

# **PENSUMLISTE**

**HØST 2015**

## **SOSIALANTROPOLOGI**

**Årsstudium  
Bachelorgrad  
Mastergrad  
Emner**

**NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET**  
Fakultet for samfunnsvitenskap og teknologiledelse

Kompendier i pensumlista fås kjøpt ved Akademika Dragvoll.

## EMNER

### SANT0002 PSYKOLOGISK ANTROPOLOGI

#### Bøker:

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, Garden City, NY: Anchor Books.  
Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).

Tilgjengelig på nett:

<http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf>

Brøgger, Jan (1999): *Psykologisk antropologi*. (208 s.) Oslo: Cappelen Akademisk Forlag.

Brøgger, Jan (1989): *Sosialantropologisk samfunnsforståelse* (192 s.) Trondheim: Occasional Papers in Social Anthropology no. 5, Sosialantropologisk institutt, Universitetet i Trondheim.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse*. (s.1-17 og 55-136) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet Trondheim.

## ÅRSSTUDIUM/BACHELORGRAD

### SANT1000/EX.FAC INNFØRING I SOSIALANTROPOLOGI

#### Bøker:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

#### Artikler/kapitler i kompendium:

Berremen, Gerald (1972): "Behind Many Masks. Ethnography and impression management in a Himalayan village", *Bobbs-Merrill A-393* (22 s.)

- Borchgrevink, Tordis (1997): "Et ubehag i antropologien" i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)
- Clammer, John (1984): "Approaches to Ethnographic Research" i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)
- Eriksen, Thomas Hylland (1996): "Kulturelle veikryss i en global tid" i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon*. Fagbokforlaget, Bergen-Sandviken (7 s.).
- Friedman, Jonathan (2002): "Globalization and Localization" i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)
- Geertz, Clifford (2000): *The Interpretation of Cultures*, kap. 1 og 15. Basic Books, New York (70 s.)
- Grønhaug, Reidar (1997): "Rettsstaten, det flerkulturelle og antropologien" i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)
- Gupta, Akhil & Ferguson, James (2002): "Beyond 'Culture': Space, Identity and the Politics of Difference" i J. X. Inda og R. Rosaldo (red.) *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)
- Krogstad, Anne (1989): "Hermes møter pønkerne" i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)
- Larsen, Anne Kathrine (2010): "Some reflections on the 'enchantments' of village life, or whose story is this?" i P. Collins og A. Gallinat (red.) *The Ethnographic Self as Resource: writing memory and experience into ethnography*. Berghahn Books, New York & Oxford (15 s.).
- Larsen, Anne Kathrine (2010): "The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology" i A.S. Grønseth og D.L. Davis (red.) *Mutuality and Empathy: Self and other in the Ethnographic Encounter*. Sean Kingston Publishers, Wantage (14 s.).
- Larsen, Tord (1979): "Er alle stygge andunger egentlig svaner?" i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)
- Larsen, Tord (1998): "Om å tenke forskjeller" i G. Fermann og T.L. Knudsen (red.) *Virkelighet og vitenskap. Perspektiver på kultur, samfunn, natur og teknologi*. Ad notam Gyldendal, Oslo (45 s.)
- Malinowski, Bronislaw (1984): "The Subject, Method and Scope of this Inquiry" i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)
- Melhuus, Marit (1999): "Insisting on Culture" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.).

- Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)
- Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen (34 s.)
- Talle, Aud (2001): "'But it is mutilation...': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)
- Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

### **Anbefalt litteratur:**

- Erring, Bjørn B. (1983): *En innføring i antropologiens idéhistorie*. Sosialantropologisk institutt, UNIT, Trondheim

## SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE

### **Bøker:**

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Oslo: Universitetsforlaget (118 s.)
- Jenkins, Richard (2011): *Being Danish: Paradoxes of Identity in Everyday Life*. Copenhagen: Museum Tusulanum Press (311 s.)

### **Artikler/kapitler i kompendium:**

- Abu-Lughod (2002): "Do Muslim Women Really Need Saving? Anthropological Reflection on Cultural Relativism and Its Others" i *American Anthropologist*. Vol. 104(3) (8 s.)
- Barth, Fredrik (1994): *Manifestasjon og prosess*. Oslo: Universitetsforlaget Kap. 5 og 12 (28 s.)
- Barth, Fredrik (1969): "Introduction" i F. Barth (red.) *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. Oslo: Universitetsforlaget (30 s.)
- Baumann, Gerd (1999): "Culture: having, making or both?" i *The Multicultural Riddle: Rethinking National, Ethnic and Religious Identities*, Routledge (15 s.)
- Carsten, Janet (2004): "Introduction: After kinship?" i J. Carsten *After Kinship*. Cambridge: Cambridge University Press (30 s.)
- Cañas Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the Border: Changes in Ethno-national Identity in the Irish Border Area" i *Nationalism and Ethnic Politics*, no. 12 (3-4):617-642.
- Cohen, Anthony P. (1993): "Culture as identity: an anthropologist's view" i *New*

- Literary History*, Vol. 24 (1) (14 s.)
- Eidheim, Harald (1969): "When Ethnic Identity is a Social Stigma" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social organization of Culture Difference*. Oslo: Universitetsforlaget (19 s.)
- Gullestad, Marianne (1996) "From Obedience to Negotiation: Dilemmas in the Transmission of Values between the Generations in Norway" i *The Journal of the Royal Anthropological Institute*, Vol. 2(1), 25-42 (18 s.)
- Howell, Signe og Marit Melhuus (2007): "Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration" i Peter Wade (red) *Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. New York and Oxford: Berghahn Books, 53-73 (20 s.)
- Haaland, Gunnar (1969) "Economic Determinant in Ethnic Processes" i F. Barth (red.) *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Oslo: Universitetsforlaget (16 s.)
- Kahn, Susan Martha (2004) "Eggs and Wombs: the Origins of Jewedness" i Robert Park og Linda Stone (red.) *Kinship and Family: an Anthropological Reader*. Malden: Blackwell publishing (15 s.)
- Keesing, R. M (1989): "Creating the Past: Custom and Identity in the Contemporary Pacific" i *The Contemporary Pacific* Vol. 1(1&2) (21 s.)
- Krogstad, Anne (1986): "Pønkere og symbolendring. Fra ekstern provokasjon til Intern moralisme" i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget (29 s.)
- Larsen, Anne Kathrine (2013) "Bygdedager og historiske spel: en feiring av stedet?" i Aksel Tjora (red.) *Festival! Mellom rølp, kultur og næring*. Oslo: Cappelen Dam Akademisk
- Larsen, Tord (2009): "Entifisering: Tingdannelsens former i vår tid" i Larsen, Tord: *Den globale samtalen: Om dialogens muligheter*, 343-377. Oslo: Scandinavian Academic Press (34 s.)
- Melhuus, Marit, Ingrid Rudie og Jorun Solheim (1992): "Antropologien og kjønnet" i Widerberg og Taksdal (red) *Forståelser av Kjønn*. Oslo: AdNotam Gyldendal (36 s.)
- Paulgaard, Gry (2006): "Identitetskonstruksjoner – hvor langt rekker de?" i *Tidsskrift for Ungdomsforskning* (1) (19 s.)
- Thomas, Elaine (2006): "Keeping identity at a distance: explaining France's new legal restrictions on the Islamic headscarf" i *Ethnic and Racial Studies* Vol 21 (5) (17 s.)
- Thomassen, Martin (2014) "Blikket: den globale samtalen sett fra kunstfeltet" i H. Aspen, M. N. Ravn og E. A. Røyrvik (red.) *Det skapende mennesket: Antropologiske dialoger om tegn, ting og tolkning*. Oslo: Scandinavian Academic Press
- Wilk, Richard R. (1999): "Real Belizian Food: Building Local Identity in the

Transnational Caribbean” i *American Anthropologist* 101 (2), side 244-255 (9 s).

