

PENSUMLISTE

HØST 2020

SOSIALANTROPOLOGI

Emner
Årsstudium
Bachelorgrad
Mastergrad

NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET
Fakultet for samfunns- og utdanningsvitenskap

Kompendier i pensumlista legges ut på Blackboard.
*NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra
NTNU-tilkoblede pc'er.*

EMNER

ÅRSSTUDIUM/BACHELORGRAD

SANT1019 MENNESKE, TEKNOLOGI OG TVERRFAGLIG SAMARBEID
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Artikler/kapitler i kompendium:

- Dahl, Øyvind (2013) Kapittel 3 «Kommunikasjon er å skape noe sammen» i *Møter mellom mennesker. Innføring i interkulturell kommunikasjon*, Gyldendal, s. 55-80. (25s)
- Dahl, Øyvind (2013) Kapittel 4 «Prosessanalyse – å bygge bro» i *Møter mellom mennesker. Innføring i interkulturell kommunikasjon*, Gyldendal, s. 83-99. (16s)
- Fyhn, Håkon (2009) «Kreativ tverrfaglighet» i H. Fyhn (red.) *Kreativ tverrfaglighet. Teori og Praksis*. Tapir Akademisk Forlag, s. 61-92. (30s)
- Fyhn, Håkon (2020) Møte med tilstedeværelse. Scandinavian Academic Press. Preliminær førsteutgave.
- Fyhn Håkon, Jens Røyrvik og Petter Almklov 2020: Revurdering av maktbegrepet i teknologiens tidsalder; makttransformasjoner i teknologiske styringssystemer. *Tidsskriftet Antropologi*. (21s)
- Fyrlang, Ole (2002) Berøring. Pantagruel Forlag. «Møter», s.17-40. (22s)
- Goffman, Ervin (1992) Kapittel 1 «Opptredener» i *Vårt rollespill til daglig*, Oslo: Pax, s. 24-69. (45s)
- Hylland Eriksen (1994) Kapittel 1 «Det tapte kulturelle øyrike» i *Kulturelle veikryss. Essays om kreolisering*, Oslo: Universitetsforlaget, s. 11-43.(32s)
- Larsen, Tord (2017) «Når virkeligheten flytter på seg» i *Trangen til å telle. Objektivisering, måling og standardisering som samfunnspraksis*. (s.265-305)
- Rustad, Hanne og Gunhild Åm Vatn (2009) «Tverrfaglighetens flerstemmige klangbunn; et språkvitneksapelig perspektiv på tverrfaglighet og samhandling» i H. Fyhn (red.) *Kreativ tverrfaglighet. Teori og Praksis*. Tapir Akademisk Forlag, s. 17-36. (29s)
- Røyrvik, Jens (2012) Værvinudet. *Avhandling Sosialantropologisk institutt, NTNU*. Kap. 7 (s.175-201) og 11 (311-334)

- Vertesi, Janet (2015) Kapittel 6, “Visualisation, embodiment and social order” i *Seeing like a rover; how robots, teams, and images craft knowledge of Mars*. Chicago and London: The University of Chicago Press. s. 163-186 (23s)
- Åse, Tone (2009) “Musikalsk improvisasjon og tverrfaglig arbeid - det kreative møtet.” I *Kreativ tverrfaglighet, teori og praksis*. Red. H. Fyhn. Trondheim: Tapir Akademisk Forlag, s. 37-60 (23s)

SANT1020 SOSIALANTROPOLOGISKE PERSPEKTIVER

Bøker:

- Candea, M. (Ed.). (2018). *Schools and Styles of Anthropological Theory*. London: Routledge.
- Thomas Hylland Eriksen (2019): *Små steder – store spørsmål* (3. utgave). Oslo: Universitetsforlaget. (Fungerer som en overgripende lærebok for hele det første året).
- Douglas, M. (2003). *Purity and danger: An analysis of concepts of pollution and taboo*. London: Routledge.
- Mauss, M. (1995). *Gaven: Utvekslingens form og årsak i arkaiske samfunn*, Oslo: Gyldendal Akademisk.

