### **Artikler/kapitler i kompendium:**

- Baba, M. L. (2006): “Anthropology and business” i H. J. Birx, ed., *Encyclopedia of Anthropology* (Thousand Oaks, CA: Sage), 83 – 117 s.) (34 s.)
- Bate, S. P. (1997): “Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies” i *Human Relations*. Vol 50, 9, 1147-1175 (28 s.)
- Batteau, A. W. og C. E. Psenka (2012): «Horizons of Business Anthropology in a World of Flexible Accumulation» i *Journal of Business Anthropology*, 1 (1): 72 – 90. (18 s.)

- Brondo, K og Baba, M. L. (2010): «Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry» i *Human Organization*, 69 (3) (11 s.).
- Czarniawska, B (2012) "Organization Theory Meets Anthropology: A story of an Encounter" i *Journal of Business Anthropology* 1 (1): 118 – 140.
- Dahl-Jørgensen, C. (2003): "Håndtering av usikkerhet i en global verden – å tenke lokalt som en overlevelsesstrategi" i *Tidsskrift for Arbejdsliv*, 5 (1) (13 s.)
- Damman, S. (2008): «Culture and Management in Norway: Between Marginality and Global Market Relations» i E. Davel, J-P Dupuis og J-F Chanlat (red), *Gestion en contexte interculturel: approches, problématiques, pratiques et plongées*, Québec, Presses de l'Université Laval et Télé-université (UQAM). (52 s.)
- Fine, Gary Alan (1988): "Letting off Steam? Redefining a Restaurant's Work Environment" i Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications (9 s.)
- Goodall, H.L. (1994): "Notes on a Cultural Evolution: The Remaking of a Software Company" i Goodall, H.L. *Casing a Promised Land. The Autobiography of an Organizational detective as Cultural Ethnographer*. Southern Illinois University Press, pp.16-39 (23 s.).
- Gluesing, J. C. (2013) "A Mixed-Methods Approach to Understand Global Networked Organizations" I D. D. Caulkins og A. T. Jordan (red) *A Companion to Organizational Anthropology*, Willey-Blackwell. (25 s.)
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- Heelas, Paul (2002): "Work Ethics, Soft Capitalism and the "Turn to Life"" i Paul du Gay & Micael Pryke (red.) *Cultural Economy: Cultural Analysis and Commercial Life*. London Thousand Oaks, California: Sage (19 s)
- Hirsch, E. and Gellner, David N. (2001): "Introduction: Ethnography of Organizations and Organizations of Ethnography" i Gellner and Hirsch (red.) *Inside Organisations. Anthropologists at Work*. Oxford: Berg (13 s.)
- O'Riain, Sean (2000): "Networking for a Living" i Burawoy, Michael (red.) *Global Ethnography: Forces, Connections, and Imaginations in a Postmodern World*. Berkeley, California: University of California Press, pp. 175-202 (27 s.).
- Orr, Julian (1990): "Sharing Knowledge, Celebrating Identity: War Stories and Community Memory in a Service Culture" i Middleton, David & Edwards, Derek (eds), *Collective Remembering*. London: Sage Publications (21 s.)

**Artikkel elektronisk tilgjengelig** (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

Friberg, J.H. (2012): "Culture at work: Polish Migrants in the Ethnic Division of Labour on Norwegian Construction Sites" i *Ethnic and Racial Studies*, 35 (11), pp. 1914-1933

<http://www.tandfonline.com/doi/abs/10.1080/01419870.2011.605456#.UpMwPMRLM9Y>

## SANT2010 MENNESKE OG NATUR

### **Bøker:**

Biersack and Greenberg (2006): *Reimagining Political Ecology*, Duke University Press: Durban & London (360 s.)

Berge, Trond (2000): *Forurensning eller arbeidsløshet: Reaksjoner på industriforurensning og industrinedleggelse i byen Copsa Mica, Romania*, Solum (300 s.)

### **Artikler/kapitler i kompendium:**

Berge, Trond (1998): "Naturen 'bortenfor universalisme og relativisme': Kritiske bemerkninger om naturens plass i nyere økologisk antropologi". Norsk Antropologisk Tidsskrift 9:4 (224-233) (10 s.)

Ingold, Tim (2000): "Culture, perception and cognition". I *The Perception of the Environment*, Ingold. Routledge: London & New York (15 s.)

Ingold, Tim (2000): "Culture, nature, environment. Steps to an ecology of life", i *The Perception of the Environment*, Ingold. Routledge: London & New York 2000 (15 s.)

Kalland & Asquith (1997): "Japanese Perceptions of Nature: Ideals and Illusions", i *Japanese Images of Nature: Ideals and Illusions*, Asquith & Kalland (red.), Curzon Press (35 s.)