### **Artikler elektronisk tilgjengelig**

(kan bare lastes ned fra NTNU-tilkoblede pc'er)

Wittel, Andreas (2001): Toward a Network Sociality i *Theory, Culture and Society*, Dec 2001, vol. 18 no. 6, pp. 51-76 (14 s.)

<http://tcs.sagepub.com/content/18/6/51.abstract>

### **Tilgjengelig i It's learning:**

Berge, Trond (1991): “Svart i Hvitt – ‘Forkrampete’ grenser mellom hvite og svarte i Sør-Afrika” i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

## **AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER**

### **Bøker:**

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B. (red) (2010): *Perspectives on Africa, a reader in culture, history and representation*, 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal Introduksjonene til samtlige deler leses. I tillegg er følgende deler av *Perspectives on Africa* pensum:

Disse delene skal leses i sin helhet:

Part I Representation and Discourse

Part II From Tribe to Ethnicity

Part III Economics as a Cultural System

Part IV Hunter-Gatherers in Africa

Part V Witchcraft, Science and Rationality

Part VI Ancestors, Gods, and the Philosophy of religion

Fra disse delene skal følgende kapittel leses:

Part VII Arts, Aesthetics, and Heritage (kun Introduction)

Part VIII Sex and Gender (Introduction + kap. 28)

Part IX Europe in Africa: Colonization (Introduction + kap. 31)

Part X Nations and Nationalism (kun Introduction)

Part XI Violent Transformations (Introduction + kap. 38)

Part XII Development, Governance and Globalization (Introduction + kap. 41 og 43)

Howell, Signe og Marit Melhuus (red.) (2001): *Fjern og Nær. Sosialantropologiske perspektiver på verdens samfunn og kulturer*, 2. utgave, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s. 9-32) og Afrikadelen (s. 103-202). Resten av boka er anbefalt lesning.

## **SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI**

Ingen undervisning dette semesteret.

### **Bøker:**

- Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press
- Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave. Westport, Conn.: Praeger
- Mauss, Marcel (1995): *Gaven. Utvekslingens form og årsak i arkaiske samfunn*. Oslo: Cappelen Akademiske Forlag
- Townsend, Patricia K. (2009): *Environmental Anthropology: From Pigs to Policies*. Illinois: Waveland Press (100 s.)

### **Artikler/kapitler i kompendium:**

- Archetti, Eduardo (1986): "Et antropologisk perspektiv på kulturell endring og utvikling" i *Internasjonal politikk*, nr. 4-5 (24 s.)
- Barth, Fredrik (1996): "Økonomiske sfærer i Darfur" i *Manifestasjon og prosess*. Oslo: Universitetsforlaget (20 s.)
- Barth, Fredrik (1996): "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i F. Barth *Manifestasjon og prosess*. Oslo: Universitetsforlaget (12 s.)
- Barth, Fredrik (1959): "Segmentary Opposition and the Theory of Games: A Study of Pathan Organization" i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)
- Bohannon, Paul (1959): "The Impact of Money on an African Subsistence Economy" i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501 (12 s.)
- Eidheim, Harald (1971): "Lappish guest relationships under conditions of cultural change" i H. Eidheim *Aspects of the Lappish minority situation*. Oslo : Universitetsforlaget (13 s.).
- Friedman, Jonathan (1994): "The political economy of elegance: an African cult of beauty" i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).
- Gluckman, Max (1956): "The Peace in the Feud" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (26 s.)

- Gluckman, Max (1956): "The Frailty in Authority" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (27 s.)
- Harris, Marvin (1977): "Pig Lovers and Pig Haters" i M. Harris *Cows, Pigs, Wars and Witches. The Riddles of Culture*. London: Fontana Books (17 s.)
- Hastrup, Kirsten (2013): "Anticipating Nature: The Productive Uncertainty of Climate Models" i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (25 s.)
- Hastrup, Kirsten (2013): "Anticipating the Thin Ice: Diagrammatic Reasoning in the High Arctic" i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature*. New York: Routledge (20 s.)
- Ingold, Tim (2000): "Hunting and Gathering as Ways of Perceiving the Environment" i T. Ingold *The Perception of the Environment : Essays on Livelihood, Dwelling and Skill*. London : Routledge (21 s.)
- Kalland, Arne (2008): "Det religiøse miljøparadigmet og de andre" i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).
- Kopytoff, Igor (1990): "The Cultural Biography of Things : Commoditization as Process" i A. Appadurai (red.) *The Social Life of Things*. Cambridge: Cambridge University Press (28 s.)
- Larsen, Tord (1977): "Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien". Upublisert manuskript. Oslo (13 s.)
- Polanyi, Karl (1968): "The Economy as Instituted Process" i E. LeClair og H. K. Schneider (eds.) *Economic anthropology. Readings in theory and analysis*. New York : Holt, Rinehart and Winston (22 s.)
- Sahlins, Marshall (1965): "On the Sociology of Primitive Exchange" i M. Banton (ed.) *The Relevance of Models in Social Anthropology*. London : Tavistock (48 s.)
- Sahlins, Marshall (1963): "Poor Man, Rich Man, Big Man, Chief : Political Types in Melanesia and Polynesia" i *Comparative Studies in Society and History*, vol. 5, nr. 3 (19 s.)
- Sahlins, Marshall (1990): "Food as Symbolic Code" i J. C. Alexander og S. Seidman (eds.) *Culture and Society : Contemporary Debates*. Cambridge : Cambridge University Press (40 s.)

### **Anbefalt lesing:**

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, 3. utgave (kap. 11, 12 og 13). Oslo : Universitetsforlaget

<p><b>SANT1103 RELIGION, VERDENSBILDE OG KULTURELL KLASSIFIKASJON</b></p>
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Ingen undervisning dette semesteret.



*NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.*

### **Bøker:**

Larsen, Kjersti (2008): *Where Humans and Spirits Meet: The Politics of Rituals and Identified Spirits in Zanzibar*, Berghahn Books (184 s.)

Tilgjengelig elektronisk:

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10394144>

Coleman, Simon (2007): *The Globalisation of Charismatic Christianity: Spreading the Gospel of Prosperity*, Cambridge University Press (280 s.)

Tilgjengelig elektronisk:

<http://dx.doi.org/10.1017/CBO9780511488221>

### **Utdrag fra bøker tilgjengelig elektronisk:**

Douglas, Mary (2003): *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. Routledge. (kap. 2, 3 og 6) (60 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10727311>

Douglas, Mary (2004): *Natural Symbols: Explorations in Cosmology*. Routledge. (kap. 5, 65-81) (16 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10727366>

Durkheim, Emile (2012): *The Elementary Forms of the Religious Life* [EBook #41360] (Introduksjon, kap. 1 og konklusjon) (60 s.)