Artikler i kompendium:

- Benedict, R. (2006 [1934]). The individual and the pattern of culture (selection by Moore & Sanders). I H. L. Moore & T. Sanders (Eds.), *Anthropology in Theory: Issues in Epistemology*, (s. 77-86). Oxford, Blackwell. (9 s.)
- Bloch, M. (2018). The resurrection of the house amongst the Zafimaniry of Madagascar. I *How we think they think: Anthropological approaches to cognition, memory, and literacy*, (s. 85-99). New York: Routledge. (14 s.)
- Boas, F. (2006 [1940]). The aims of anthropological research. I H. L. Moore & T. Sanders (Eds.), *Anthropology in Theory: Issues in Epistemology*, (s. 25-35). Oxford; Blackwell. (9 s.)
- Bourdieu, P. (1977). Structure and the habitus. I *Outline of a Theory of Practice*, (s. 72-95). Cambridge: Cambridge University Press. (23 s)
- Comaroff, J. & J. L. Comaroff (1991). Introduction to “Of revelation and revolution. Culture”. I H. L. Moore & T. Sanders *Anthropology in Theory: Issues in Epistemology*, (s. 382-396) Oxford: Blackwell. (14 s)
- Durkheim, E. (1962). *The Rules of Sociological Method*. Glencoe: Free Press. Original edition, 1893. Chapter 1 and 2 (1-46) (45 s.)
- Geertz, C. (1973). Thick description: Toward an interpretive theory of culture. I *The interpretation of cultures*, (s. 3-30). New York: Basic Books

- Goffman, E. (1992). Innledning. I *Vårt rollespill til daglig*, (s. 11-23). Oslo: Pax (13 s.)
- Inda, J. X. & Rosaldo, R. (2013). Tracking Global Flows. I J. X. Inda & R. Rosaldo (eds.), *The Anthropology of Globalization*, (s. 3-46). Oxford: Blackwell Publishing. (43 s.)
- Kuper, Adam. (1988) Chapter 3: Lewis Henry Morgan and ancient society. I *The Invention of Primitive Society: Transformations of an Illusion*, (s. 42-75). London: Routledge. (33 s.)
- Leach, E. 2000. Animal Categories and Verbal Abuse. I *The Essential Edmund Leach Volume 1: Anthropology and Society*, (s. 322–343). Yale University Press. (21 s.)
- Lévi-Strauss, C. (1963). Structural Analysis in Linguistics and Anthropology. I *Structural anthropology*, (s. 31-54). New York, Basic Books. (23 s.)
- Lévi-Strauss, C. (1971). The problem of incest. I *The elementary structures of kinship*, (s. 12-25). Beacon Press. (15. s)
- Mauss, M. (1973). Techniques of the Body. *Economy and society*, 2(1), 70-88. (18 s.)
- Tyler, S. A. (1969). Introduction. I S. A. Tylor (Ed.), *Cognitive Anthropology*, (1-24). New York: Holt, Rinehart and Winston.
- Weber, M. (1978). *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Utdrag fra kapittel 1, (s 1-28). (27 s.)

Artikler elektronisk tilgjengelig:

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Appadurai, A. (1990). Disjuncture and difference in the global cultural economy. *Theory, culture & society*, 7(2-3), 295-310. (15 s.)
<http://journals.sagepub.com/doi/pdf/10.1177/026327690007002017>
- Asad, T. (1979). Anthropology and the Analysis of Ideology. *Man* 14(4), 607-627. (20 s.) <http://www.jstor.org/stable/2802150>
- Barth, F. (1967). Economic Spheres in Dafur. I Firth, R. (red): *Themes in Economic Anthropology* (ASA Monograph 6), Tavistock, London, pp. 149–74, https://www.academia.edu/37155923/Fredrik_Barth_Economic_Spheres_in_Darfur_1967.pdf
- Barth, F. (1994). Kapittel 3: Modeller av sosial organisasjon. I *Manifestasjon og prosess*, (s. 31-45). Oslo: Universitetsforlaget. (14. s) http://www.ntnu.no/urn:nbn:no-nb_digibok_2008020700036
- Barth, F. (1994). Kapittel 5: Rolledillemmaer og far-sønn relasjoner i slektskapssystemer i Midtøsten. I *Manifestasjon og prosess*, (s. 66-74). Oslo: Universitetsforlaget. (8 s.) https://www.nb.no/items/URN:NBN:no-nb_digibok_2008020700036