Kalland, Arne (2003): "Environmentalism and images of the Other", i *Nature Across Cultures: Views of Nature and the Environment in Non-Western Cultures*, Selin (red.), Kluwer Academic Publishers: Amsterdam (20 s.)

Karlsson, Bengt (2006): "Indigenous Natures. Forest and Community Dynamics in Meghalaya, North-East India", i *Ecological Nationalisms*, Cederløf & Sivaramakrishnan (red.), University of Washington Press: Seattle & London (20 s.)

Pálsson, Gísli (1996): "Human-environmental relations: Orientalism, paternalism and communalism", i *Nature and Society*, Descola and Pálsson (red.), Routledge: London (15 s.)

## SANT2100 ETNOGRAFISK METODE

### **Bøker:**

Blasco, Gay Y. & Wardle, Huon (2007): *How to Read Ethnography*. New York: Routledge. (215 sider)

Jacobson, David (1991): *Reading Ethnography*. State University of New York Press. (138 sider)

### **Artikler i kompendium:**

Howell, Signe (1994): "Reading Culture: Or How Anthropological Texts Create Fieldwork Expectations and shape Future Texts", Epilogue i Archetti, E.P. (red.) *Exploring the Written: Anthropology and the Multiplicity of Writing*. Scandinavian University Press. (20 s.)

Leseth, Anne Birgitte & Tellman, Silje Maria (2014): "Kapittel 1: Hvordan lese kvalitativ forskning?" i *Hvordan lese kvalitativ forskning?* Oslo: Cappelen Damm Akademisk. (17 s.)

Alle studentene skal velge to monografier hver som pensum. Minst én monografi må velges fra et utvalg som oppgis ved semesterstart, én kan være en selvvalgt monografi.

## **AFR2120 MODERNISERING OG KJØNN**

### **Monografi:**

Ferguson, James (1999): *Expectations of Modernity. Myths and Meanings of Urban Life on the Zambian Copperbelt*, University of California Press, Berkeley.

### **Kompendium:**

Allen, Judith van (1997): "Sitting on a Man: Colonialism and the Lost Political Institutions of Igbo Women" in Grinker, R. R. & C. B. Steiner (eds.) *Perspectives on Africa. A reader in Culture, History, & Representation*, Blackwell Publishing. pp.536-549.

Berman, Bruce, Eyoh, Dickson & Kymlicka, Will (eds.) (2004): "Introduction" i *Ethnicity & Democracy in Africa*, Oxford: James Currey (21 s.)

Haram, Liv (2005): "'Prostitutes' or Modern Women? Negotiating Respectability in Northern Tanzania" i Signe Arnfred (ed.) *Re-thinking Sexualities in Africa*, Almqvist & Wiksell Tryckeri AB, Uppsala

Haram, Liv (2010): "'We Are Tired of Mourning!' The Economy of Death and Bereavement in a Time of AIDS" i Dilger, Hansjörg og Ute Luig (eds.) i *Morality, Hope and Grief. Anthropologies of AIDS in Africa*,



- Epistemologies of Healing, Vol 7, Berghahn Books, New York, Oxford, pp.219-239.
- Helle-Valle, Jo. (1999): Sexual Mores, Promiscuity and “Prostitution” in Botswana, *Ethnos*, vol 64:3 pp. 372-396.
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- Prince, Ruth (2008): “Struggling for Growth in Western Kenya: Modernity, Tradition, Generation and Gender” (pp. 137-161), in Alber Erdmute, Sjaak van der Geest, Susan Reynolds Whyte (eds.), *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung; 33 ISBN-13: 9783825807153.
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- Whyte, Susan Reynolds, Erdmute Alber and Sjaak van der Geest (2008): “Generational Connections and Conflicts in Africa: An Introduction” (pp. 1-22), in Erdmute Alber, Sjaak van der Geest, Susan Reynolds Whyte (eds.) *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung, 33, ISBN-13: 9783825807153

<p><b>SANT2200 ANTROPOLOGIENS GRUNNLAGSPROBLEMER OG FAGHISTORIE</b></p>
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Ingen undervisning dette semesteret.

**Bok**

Barnard, A. (2000): *History and Theory in Anthropology*. Cambridge, U.K. New York, Cambridge University Press.