<http://www.gutenberg.org/files/41360/41360-h/41360-h.htm>

Durkheim, Emile, & Mauss, M. (1963): *Primitive Classification*, Chicago: University of Chicago Press (50 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10346738>

Eller, J. D. (2007): *Introducing Anthropology of Religion: Culture to the Ultimate*. New York; London: Routledge (kap. 1, 2, 3, 5, 6 og 11) (156 s.)

<http://lenkeserv.bibsys.no/lenkeserv/action/serv?id=140013966&bib=a>

Van Gennep, A. (2011): *The Rites of Passage*, University of Chicago Press (kap. 2, 6, 7 og 9) (112 s.)

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10800268>

Weber, M. (1978): "Religious Groups" i *Economy and Society: An Outline of Interpretive Sociology* (Vol. I). Berkeley: University of California Press. (Part 2 Chap VI, 399-432) (33 s.)

<https://drive.google.com/file/d/0BxAIBvYIUfwgRnZLWDJ2bHdieXM/view?pli=1>

### **Artikler/kapitler i kompendium:**

Bourdieu, Pierre (1991): "Rites of Institution", in *Language and Symbolic Power*, Cambridge: Polity Press 117-126. (9 s.)

Evans-Pritchard, E. E. (1979): "Witchcraft Explains Unfortunate Events" i

- Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York. (5s.)
- Frazer, James G. (1979): "Sympathetic Magic" i Lessa, William and A. Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York. (16s.)
- Hage, G. (1992): "Religious Fundamentalism as a Political Strategy – the Evolution of the Lebanese Forces' Religious Discourse During the Lebanese Civil-War" i *Critique of Anthropology*, 12(1), 27-45. (17s.)
- Langer, Susanne K. (2002): "The Logic of Signs and Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (9s.)
- Larsen, Tord (2009): "Synd og tilblivelse" i Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press
- Leach, Edmund R. (1979): "Anthropological Aspects of Language: Animal Categories and Verbal Abuse" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York (14s.)
- Lincoln, B. (1991): "On the Nature of Women's initiation", Chapter 7 in *Emerging from the Chrysalis: Rituals of Women's Initiation*. Oxford University Press. (91-109) (18 s.)
- Mauss, Marcel (1972): "A Definition of Magic" i *A General Theory of Magic* (oversatt fra fransk av Robert Brain) Routledge & Kegan Paul, (kap. 2, 22-30) (8 s.)
- Simonsen, Jan Ketil (2010): "Ephemeral Images in a Chisungu Female Initiation Ceremony" i Iversen, G. og Simonsen, Jan K. (eds) *Beyond the Visual: Sound and Image in Ethnographic and Documentary Film*, Intervention Press (29 s.)
- Stallybrass, Peter and Allon White (2002): "The Politics and Poetics of Transgression" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (13s.)
- Strathern, Marilyn (1993): "Making Incomplete" in Broch-Due, V., Rudie, I., & Bleie, T. *Carved Flesh/Cast Selves: Gendered Symbols and Social Practices*. Berg Publishers, (41-51) (10 s.)
- Tambiah, S. J. (1990): "Magic, Science and Religion in Western Thought: Anthropology's Intellectual Legacy", i *Magic, Science and Religion and the Scope of Rationality* (Vol. 1981). Cambridge University Press. (kap. 1) (15 s.)
- Turner, Victor (1967): "Symbols in Ndembu Ritual" i Turner, Victor: *The Forest of Symbols: Aspects of Ndembu Rituals*. Cornell University Press, 1967 (29 s.)
- Turner, Victor (1979): "Betwixt and Between: The Liminal Period in Rites of

Passage” i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York (10 s.)

Turner, Victor (2002) “Liminality and Communitas” i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (17 s.)

White Jr., Lynn (1967): “The Historical Roots of our Ecologic Crisis” i *Science*, 155(3767), 1203-1207. (5 s.)

### **Artikler elektronisk tilgjengelig:**

Darlington, S. M. (1998): The Ordination of a Tree: The Buddhist Ecology Movement in Thailand i *Ethnology*, 1-15. (13 s.)

<http://www.jstor.org/stable/pdfplus/3773845.pdf?&acceptTC=true&jpdConfirm=true>

Geertz, Clifford (2013): “Religion as a Cultural System” i Banton, M. (Ed.) *Anthropological approaches to the study of religion*. Routledge, ss. 1-46. (46s)

<http://site.ebrary.com/lib/ntnu/reader.action?docID=10786439&ppg=46>

Lansing, J. S. (1987): “Balinese ‘Water Temples’ and the Management of Irrigation” i *American Anthropologist*, 89(2), 326-341. (15 s.)

<http://www.jstor.org/stable/pdfplus/677758.pdf?acceptTC=true&jpdConfirm=true>

Rappaport, R. A. (1967): “Ritual Regulation of Environmental Relations Among a New Guinea People” i *Ethnology*, 17-30. (14s.)

<http://www.jstor.org/stable/pdfplus/3772735.pdf?&acceptTC=true&jpdConfirm=true>

Robbins, Joel (2004): “The Globalization of Pentecostal and Charismatic Christianity” i *Annual Review of Anthropology*, 33:117–43 (26 s.)

<http://www.jstor.org/stable/25064848>

Sponsel, Leslie E. (2011): “The religion and Environment: Spiritual Ecology in Ecological Anthropology” i Kopnina, H., & Shoreman-Ouimet, E. (Eds.). *Environmental Anthropology Today*. Routledge. 37-55 (18 s.)

<http://site.ebrary.com/lib/ntnu/reader.action?docID=10531825&ppg=11>

Woodberry, R. D., & Smith, C. S. (1998): “Fundamentalism Et Al: Conservative Protestants in America” i *Annual Review of Sociology*, 24, 25-56. (31 s.)

<http://www.jstor.org/stable/223473>

## **SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI**

### **Bøker:**

Krause-Jensen, J. (2010). *Flexible Firm: The Design of Culture at Bang & Olufsen*. New York, Berghahn Books. (318 s.)