- Boas, F. (1920). The Methods of Ethnology. *American Anthropologist* 22(4), 311-321. (10 s.) <http://dx.doi.org/10.1525/aa.1920.22.4.02a00020>
- Bohannan, P. (1959). The Impact of money on an African subsistence economy. *The Journal of Economic History*. 19 (4): 491–503.
Published online by Cambridge University Press: 03 February 2011
DOI: <https://doi.org/10.1017/S0022050700085946>.
- Bourdieu, P. (2003). Participant Objectivation. *The Journal of the Royal Anthropological Institute* 9(2), 281-294. (14 s.)
<http://www.jstor.org/stable/pdfplus/3134650.pdf>
- da Col, G., Sopranzetti, C., Myers, F., Piliavsky, A., Jackson Jr, J. L., Bonilla, Y., & Stoller, P. (2017). Why do we read the classics? *HAU: Journal of Ethnographic Theory* 7(3), 1-38. (38 s.)
<https://www.journals.uchicago.edu/doi/full/10.14318/hau7.3.002>
- Free, A. (1996). The anthropology of Pierre Bourdieu: A reconsideration. *Critique of anthropology* 16(4), 395-416. (21 s.)
<http://journals.sagepub.com/doi/pdf/10.1177/0308275X9601600405>
- Geertz, C. (2005). Deep play: Notes on the Balinese cockfight. *Dædalus* 134(4), 56-86. (30 s.) <http://www.jstor.org/stable/20028014>
- Godelier, M. (1978). Infrastructures, Societies, and History. *Current Anthropology* 19(4), 763-771. (7 s.) <http://www.jstor.org/stable/2741988>
- Humphrey, C. (1998). The domestic mode of production in post-Soviet Siberia? *Anthropology Today* 14(3), 2-7. (5 s.) <http://www.jstor.org/stable/2783048>
- Keesing, R. M. (1987). Anthropology as Interpretive Quest. *Current Anthropology* 28(2), 161-176. (15 s.) <http://www.jstor.org/stable/2743185>
- Kroeber, A. L. (1949). The concept of culture in science. *The Journal of General Education* 3(3), 182-196. (14 s.)
<http://www.jstor.org/stable/27795266>
- Lévi-Strauss, C. (1955). The Structural Study of Myth. *The Journal of American Folklore* 68(270), 428-444. (16 s.) <http://www.jstor.org/stable/536768>
- Lila Abu-Lughod, Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others. *American Anthropologist* 104(3), 783-790. <https://doi.org/10.1525/aa.2002.104.3.783>
- Malinowski, B. (1920). 51. Kula; the circulating exchange of valuables in the archipelagoes of Eastern New Guinea. *Man* 20, 97-105. (8 s.)
<http://www.jstor.org/stable/2840430>
- Malinowski, B. (1939). The Group and the Individual in Functional Analysis. *The American Journal of Sociology* 44(6), 938-964. (26 s.)
<http://www.jstor.org/pss/2769422>
- Marx, K. (1973 [1857]). Introduction. I *Grundrisse: Foundations of the Critique of Political Economy (Rough Draft)*, (s. 17-44). Penguin Books in association with New Left Review. (27 s.)
<https://www.marxists.org/archive/marx/works/download/pdf/grundrisse.pdf>

- Moore, H. L. (2004). Global anxieties: concept metaphors and pre-theoretical commitments in anthropology. *Anthropological Theory* 4(1), 71-88. (17 s.) <http://ant.sagepub.com/content/4/1/71.full.pdf+html>
- Neveling, Patrick and Luisa Steur (2018): "Introduction - Marxian anthropology resurgent" i *Focaal—Journal of Global and Historical Anthropology* 82 (2018): 1–15. Stichting Focaal and Berghahn Books
DOI: <https://doi.org/10.3167/fcl.2018.820101>
- Ortner, S. B. (1972) Is Female to Male as Nature Is To Culture? *Feminist Studies*. 5-31. (26 s.) <http://www.jstor.org/stable/3177638>
- Radcliffe-Brown, A. R. (1924). The mother's brother in South Africa. *South African Journal of Science*, 21(11), 542-555. (12 s.)
<http://journals.co.za/docserver/fulltext/sajsci/21/11/3411.pdf>
- Radcliffe-Brown, A. R. (1935). On the concept of function in social science. *American Anthropologist* 37(3), 394-402. (8 s.)
<https://anthrosource.onlinelibrary.wiley.com/doi/pdf/10.1525/aa.1935.37.3.02a00030>
- Radcliffe-Brown, A. R. (1940). On joking relationships. *Africa*, 13(3), 195-210. (15 s.) <http://www.jstor.org/stable/1156093>
- Radcliffe-Brown, A. R. (1940). On Social Structure. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 70(1), 1-12. (12 s.)
<http://www.jstor.org/stable/2844197>
- Rettie, R. (2009) Mobile phone communication: extending Goffman to mediated interaction, *Sociology* 43(3), 421-438. (18 s.)
<http://journals.sagepub.com/doi/abs/10.1177/0038038509103197>
- Sahlins, M. (2005). Structural Work: How Microhistories Become Macrohistories and Vice Versa. *Anthropological Theory* 5(1), 5-30. (25 s.)
<http://journals.sagepub.com/doi/abs/10.1177/1463499605050866>