**Artikler elektronisk tilgjengelig** (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Asad, T. (1979). "Anthropology and the Analysis of Ideology." *Man* **14**(4): 607-627. 20pp <http://www.jstor.org/stable/2802150>
- Barth, Fredrik. 2007. "Overview: Sixty Years in Anthropology." *Annual Review of Anthropology* no. 36 (1):1-16. 16pp  
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- Cañas Bottos, Lorenzo. 2008. "Transformations of Old Colony Mennonites: the making of a trans-statal community." *Global Networks: A journal of transnational affairs* **8**(2):214-231. 16pp  
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- Desjarlais, R. R. and C. J. Throop (2011). "Phenomenological Approaches in Anthropology." *Annual Review of Anthropology* **40**(1): 87-102. 15pp  
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- Kalir, Barak (2013): 'Moving Subjects, Stagnant Paradigms: Can the 'Mobilities Paradigm' Transcend Methodological Nationalism?', *Journal of Ethnic and Migration Studies*, (39)2:311-327. 17 pp.  
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- Keesing, R. M., M. Crick, et al. (1987). "Anthropology as Interpretive Quest [and Comments and Reply]." *Current Anthropology* **28**(2): 161-176. 15p  
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- Knibbe, K. and P. Versteeg (2008). "Assessing phenomenology in anthropology." *Critique of Anthropology* **28**(1): 47-62. 15pp  
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<http://www.jstor.org/stable/536768>
- Malinowski, B. (1939). "The Group and the Individual in Functional Analysis." *The American Journal of Sociology* **44**(6): 938-964. 26pp.  
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<http://ant.sagepub.com/content/4/1/71.full.pdf+html>
- Radcliffe-Brown, A. R. (1940). "On Social Structure." *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* **70**(1): 1-12. 12pp  
<http://www.jstor.org/stable/2844197>
- Salazar, Noel B. (2010) Towards an anthropology of cultural mobilities, *Crossings: Journal of Migration and Culture*, 1(1):53-68. 16 pp.  
[http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=2104217](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2104217)
- Sheller M. and J. Urry (2006) 'The new mobilities paradigm', *Environment and Planning A*, 38(2) 207-226. 20 pp.  
<http://www.envplan.com/epa/fulltext/a38/a37268.pdf>

### **Artikler/kapitler i kompendium:**

- Barth, Fredrik. (1994). "Models of Social Organisation". London: Royal Anthropological Institute of Great Britain and Ireland. 35 pp
- Benedict, R. (2006 [1934]). The individual and the pattern of culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 77-86. 9pp
- Bergmann, Christoph, Martin Gerwin, William S. Sax and Marcus Nüsser (2011) Politics of Scale in a Highland Mountain Border Region: Being

- Mobile among the Bhotiyas of the Kumaon Himalay, Inda, *Nomadic Peoples* 15(2):104–129 26 pp.
- Boas, F. (2006 [1940]). The aims of anthropological research. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 26-35. 9pp
- Bourdieu, P. (1977). *Outline of a Theory of Practice*. Cambridge, Cambridge University Press. Chapter 2: 72-95. (23 s.)
- Clifford, J. (1986). Introduction: Partial Truths. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 1-26. 25pp
- Comaroff, J. and J. L. Comaroff (1991). Introduction to “Of revelation and revolution. culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: (382-396). 14pp.
- Crapanzano, V. (1986). Hermes' Dilemma: The Masking of Subversion in Ethnographic Description. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 51-76. 25pp
- Durkheim, Emile. (1962). The Rules of Sociological Method. Glencoe: Free Press. Original edition, 1893. Chapter 1 (pp 1-46) 45pp
- Geertz, C. (1993). Thick description: toward an interpretive theory of culture. *The Interpretation of Cultures: Selected Essays*. London, Fontana Press: 3-32. 29pp
- Gluckman, Max, and Fred Eggan. 1965. "Introduction." In *The Relevance of Models for Social Anthropology*, edited by Michael Banton, ix-xl. London: Tavistock. 7pp
- Grønhaug, Reidar (1966): Lokalorganisasjon som sosialantropologisk problemområde. Vurdering av tre analysemåte. *Antropolognytt* 1966: 99-115.
- Jackson, M. (1993). *Paths Toward a Clearing. Radical Empiricism and Ethnographic Inquiry*. Bloomington, IN, Indiana University Press. Chapter 8: Knowledge of the Body 119-136. 17pp
- Johansen, Stein E. (1991): *Begrepet om arbeidstidsinnholdet: En teoretisk konstruksjon. Et revisjonistisk bidrag til funderingen av en formreflektert kapitalteori*. Oslo: Ariadne. (Kap. 1, s. 15-29.) (15 s.)
- Kroeber, A. L. (2006 [1952]). The concept of culture in science. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 36-40. 4pp
- Leach, E. R. (2001). *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London, Continuum. Introduction. (1-17) 16pp (abridged version in Moore and Sanders)

- Lévi-Strauss, C. (1963). *Structural anthropology*. New York, Basic Books.  
Chapter 2 "Structural Analysis in Linguistics and Anthropology" (31-54).  
23pp
- Pool, R. (1991). "Postmodern Ethnography?" *Critique of Anthropology* **11**(4):  
309-331. 22p
- Weber, M. (1978). *Economy and Society: An outline of interpretive sociology*.  
Berkeley, University of California Press. Chapter 1. Selections from  
Chapter 1. (1-28) 27pp

## **SANT2900 BACHELOROPPGAVE**

Det er ikke noe obligatorisk pensum til dette kurset.