### **Artikler/kapitler i kompendium:**

- Baba, M. L. (2006): "Anthropology and business" i H. J. Birx, ed., *Encyclopedia of Anthropology* (Thousand Oaks, CA: Sage), 83 – 117 s.) (34 s.)
- Bate, S. P. (1997): "Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies" i *Human Relations*. Vol 50, 9, 1147-1175 (28 s.)
- Batteau, A. W. og C. E. Psenka (2012): «Horizons of Business Anthropology in a World of Flexible Accumulation» i *Journal of Business Anthropology*, 1 (1): 72 – 90. (18 s.)
- Brondo, K og Baba, M. L. (2010): «Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry" i *Human Organization*, 69 (3) (11 s.).
- Czarniawska, B (2012) "Organization Theory Meets Anthropology: A story of an Encounter" i *Journal of Business Anthropology* 1 (1): 118 – 140.
- Dahl-Jørgensen, C. (2003): "Håndtering av usikkerhet i en global verden – å tenke lokalt som en overlevelsesstrategi" i *Tidsskrift for Arbejdsliv*, 5 (1) (13 s.)
- Damman, S. (2008): «Culture and Management in Norway: Between Marginality and Global Market Relations» i E. Davel, J-P Dupuis og J-F Chanlat (red), *Gestion en contexte interculturel: approches, problématiques, pratiques et plongées*, Québec, Presses de l'Université Laval et Télé-université (UQAM). (52 s.)
- Fine, Gary Alan (1988): "Letting off Steam? Redefining a Restaurant's Work Environment" i Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications (9 s.)
- Goodall, H.L. (1994): "Notes on a Cultural Evolution: The Remaking of a Software Company" i Goodall, H.L. *Casing a Promised Land. The Autobiography of an Organizational detective as Cultural Ethnographer*. Southern Illinois University Press, pp.16-39 (23 s.).
- Gluesing, J. C. (2013) "A Mixed-Methods Approach to Understand Global Networked Organizations" I D. D. Caulkins og A. T. Jordan (red) *A Companion to Organizational Anthropology*, Willey-Blackwell. (25 s.)
- Hamada, Tomoko (1995): "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*. Vol 31, 1, 162-185 (23 s.)
- Heelas, Paul (2002): "Work Ethics, Soft Capitalism and the "Turn to Life"" i Paul du Gay & Micael Pryke (red.) *Cultural Economy: Cultural Analysis and Commercial Life*. London Thousand Oaks, California: Sage (19 s)
- Hirsch, E. and Gellner, David N. (2001): "Introduction: Ethnography of Organizations and Organizations of Ethnography" i Gellner and Hirsch (red.) *Inside Organisations. Anthropologists at Work*. Oxford: Berg (13 s.)

- O'Riain, Sean (2000): "Networking for a Living" i Burawoy, Michael (red.) *Global Ethnography: Forces, Connections, and Imaginations in a Postmodern World*. Berkeley, California: University of California Press, pp. 175-202 (27 s.).
- Orr, Julian (1990): "Sharing Knowledge, Celebrating Identity: War Stories and Community Memory in a Service Culture" i Middleton, David & Edwards, Derek (eds), *Collective Remembering*. London: Sage Publications (21 s.)

**Artikkel elektronisk tilgjengelig** (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Friberg, J.H. (2012): "Culture at work: Polish Migrants in the Ethnic Division of Labour on Norwegian Construction Sites" i *Ethnic and Racial Studies*, 35 (11), pp. 1914-1933  
<http://www.tandfonline.com/doi/abs/10.1080/01419870.2011.605456#.UpMwPMRLM9Y>

## SANT2010 MENNESKE OG NATUR

Ingen undervisning dette semesteret.

### **Bøker:**

- Biersack and Greenberg (2006): *Reimagining Political Ecology*, Duke University Press: Durban & London (360 s.)
- Berge, Trond (2000): *Forurensning eller arbeidsløshet: Reaksjoner på industriforurensning og industrinedleggelse i byen Copsa Mica, Romania*, Solum (300 s.)

### **Artikler/kapitler i kompendium:**

- Berge, Trond (1998): "Naturen 'bortenfor universalisme og relativisme': Kritiske bemerkninger om naturens plass i nyere økologisk antropologi". Norsk Antropologisk Tidsskrift 9:4 (224-233) (10 s.)
- Ingold, Tim (2000): "Culture, perception and cognition". I *The Perception of the Environment*, Ingold. Routledge: London & New York (15 s.)
- Ingold, Tim (2000): "Culture, nature, environment. Steps to an ecology of life", i *The Perception of the Environment*, Ingold. Routledge: London & New York 2000 (15 s.)
- Kalland & Asquith (1997): "Japanese Perceptions of Nature: Ideals and Illusions", i *Japanese Images of Nature: Ideals and Illusions*, Asquith & Kalland (red.), Curzon Press (35 s.)
- Kalland, Arne (2003): "Environmentalism and images of the Other", i *Nature Across Cultures: Views of Nature and the Environment in Non-Western Cultures*, Selin (red.), Kluwer Academic Publishers: Amsterdam (20 s.)

Karlsson, Bengt (2006): "Indigenous Natures. Forest and Community Dynamics in Meghalaya, North-East India", i *Ecological Nationalisms*, Cederløf & Sivaramakrishnan (red.) , University of Washington Press: Seattle & London (20 s.)

Pálsson, Gísli (1996): "Human-environmental relations: Orientalism, paternalism and communalism", i *Nature and Society*, Descola and Pálsson (red.), Routledge: London (15 s.)

## **SANT2100 ETNOGRAFISK METODE**

Ingen undervisning dette semesteret.

### **Bøker:**

Blasco, Gay Y. & Wardle, Huon (2007): *How to Read Ethnography*. New York: Routledge. (215 sider)

Jacobson, David (1991): *Reading Ethnography*. State University of New York Press. (138 sider)

Leseth, Anne Birgitte & Tellman, Silje Maria (2014): *Hvordan lese kvalitatív forskning?* Oslo: Cappelen Damm Akademisk. (207 s.)

### **Artikkel i kompendium:**

Howell, Signe (1994): "Reading Culture: Or How Anthropological Texts Create Fieldwork Expectations and shape Future Texts", Epilogue i Archetti, E.P. (red.) *Exploring the Written: Anthropology and the Multiplicity of Writing*. Scandinavian University Press. (20 s.)

Alle studentene skal velge to monografier hver som pensum. Minst én monografi må velges fra et utvalg som oppgis ved semesterstart, én kan være en selvvalgt monografi.

## **SANT2200 ANTROPOLOGIENS GRUNNLAGSPROBLEMER OG FAGHISTORIE**

### **Bok**

Barnard, A. (2000): *History and Theory in Anthropology*. Cambridge, U.K. New York, Cambridge University Press.

**Artikler elektronisk tilgjengelig** (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Asad, T. (1979). "Anthropology and the Analysis of Ideology." *Man* **14**(4): 607-627. 20pp <http://www.jstor.org/stable/2802150>
- Barth, Fredrik. 2007. "Overview: Sixty Years in Anthropology." *Annual Review of Anthropology* no. 36 (1):1-16. 16pp  
<http://www.annualreviews.org/doi/pdf/10.1146/annurev.anthro.36.081406.094407>
- Boas, F. (1920). "The Methods of Ethnology." *American Anthropologist* **22**(4): 311-321. 10pp <http://dx.doi.org/10.1525/aa.1920.22.4.02a00020>
- Bourdieu, P. (2003) Participant Objectivation. *The Journal of the Royal Anthropological Institute*, Vol. 9, No. 2, pp. 281-294 (14 s.)  
<http://www.jstor.org/stable/pdfplus/3134650.pdf>
- Cañas Bottos, Lorenzo. 2008. "Transformations of Old Colony Mennonites: the making of a trans-statal community." *Global Networks: A journal of transnational affairs* **8**(2):214-231. 16pp  
<http://onlinelibrary.wiley.com/doi/10.1111/j.1471-0374.2008.00192.x/pdf>
- Desjarlais, R. R. and C. J. Throop (2011). "Phenomenological Approaches in Anthropology." *Annual Review of Anthropology* **40**(1): 87-102. 15pp  
<http://www.annualreviews.org/doi/pdf/10.1146/annurev-anthro-092010-153345>
- Faist Thomas (2009) Transnationalization and Development: Toward an Alternative Agenda, *Social Analysis*, Volume 53, Issue 3, Winter 2009, 38–59  
<http://connection.ebscohost.com/c/articles/48303356/transnationalization-development-toward-alternative-agenda>
- Godelier, M. (1978). "Infrastructures, Societies, and History." *Current Anthropology* **19**(4): 763-771. 7p <http://www.jstor.org/stable/2741988>
- Hage, G. (2005). "A not so multi-sited ethnography of a not so imagined community." *Anthropological Theory* **5**(4): 463-475. 22pp  
<http://ant.sagepub.com/content/5/4/463.full.pdf>
- Hirst, Paul Q. 2011. *Durkheim, Bernard and Epistemology*. London: Routledge. Original edition, 1975. (Part 2, Chapter 3: Durkheims Epistemology). Available as ebook from library (through university connected computers or VPN)  
<http://site.ebrary.com/lib/ntnu/docDetail.action?docID=10471804>
- Kalir, Barak (2013): 'Moving Subjects, Stagnant Paradigms: Can the 'Mobilities Paradigm' Transcend Methodological Nationalism?', *Journal of Ethnic and Migration Studies*, (39)2:311-327. 17 pp.  
<http://www.tandfonline.com/doi/pdf/10.1080/1369183X.2013.723260>
- Keesing, R. M., M. Crick, et al. (1987). "Anthropology as Interpretive Quest [and Comments and Reply]." *Current Anthropology* **28**(2): 161-176. 15p  
<http://www.jstor.org/stable/2743185>