SANT1021 SOSIALANTROPOLOGISKE NØKKELBEGREPER

Bøker:

Thomas Hylland Eriksen (2019): *Små steder – store spørsmål* (3. utgave). Oslo: Universitetsforlaget.

Artikler i kompendium:

Anderson, B. (1991). Introduction. I *Imagined communities: Reflections on the emergence of nationalism*, (s. 1-9). London: Verso (9 s.)

- Baskin, J. (2015). Paradigm Dressed as Epoch: The Ideology of the Anthropocene. *Environmental Values* 24(1), 9-29. (21 s.)
- Bourdieu, P. (1991). Rites of institution. I *Language and symbolic power*, (s. 117-126). Cambridge: Polity Press. (9 s.)
- Comaroff, J. L. (1987). Of Totemism and Ethnicity. *Ethnos* 52(3-4), 301-323. (22 s.)
- Darnell, R. (2006). Benjamin Lee Whorf and the Boasian foundations of contemporary ethnolinguistics. In C. Jourdan & K. Tuite (Eds.), *Language, Culture, and Society: Key Topics in Linguistic Anthropology* (Studies in the Social and Cultural Foundations of Language, (s. 82-95). Cambridge: Cambridge University Press. doi:10.1017/CBO9780511616792.004
- Eriksen, T. H. (1998). Kapittel 8. Sosial differensiering 1: Kjønn og alder. I *Små steder Store spørsmål. Innføring i sosialantropologi*, (s. 151-176). Oslo: Universitetsforlaget. (25 s.)
- Henare, A., M. Holbraad, & S. Wastell. (2007). Introduction. Thinking through Things. I A. Henare, M. Holbraad, & S. Wastell (red.), *Thinking through Things. Theorising Artefacts Ethnographically*, (s. 1-31). Abingdon: Routledge. (31 s.)
- Ingold, T. (2000). Hunting and Gathering as Ways of Perceiving the Environment. I *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*, (s. 40-60). London: Routledge. (21 s.)
- Kjærholm, L. (2007). Claude Lévi-Strauss. Le totémisme aujourd'hui. Paris 1962. I *Antropologiske mesterværker*. Aarhus Universitetsforlag.
- Larsen, T. (2009). Er alle andunger egentlig svaner? I *Den globale samtalen. Om dialogens muligheter*, (s. 299-314). Oslo: SAP. (15 s.)
- Leach, E. (2000). Ritual. I *The Essential Edmund Leach Volume 1: Anthropology and Society*, (s. 165-173). New Haven, CT: Yale University Press. (8 s.)
- Sayre, N.F. (2012). The Politics of the Anthropogenic. *Annual Review of Anthropology* 41, 57-70. (23 s.)
- Strathern, M. (1980). No Nature, No Culture. The Hagen Case. I C.P. MacCormack & M. Strathern (Red.), *Nature, Culture and Gender*, (s. 174-191). Cambridge: Cambridge University Press. (21 s.)
- Talle, A. (1993). Transforming Women into 'Pure' Agnates. Aspects of Female Infibulation in Somalia. I V. Broch-Due, I. Rudie, & T. Bleie (Eds.), *Carved flesh/cast selves: Gendered symbols and social practices*, (s. 83-104). Oxford/Providence: Berg. (23 s.)
- Talle, Aud. 2001. «But it is mutilation»: Antropologi og vanskelige temaer. *Norsk Antropologisk Tidsskrift* 12(1-2), 25-33. (8 s.)
- Trevor-Roper, H. (2012). The Invention of Tradition: The Highland of Scotland, I Hobsbawm, E., & Ranger, T. (Eds.). *The invention of tradition*, (s. 15-42) Cambridge: Cambridge University Press. (27 s.)