### Anbefalt lesing:

- Fyhn, Håkon. 2011a: "Møte og manifestasjon: skrivningens vei mellom  
formløshet og form". Sakprosa. Vol.3, Nr.2. 2011.  
<https://www.journals.uio.no/index.php/sakprosa/article/view/177>.
- Johansen, Anders. 2009: *Skriv! Håndverk i sakprosa*. Oslo: Spartacus.

## **MASTERGRAD**

## **SANT3000 TEORETISKE PERSPEKTIVER**

Ingen undervisning dette semesteret.

### **I Monografier**

Cohen, S. (2011): *Folk devils and moral panics: the creation of the Mods and  
Rockers*. Abingdon: Routledge. (3<sup>rd</sup> Edition)

Cañas Bottos, L. (2008): *Old Colony Mennonites in Argentina and Bolivia:  
Nation making, Religious Conflict and Imagination of the Future*. Leiden,  
Boston: Brill Academic Publishers.

Available electronically:

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10461307>

### **Artikler :**

(NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoplete  
pc'er. Artikler som ikke er tilgjengelig elektronisk, er samlet i et kompendium –  
se under.)

### **II Symbolsk antropologi**

Keesing, Roger M. (2012): On not understanding symbols: Toward an  
anthropology of in comprehension. *Hau: Journal of Ethnographic Theory*

2 (2), 406-430. (25 s.)

<http://www.haujournal.org/index.php/hau/article/view/207/294>

Lakoff, Georg og Mark Johnson (1980): Conceptual Metaphor in Everyday Language. *The Journal of Philosophy* **77** (8), 453-486. (34 s.)

<http://www.soc.washington.edu/users/brines/lakoff.pdf>

Malinowski, Bronislaw (1923): The Problem of Meaning in Primitive Languages. C. K. Ogden og I. A. Richards (red.): *The Meaning of Meaning: A Study of Influence of Language Upon Thought and of the Science of Symbolism*. New York: Harcourt, Brace and World. 296-336. (41 s.)

Turner, Victor (1975): Symbolic Studies. *Annual Review of Anthropology* **4**, 145-161. (17 s.) <http://www.jstor.org/stable/pdfplus/2949353.pdf>

#### *Anbefalt tilleggs litteratur:*

Colby, B. N., J. W. Fernandez og D. B. Kronenfeld (1981): Toward a Convergence of Cognitive and Symbolic Anthropology. *American Ethnologist* **8** (3), 422-450. (29 s.)

Follo, Gro (2008): *Det norske familieskogbruket, dets kvinnelige og mannlige skogeiere, forvaltningsaktivitet – og metaforiske forbindelser*. R-06/08. Trondheim: Senter for Bygdeforskning, NTNU. “Metaforers ‘er’ og ‘ikke er’ ” (269-279). ”Tilley og ’solid metaphor’ ” (280-284). (16 s.)

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Thaiss, Gustav (1978): The Conceptualisation of Social Change Through Metaphors. *Journal of Asian and African Studies* **13** (1-2), 1-13. (13 s.)

Wagner, Roy (1986): *Symbols That Stand for Themselves*. Chicago: University of Chicago Press. “Metaphor Spread Out: The Holography of Meaning” (34-57). (24 s.)

Weiner, James. F. (1994): Myth and Metaphor. T. Ingold (red.): *Companion Encyclopedia of Anthropology*. London: Routledge. 591-611. (21 s.)

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### **III Kognitiv antropologi**

D'Andrade, Roy G. (2001): A cognitivist's view of the units debate in cultural anthropology. *Cross-Cultural Research* **35** (2), 242-257. (16 s.)

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Fischer, Edward F. (1999): Cultural Logic and Maya Identity. Rethinking Constructivism and Essentialism. *Current Anthropology* **40** (4), 473-499.

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- Emerson, R., R. Fretz & L. Shaw (1995): *Writing Ethnographic Fieldnotes*. Chicago: University of Chicago Press. (216 sider)
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- Wikan, Unni (1996): "Fattigdom som opplevelse og livskontekst: Innsikt fra Deltakende" i Odd Wormnæs (red) *Vitenskap - enhet og mangfold*. Oslo: ad Notam Gyldendal. Sidene 181-201 (21 s).

I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).

## SANT3508 GLOBALIZATION THEORY AND CULTURE

*NB: Articles and books available electronically can only be downloaded from computers connected to NTNU's network.*

### **Book/Monograph:**

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