- Knibbe, K. and P. Versteeg (2008). "Assessing phenomenology in anthropology." *Critique of Anthropology* 28(1): 47-62. 15pp  
<http://coa.sagepub.com/cgi/reprint/28/1/47>
- Law, J. (1992). "Notes on the theory of the actor-network: Ordering, strategy, and heterogeneity." *Systemic Practice and Action Research* 5(4): 379-393. 14pp  
<http://www.springerlink.com/content/k3250570778u53u5/>
- Lévi-Strauss, C. (1955). "The Structural Study of Myth." *The Journal of American Folklore* 68(270): 428-444. 16pp  
<http://www.jstor.org/stable/536768>
- Malinowski, B. (1939). "The Group and the Individual in Functional Analysis." *The American Journal of Sociology* 44(6): 938-964. 26pp.  
<http://www.jstor.org/pss/2769422>
- Marcus, G. E. (1999). "What is at stake-and is not- in the idea and practice of multi-sited ethnography." *Canberra Anthropology* 22(2): 6-14. 7pp  
<http://www.informaworld.com/smpp/ftinterface~db=all~content=a919277483~fulltext=713240930>
- Moore, H. L. (2004). "Global anxieties: concept metaphors and pre-theoretical commitments in anthropology." *Anthropological Theory* 4(1): 71-88. 17pp  
<http://ant.sagepub.com/content/4/1/71.full.pdf+html>
- Radcliffe-Brown, A. R. (1940). "On Social Structure." *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 70(1): 1-12. 12pp  
<http://www.jstor.org/stable/2844197>
- Salazar, Noel B. (2010) Towards an anthropology of cultural mobilities, *Crossings: Journal of Migration and Culture*, 1(1):53-68. 16 pp.  
[http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=2104217](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2104217)
- Sheller M. and J. Urry (2006) 'The new mobilities paradigm', *Environment and Planning A*, 38(2) 207-226. 20 pp.  
<http://www.envplan.com/epa/fulltext/a38/a37268.pdf>

### **Artikler/kapitler i kompendium:**

- Barth, Fredrik. (1994). "Models of Social Organisation". London: Royal Anthropological Institute of Great Britain and Ireland. 35 pp
- Benedict, R. (2006 [1934]). The individual and the pattern of culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 77-86. 9pp
- Bergmann, Christoph, Martin Gerwin, William S. Sax and Marcus Nüsser (2011) Politics of Scale in a Highland Mountain Border Region: Being Mobile among the Bhotiyas of the Kumaon Himalay, India, *Nomadic Peoples* 15(2):104–129 26 pp.



- Boas, F. (2006 [1940]). The aims of anthropological research. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 26-35. 9pp
- Bourdieu, P. (1977). *Outline of a Theory of Practice*. Cambridge, Cambridge University Press. Chapter 2: 72-95. (23 s.)
- Clifford, J. (1986). Introduction: Partial Truths. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 1-26. 25pp
- Comaroff, J. and J. L. Comaroff (1991). Introduction to "Of revelation and revolution. culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: (382-396). 14pp.
- Crapanzano, V. (1986). Hermes' Dilemma: The Masking of Subversion in Ethnographic Description. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 51-76. 25pp
- Durkheim, Emile. (1962). The Rules of Sociological Method. Glencoe: Free Press. Original edition, 1893. Chapter 1 (pp 1-46) 45pp
- Geertz, C. (1993). Thick description: toward an interpretive theory of culture. *The Interpretation of Cultures: Selected Essays*. London, Fontana Press: 3-32. 29pp
- Gluckman, Max, and Fred Eggan. 1965. "Introduction." In *The Relevance of Models for Social Anthropology*, edited by Michael Banton, ix-xl. London: Tavistock. 7pp
- Grønhaug, Reidar (1966): Lokalorganisasjon som sosialantropologisk problemområde. Vurdering av tre analysemåte. *Antropolognytt* 1966: 99-115.
- Jackson, M. (1993). *Paths Toward a Clearing. Radical Empiricism and Ethnographic Inquiry*. Bloomington, IN, Indiana University Press. Chapter 8: Knowledge of the Body 119-136. 17pp
- Johansen, Stein E. (1991): *Begrepet om arbeidstidsinnholdet: En teoretisk konstruksjon. Et revisjonistisk bidrag til funderingen av en formreflektert kapitalteori*. Oslo: Ariadne. (Kap. 1, s. 15-29.) (15 s.)
- Kroeber, A. L. (2006 [1952]). The concept of culture in science. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 36-40. 4pp
- Leach, E. R. (2001). *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London, Continuum. Introduction. (1-17) 16pp (abridged version in Moore and Sanders)
- Lévi-Strauss, C. (1963). *Structural anthropology*. New York, Basic Books. Chapter 2 "Structural Analysis in Linguistics and Anthropology" (31-54). 23pp

Pool, R. (1991). "Postmodern Ethnography?" *Critique of Anthropology* **11**(4): 309-331. 22p

Weber, M. (1978). *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Chapter 1. Selections from Chapter 1. (1-28) 27pp

## **AFR2120 MODERNISERING OG KJØNN**

Ingen undervisning dette semesteret.

### **Monografi:**

Ferguson, James (1999): *Expectations of Modernity. Myths and Meanings of Urban Life on the Zambian Copperbelt*, University of California Press, Berkeley.

### **Kompendium:**

Allen, Judith van (1997): "Sitting on a Man: Colonialism and the Lost Political Institutions of Igbo Women" in Grinker, R. R. & C. B. Steiner (eds.) *Perspectives on Africa. A reader in Culture, History, & Representation*, Blackwell Publishing. pp.536-549.

Berman, Bruce, Eyoh, Dickson & Kymlicka, Will (eds.) (2004): "Introduction" i *Ethnicity & Democracy in Africa*, Oxford: James Currey (21 s.)