- Turner, T. (1993). Anthropology and multiculturalism: what is anthropology that multiculturalists should be mindful of it? *Cultural anthropology*, 8(4), 411-429. (18 s.)
- Turner, V. (1967). Symbols in Ndembu Ritual. I *The Forest of Symbols: Aspects of Ndembu Rituals*, (s. 19-47). Cornell University Press. (28. s.)
- Turner, V. (1979). Betwixt and Between: The Liminal Period in Rites of Passage. I W. A. Lessa & E. Z. Vogt (Eds.), *Reader in comparative religion. An anthropological approach*, 234-243. Harper Collins Publishers, New York (10s.)

Artikler elektronisk tilgjengelig:

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Barth, F. (1969). Introduction. I Barth, F. (Ed.) *Ethnic groups and boundaries: The social organization of culture difference*, (s. 9-38). Oslo: Universitetsforlaget. (29 s.)
<https://www.nb.no/items/7b86f5daf2e2ec87ee3af1d1adfbcb68a>
- Blackwood, E. (1998). Tombois in West Sumatra: Constructing Masculinity and Erotic Desire. *Cultural Anthropology* 13(4), 491-521. (30 s.)
<http://www.jstor.org/stable/pdf/656570.pdf>
- Blank, T. J. (2012). Introduction: Pattern in the Virtual Folk Culture of Computer Mediated Communication. I T. J. Blank (Ed.), *Folk culture in the digital age: The emergent dynamics of human interaction*, (s. 1-24). Boulder: University Press of Colorado. (24 s.)
<https://muse.jhu.edu/book/19551>
- Bonilla, Y., & Rosa, J. (2015). # Ferguson: Digital protest, hashtag ethnography, and the racial politics of social media in the United States. *American Ethnologist* 42(1), 4-17. (17. S) <https://doi.org/10.1111/amet.12112>
- Castells, M. (2000). Toward a sociology of the network society. *Contemporary sociology*, 29(5), 693-699. (7 s.)
<https://www.jstor.org/stable/pdf/2655234.pdf?refreqid=excelsior%3Ad8b163303b32e7f968621f8059c450c4>
- Chakrabarty, D. (2008). The Climate of History: Four Theses. *Critical Inquiry* 35(2), 197-222 (25 s.) <http://www.jstor.org/stable/10.1086/596640>
- Crutzen, P. J. (2002). Geology of Mankind. *Nature* 415(23), 23. (1 s.)
<https://www.nature.com/articles/415023a>
- Csordas, T. J. (1990). Embodiment as a Paradigm for Anthropology. *Ethos*, 18(1), 5-47. (42 s.) <http://www.jstor.org/stable/640395>
- Dijck, J. van (2013). Engineering sociality in the culture of connectivity. I *The culture of connectivity. A critical history of social media*, (s. 1-23) Oxford. Oxford University Press. (23 s.)