Haram, Liv (2005): "'Prostitutes' or Modern Women? Negotiating Respectability in Northern Tanzania" i Signe Arnfred (ed.) *Re-thinking Sexualities in Africa*, Almqvist & Wiksell Tryckeri AB, Uppsala

Haram, Liv (2010): "'We Are Tired of Mourning!' The Economy of Death and Bereavement in a Time of AIDS" i Dilger, Hansjörg og Ute Luig (eds.) i *Morality, Hope and Grief. Anthropologies of AIDS in Africa*, Epistemologies of Healing, Vol 7, Berghahn Books, New York, Oxford, pp.219-239

Johnson-Hanks, Jennifer (2007): "Women on the Market: Marriage, Consumption, and the Internet in Urban Cameroon" i *American Ethnologist*, vol.34, No 4, pp 642-658.

McCurdy, Sheryl A (2001): "Urban Threats: Manyema Women, Low Fertility, and Venereal Diseases in Tanganyika" in D.L. Hodgson & S. A. McCurdy (eds.) *"Wicked" Women and the Reconfiguration of Gender in Africa*, Portsmouth, NH: Heineman. (212-233)

Mogensen, Hanne O. (2011): "Ugandan Women on the Move to Stay Connected: The Concurrency of Fixation and Liberation" i *Anthropologica* 53, 2011, (103-116)

- Moore, Henrietta L. (1988): "Feminism and Anthropology, the Story of a Relationship" in Henrietta L. Moore *Feminism and Anthropology*. Polity Press. (1-11)
- Morrell, Robert (2001): "The Times of Change: Men and Masculinity in South Africa" i Morrell, R. (ed.) *Changing Men in Southern Africa*, University of Natal Press, Zed Books LTD. London & New York (3-37) (34 s.)
- Nyamnjoh, Francis (2001): "Expectations of Modernity in Africa or a Future in the Rear-View Mirror?" i *Journal of Southern African Studies*, Volume 27, Number 2, June 2001. (363-369)
- Prince, Ruth (2008): "Struggling for Growth in Western Kenya: Modernity, Tradition, Generation and Gender" (pp. 137-161), in Alber Erdmute, Sjaak van der Geest, Susan Reynolds Whyte (eds.), *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung; 33 ISBN-13: 9783825807153
- Whyte, Susan Reynolds, Erdmute Alber and Sjaak van der Geest (2008): "Generational Connections and Conflicts in Africa: An Introduction" (pp. 1-22), in Erdmute Alber, Sjaak van der Geest, Susan Reynolds Whyte (eds.) *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung, 33, ISBN-13: 9783825807153

## **SANT2900 BACHELOROPPGAVE**

Ingen undervisning dette semesteret.

Det er ikke noe obligatorisk pensum til dette kurset.

### Anbefalt lesing:

Fyhn, Håkon. 2011a: "Møte og manifestasjon: skrivegens vei mellom formløshet og form". Sakprosa. Vol.3, Nr.2. 2011.

<https://www.journals.uio.no/index.php/sakprosa/article/view/177>.

Johansen, Anders. 2009: *Skriv! Håndverk i sakprosa*. Oslo: Spartacus.

## **MASTERGRAD**

### **SANT3000 TEORETISKE PERSPEKTIVER**

#### **I Monografier**

Cohen, S. (2011): *Folk devils and moral panics: the creation of the Mods and Rockers*. Abingdon: Routledge. (3<sup>rd</sup> Edition)

Cañas Bottos, L. (2008): *Old Colony Mennonites in Argentina and Bolivia: Nation making, Religious Conflict and Imagination of the Future*. Leiden, Boston: Brill Academic Publishers.

Available electronically:

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10461307>

### **Artikler :**

(NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoplete pc'er. Artikler som ikke er tilgjengelig elektronisk, er samlet i et kompendium – se under.)

### **II Symbolsk antropologi**

Keesing, Roger M. (2012): On not understanding symbols: Toward an anthropology of in comprehension. *Hau: Journal of Ethnographic Theory* 2 (2), 406-430. (25 s.)

<http://www.haujournal.org/index.php/hau/article/view/207/294>

Lakoff, Georg og Mark Johnson (1980): Conceptual Metaphor in Everyday Language. *The Journal of Philosophy* 77 (8), 453-486. (34 s.)

<http://www.soc.washington.edu/users/brines/lakoff.pdf>

Malinowski, Bronislaw (1923): The Problem of Meaning in Primitive Languages. C. K. Ogden og I. A. Richards (red.): *The Meaning of Meaning: A Study of Influence of Language Upon Thought and of the Science of Symbolism*. New York: Harcourt, Brace and World. 296-336. (41 s.)

Turner, Victor (1975): Symbolic Studies. *Annual Review of Anthropology* 4, 145-161. (17 s.) <http://www.jstor.org/stable/pdfplus/2949353.pdf>

### *Anbefalt tilleggslitteratur:*

Colby, B. N., J. W. Fernandez og D. B. Kronenfeld (1981): Toward a Convergence of Cognitive and Symbolic Anthropology. *American Ethnologist* 8 (3), 422-450. (29 s.)

Follo, Gro (2008): *Det norske familieskogbruket, dets kvinnelige og mannlige skogeiere, forvaltningsaktivitet – og metaforiske forbindelser*. R-06/08. Trondheim: Senter for Bygdeforskning, NTNU. “Metaforers ‘er’ og ‘ikke er’ ” (269-279). ”Tilley og ’solid metaphor’ ” (280-284). (16 s.)

<http://d3861196.hosted418.moonrocketadmin.net/filarkiv/2009/04/30/149f96b899f790.pdf>

Thaiss, Gustav (1978): The Conceptualisation of Social Change Through Metaphors. *Journal of Asian and African Studies* 13 (1-2), 1-13. (13 s.)

Wagner, Roy (1986): *Symbols That Stand for Themselves*. Chicago: University of Chicago Press. “Metaphor Spread Out: The Holography of Meaning” (34-57). (24 s.)

Weiner, James. F. (1994): Myth and Metaphor. T. Ingold (red.): *Companion Encyclopedia of Anthropology*. London: Routledge. 591-611. (21 s.)  
[http://scholar.google.no/scholar\\_url?hl=no&q=http://content.wuala.com/contents/danakil/BOOK/Anthropology/Companion%2520Encyclopedia%2520Anthropology.pdf%3Fd1%3D1%23page%3D665&sa=X&scisig=AAGBfm11w\\_WUNUVkXq6P37FKntyn54zl5Q&oi=scholar&ei=3AuJUf36C4PYOYrZgYAP&ved=0CCgQgAMoADAA](http://scholar.google.no/scholar_url?hl=no&q=http://content.wuala.com/contents/danakil/BOOK/Anthropology/Companion%2520Encyclopedia%2520Anthropology.pdf%3Fd1%3D1%23page%3D665&sa=X&scisig=AAGBfm11w_WUNUVkXq6P37FKntyn54zl5Q&oi=scholar&ei=3AuJUf36C4PYOYrZgYAP&ved=0CCgQgAMoADAA)

### **III Kognitiv antropologi**

D'Andrade, Roy G. (2001): A cognitivist's view of the units debate in cultural anthropology. *Cross-Cultural Research* **35** (2), 242-257. (16 s.)

<http://ccr.sagepub.com/content/35/2/242.full.pdf+html>

Fischer, Edward F. (1999): Cultural Logic and Maya Identity. Rethinking Constructivism and Essentialism. *Current Anthropology* **40** (4), 473-499. (27 s.)

<http://www.jstor.org/stable/pdfplus/10.1086/200046.pdf?acceptTC=true>

Heider, E. Rosch. (1972): Universals in color naming and memory. *Journal of Experimental Psychology* **93**, 10-20. (11 s.)

<http://psycnet.apa.org/journals/xge/93/1/10/7>

*Anbefalt tillegglitteratur:*

D'Andrade, Roy G. (1995) *The Development of Cognitive Anthropology*. Cambridge, UK: Cambridge University Press. 218-252. (35s.)

[http://www.google.no/books?hl=no&lr=&id=2QCWe2r-pvwC&oi=fnd&pg=PR10&dq=units+debate+in+cultural+anthropology+d%27andrade&ots=Vxh14sxjkb&sig=Dx9GAQ\\_bNhNjoNoKkLAqsb4q8-M&redir\\_esc=y#v=onepage&q&f=false](http://www.google.no/books?hl=no&lr=&id=2QCWe2r-pvwC&oi=fnd&pg=PR10&dq=units+debate+in+cultural+anthropology+d%27andrade&ots=Vxh14sxjkb&sig=Dx9GAQ_bNhNjoNoKkLAqsb4q8-M&redir_esc=y#v=onepage&q&f=false)

Douglas, Mary (1968): The Social Control of Cognition: Some Factors in Joke Perception *Man* **3** (3), 361-376. (16 s.)

<http://www.jstor.org/stable/pdfplus/2798875.pdf>

Laughlin, Charles D. and Throop, C. Jason (2006): Cultural Neurophenomenology: Integrating Experience, Culture and Reality through Fisher Information. *Culture & Psychology* **12** (3), 305-337. (33 s.)

<http://cap.sagepub.com/content/12/3/305.full.pdf+html>

Rosch, E. (1978). *Principles of categorization*. E. Rosch og B. B. Lloyd (red.): Cognition and categorization. Hillsdale, NJ: Erlbaum. Gjenoptrykt i: E. Margolis og S. Laurence (red.) (1999): *Concepts: Core readings*. Cambridge, MA: MIT Press. 27-48. (22 s.)

[http://commonweb.unifr.ch/artsdean/pub/gestens/f/as/files/4610/9778\\_083247.pdf](http://commonweb.unifr.ch/artsdean/pub/gestens/f/as/files/4610/9778_083247.pdf)

### **IV Antropologi og epistemologi/ontologi**

- Bateson, Gregory (1958 [1936]): *Naven: A Survey of the Problems Suggested by a Composite Picture of the Culture of a New Guinea Tribe Drawn from Three Points of View*. Stanford University Press. "Epilogue 1958" (280-303). (24 s.)
- Johansen, Stein E. (2008): *Grunnriss av en differensiell epistemologi*. Oslo: Abstrakt. 11-34. (24 s.)
- Volk, T. og Bloom, J.W. (2007): The use of metapatterns for research into complex systems of teaching, learning, and schooling, Part I: Metapatterns in nature and culture, *Complicity: The International Journal of Complexity and Education* **4**, 25-43. (19 s.)  
<http://metapatterns.wdfiles.com/local--files/members:tylervolk/ppr.Volk.Complicity1.2007.pdf>

*Anbefalt tilleggs litteratur:*

- Bateson, Gregory (1958 [1936]): *Naven: A Survey of the Problems suggested by a Composite Picture of the Culture of a New Guinea Tribe drawn from Three Points of View*. Stanford University Press. "Epilogue 1936" (257-279).
- Bateson: Gregory (1972). *Steps to an Ecology of Mind: Collected Essays in Anthropology, Psychiatry, Evolution, and Epistemology*. Chicago: University of Chicago Press. "Style, Grace and Information in Primitive Art" (128-152). "Form, Substance, and Difference" (448-464).
- Bateson, Gregory (1979): *Mind and Nature: A Necessary Unity (Advances in Systems Theory, Complexity, and the Human Sciences Series)*. New York: Dutton. "From Classification to Process" (203-220). (18 s.)
- Johansen, Stein E. (red.) (2008): *Anthropology and Ontology*. Trondheim Occasional Papers in Social Anthropology no. 11.
- Volk, Tylor, Bloom, J.W., og J. Richards (2007): Toward a science of metapatterns: Building upon Bateson's foundation, *Kybernetes: The International Journal of Cybernetics, Systems, and Management Sciences* **36**, 1070-1080. (11 s.)  
<http://metapatterns.wdfiles.com/local--files/members:tylervolk/Volk.Bateson.27Jul07.pdf>

**V Antropologi og informasjonskultur**

- Bolter, J. David (1984) *Turing's Man. Western Culture in the Computer Age*. Chapel Hill: The University of North Carolina 1984. "Conclusion" (214-240). (27 s.)
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*Anbefalt tilleggs litteratur:*

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## **VII Teknologi- og vitenskaps-antropologi**

Gell, Alfred (1992): The Technology of Enchantment and the Enchantment of

Technology. J. Coote og A. Shelton (red.): *Anthropology and Aesthetics*, Oxford: Clarendon Press. 40-67. (28 s.)

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Tambiah, Stanley Jeyaraja (1990). *Magic, Science, Religion, and the Scope of 'Rationality'*. Cambridge: Cambridge University Press. "Multiple orderings of reality: the debate initiated by Lévy-Bruhl" (84-110). (27 s.)

### **VIII Kreativitets- og innovasjonsantropologi**

Kuwabara, Ko (2000): Linux: A Bazaar at the Edge of Chaos. *First Monday*, 5 (3). (40 s.).

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### **IX Feltarbeid og etikk**

D'Andrade, Roy G. (1995). Moral models in anthropology. *Current Anthropology* 36 (3), 399-408. (10 s.)

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Fyhn, Håkon (2005): Metodisk tvil. Metodisk tro. S.E. Johansen (red.): *Anthropology and Ontology*. Trondheim Occasional Papers in Social Anthropology no. 11. 125-143. (19 s.)

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### **XI Teori i etnografi 2; ett eksempel: Om å tenke tings naturlige orden**

Bourdieu, Pierre (1994): Rethinking the State – Genesis and Structure of the Bureaucratic Field. *Sociological Theory* **12** (1), 1-18. (18 s.)  
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Malkki, Liisa H. (1996): Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization. *Cultural Anthropology* **11** (3), 377-404. (28 s.)  
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Trouillot, M. R. (2001): The anthropology of the state in the age of globalization – Close encounters of the deceptive kind. *Current Anthropology* **42** (1), 125-138.(14 s.)

### **Artikler i kompendium:**

Bateson, Gregory (1958 [1936]): *Naven: A Survey of the Problems Suggested by a Composite Picture of the Culture of a New Guinea Tribe Drawn from Three Points of View*. Stanford University Press. “Epilogue 1958” (280-303). (24s.)

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Johansen, Stein E. (2008): *Grunnriss av en differensiell epistemologi*. Oslo: Abstrakt. 11-34. (24 s.)

Malinowski, Bronislaw (1923): The Problem of Meaning in Primitive Languages. C. K. Ogden og I. A. Richards (red.): *The Meaning of Meaning: A Study of Influence of Language Upon Thought and of the Science of Symbolism*. New York: Harcourt, Brace and World. 296-336. (41 s.)

## **SANT3100 ETNOGRAFISK METODE**

### **Bøker:**

Briggs, Charles L. (1986): *Learning how to ask. A Sociolinguistic Appraisal of the Role of the Interview in Social Sciences Research*. Cambridge: Cambridge University Press. (149 sider)

Emerson, R., R. Fretz & L. Shaw (1995): *Writing Ethnographic Fieldnotes*. Chicago: University of Chicago Press. (216 sider)

Spradley, J. (1980): *Participant Observation*. New York: Holt, Rinehart and Winston (195 sider).

**Artikler tilgjengelig elektronisk** (NB! kan bare lastes ned fra NTNU-tilkoblede pc'er)

Borchgrewink, Axel (2003): "Silencing Language: Of Anthropologists and Interpreters" i *Ethnography*: 04 (1). (26 sider)

<http://eth.sagepub.com/content/4/1/95.full.pdf+html>

Shweder, Richard A. (1997): "The Surprise of Ethnography". *Ethos* 25 (2): 152-163.

<http://onlinelibrary.wiley.com/doi/10.1525/eth.1997.25.2.152/pdf>

**Artikler i kompendium:**

Frøystad, Kathinka (2003): "Forestillinger om det 'ordentlige' feltarbeid og dets mulighet i Norge" i M. Rugkåsa og K. T. Thorsen (red) *Næresteder nye rom: Utfordringer i antropologiske studier i Norge*. Oslo: Gyldendal Akademiske. Sidene 32 - 64 (33 sider).

Stoller, Paul (1989): "Eye, Mind, and Word in Anthropology" i P. Stoller *The Taste of Ethnographic Things. The Senses in Anthropology*. Philadelphia: University of Pennsylvania Press . Sidene 37-55 (19 s) .

Wadel, Cato (1991): "Feltarbeid som runddans mellom teori, metode og data" i Wadel (red.) *Feltarbeid i egen kultur* , 1991. SEEK Flekkefjord . Sidene 127-181(54 s).

Wikan, Unni (1996): "Fattigdom som opplevelse og livskontekst: Innsikt fra Deltakende" i Odd Wormnæs (red) *Vitenskap - enhet og mangfold*. Oslo: ad Notam Gyldendal. Sidene 181-201 (21 s).

I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).

**SANT3508 GLOBALIZATION THEORY AND CULTURE**

Not taught this semester.

*NB: Articles and books available electronically can only be downloaded from computers connected to NTNU's network.*

**Book/Monograph:**

Clifford, J. (2013): *Returns: Becoming Indigenous in the Twenty-first Century*, Cambridge, Massachusetts: Harvard University Press.

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10787426>

**Articles in compendium:** (The compendium can only be bought at Akademika Dragvoll)

- Friedman, J. (2002): "Globalization and Localization" in Ina, J. X. & Rosaldo, R. (eds.) *The Anthropology of Globalization*, Blackwell (pp. 233-246) (23 pp.)
- O'Riain, S. (2000): "Networking for a Living", in Burawoy, M. (ed.) *Global Ethnography: Forces, Connections, and Imaginations in a Postmodern World*, Berkeley, California: University of California Press (pp 175- 202) (27 pp)
- Wolf, E. R. (1997): *Europe and the People Without History*, Berkeley: California University Press (Intro, chap. IV, chap. 12) (40 pp.)
- Harvey, D. (1990): *The Condition of Postmodernity. An Enquiry into the Origins of Cultural Change*. Oxford: Blackwell. (Chapters 8 & 9) (125-172) (47 pp.)

### **Journal articles available online:**

- Appadurai, A. (1990): "Disjuncture and Difference in the Global Cultural Economy" in *Theory Culture Society*. Vol. 7 (pp. 295-310) (15 pp.)  
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- Barber, P. G. (2008): "The Ideal Immigrant? Gendered Class Subjects in Philippine-Canada Migration" in *Third World Quarterly*, vol. 29, issue 7 (pp. 1265-1285) (22 pp.)  
<http://www.tandfonline.com/doi/pdf/10.1080/01436590802386385>
- Boellstorff, T. (2012): "Rethinking Digital Anthropology" in Horst, H & Miller, D. (eds.) *Digital Anthropology*, London: Berg (pp. 39-60) (21 pp.)  
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- Jordan, A. T. (2013): "Globalization, Modernization, and Complex Organizations" in Caulkins, D. D. & Jordan, A. T. (eds.) *A Companion to Organizational Anthropology*, NJ: Wiley Blackwell (pp. 399-417) (19 pp.)  
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- Miller, D. (2012): "Social Networking Sites" in Horst, H. & Miller, D. (eds.) *Digital Anthropology*, London: Berg (pp. 146- 161) (15 pp.)  
<http://lenkeserv.bibsys.no/lenkeserv/action/serv?id=140007849&bib=a>
- Ong, A., & Collier, S. J. (2005): "Global Assemblages: Technology, politics, and ethics as anthropological problems" in A. Ong & S. J. Collier (eds.) *Global Assemblages, Anthropological Problems*, Malden, MA: Blackwell. (pp. 3-21) (18 pp.)  
<http://onlinelibrary.wiley.com/book/10.1002/9780470696569;jsessionid=B97CCC7D5D12B4CBA8491CFEC52AA1EE.f03t02>

- Scheper-Hughes, N. (2000): "The Global Traffic in Human Organs" in *Current Anthropology*, 41(2), (pp. 191-224) (33 pp.)  
<http://www.jstor.org/stable/10.1086/300123>
- Vertovec, S. (1999): "Conceiving and Researching Transnationalism" in *Ethnic and Racial Studies*, vol. 22, issue 2. (pp. 447-462) (15 pp.)  
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<b>SANT 3600 – KULTURFORSTÅELSE FOR ET INTERNASJONALT ARBEIDSLIV</b>
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**Artikler/kapitler i kompendium:**

- Andersen, Fred Sigve (2001): «Introduksjon» i Fred S. Andersen *Den meningsskapte organisasjon – et fortolkende perspektiv på organisasjon, kultur og endring*. Universitetsforlaget, s. 13-37.
- Bohannon, Laura (1966) "Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet" i *Natural History* 75: 28–33.  
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- Hall, Edward and Hall, Mildred (1990) "Part 1 Key Concepts: Underlying Structures of culture" i Hall and Hall *Understanding Cultural Differences*. Intercultural Press, INC s. 3-31.
- Hussain, Sanders and Steinert (2012) "Participatory Design with Marginalized People in Developing Countries: Challenges and Opportunities Experienced in a Field Study in Cambodia" i *International Journal of Design*, Vol 6, No 2, s. 91-109.
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- Kuwabara, Ko (2000) "Linux: A Bazaar at the Edge of Chaos" i *First Monday*, volume 5, number 3. S. 1-48.
- Miner, Horace (1956) "Body Ritual among the Nacirema" i *American Anthropologist* 58:3, June 1956, s. 503-507.
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