- https://bibsys-almaprimo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=BIBSYS_ILS71523815830002201&context=L&vid=NTNU_UB&search_scope=default_scope&isFrbr=true&tab=default_tab&lang=no_NO
- Goody, J., & Watt, I. (1963). The Consequences of Literacy. *Comparative Studies in Society and History* 5(3), 304-345. (42 s.)
<http://www.jstor.org/stable/177651>
- Gupta, A., & Ferguson, J. (1992). Beyond “culture”: Space, identity, and the politics of difference. *Cultural anthropology* 7(1), 6-23. (17. S)
<http://www.jstor.org/stable/pdf/656518.pdf>
- Huang, J. Q. (2018). Digital aspirations: ‘wrong-number’ mobile-phone relationships and experimental ethics among women entrepreneurs in rural Bangladesh. *Journal of the Royal Anthropological Institute*, 24(1), 107-125. (18 s.) <https://onlinelibrary.wiley.com/doi/full/10.1111/1467-9655.12754>
- Keesing, R. M. (1974). Theories of culture. *Annual review of anthropology*, 3(1), 73-97. (34 s.) <http://www.jstor.org/stable/2949283>
- Knibbe, K. & P. Versteeg (2008). "Assessing phenomenology in anthropology." *Critique of Anthropology* 28(1), 47-62. (15 s.)
<http://coa.sagepub.com/cgi/reprint/28/1/47>
- Latour, B. (2017). Anthropology at the time of the Anthropocene: a personal view of what is to be studied. In *The Anthropology of Sustainability* (pp. 35-49). Palgrave Macmillan, New York. (14 S.)
https://link.springer.com/chapter/10.1057%2F978-1-137-56636-2_2
- Murthy, D. (2008). Digital ethnography: An examination of the use of new technologies for social research. *Sociology*, 42(5), 837-855. (18 s.)
<http://journals.sagepub.com/doi/abs/10.1177/0038038508094565>
- Rapport, N., (2007). An outline for cosmopolitan study: Reclaiming the human through introspection. *Current Anthropology* 48(2), 257-283. (26 s.)
<https://www.journals.uchicago.edu/doi/abs/10.1086/510473>
- Richardson, K. 2016. Technological Animism: The Uncanny Personhood of Humanoid Machines. *Social Analysis* 60(1): 110–128. (18 s.)
<https://search.proquest.com/docview/1778690346?pq-origsite=gscholar>
- Sahlins, M. (1999). Two or three things that I know about culture. *Journal of the Royal Anthropological Institute*, 399-421. (22 s.)
<http://www.jstor.org/stable/2661275>
- Simonsen, J. K. (2019). Skogsbeitets konge, 100% naturlig og menneskets respektfulle hånd. *Norsk antropologisk tidsskrift*, 30(03-04), 234-257. (24 s.)
https://www.idunn.no/file/pdf/67190892/skogsbeitets_konge_100_naturlig_og_menneskets_respektfull.pdf
- Southall, A. (1970). The illusion of tribe. *Journal of Asian and African Studies* 5(1-2), 28-50. (23 s.)
<https://search.proquest.com/docview/1303195075>

- Stolcke, V. (1995). Talking Culture - New Boundaries, New Rhetorics of Exclusion in Europe. *Current Anthropology* 36(1), 1-24. (23 s.)
<http://www.jstor.org/stable/pdf/2744220.pdf>
<https://anthrosource.onlinelibrary.wiley.com/doi/abs/10.1525/can.1993.8.4.02a00010>
- Whorf, B. L. (1940). Science and Linguistics. *Technology Review* 44(6), 229-231, 247-248. (10 s.)
<http://web.mit.edu/allanmc/www/whorf.scienceandlinguistics.pdf>
- Wikan, U. (1999). Culture: A new concept of race. *Social Anthropology*, 7(1), 57-64. (8 s.) <https://doi.org/10.1111/j.1469-8676.1999.tb00178.x>
- Willerslev, R. (2011). Frazer Strikes Back from the Armchair: A New Search for the Animist Soul. *Journal of the Royal Anthropological Institute* 17(3): 504–526. (22 s.) <http://www.jstor.org/stable/pdf/23011311.pdf>
- Wimmer, A., & Schiller, N. G. (2003). Methodological nationalism, the social sciences, and the study of migration: An essay in historical epistemology. *International migration review* 37(3), 576-610. (34 s.)
<http://www.jstor.org/stable/pdf/30037750.pdf>

Anbefalt litteratur:

- Sørhaug, C. 2016. The Hold of Life in a Warao Village: An Assemblage Analysis of Householding Practices p. 137-158. In (eds.) Bjørn Enge Bertelsen, Synnøve Bendixsen *Critical Anthropological Engagements in Human Alterity and Difference*. Palgrave Macmillan

SANT2022 MIGRASJON, BOSETNING OG MOBILITET

Bøker som må kjøpes:

- Castles, S., De Haas, H., & Miller, M. J. (2013). *The age of migration: International population movements in the modern world*. Macmillan International Higher Education. (400 s.)
- Collier, P. (2013). *Exodus: How migration is changing our world*. Oxford: Oxford University Press. (309 s.)
- Simonsen, J. K., Larsen, K., & Engebrihtsen, A.I. (2018). *Movements and Connectivity—Configurations of Belonging*, Oxford: Peter Lang Publishing Group. (228 s.)

Bøker som er tilgjengelig elektronisk fra biblioteket:

(NB! Elektronisk tilgjengelige bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

Gammeltoft-Hansen, T., & Sørensen, N. N. (Eds.). (2013). *The migration industry and the commercialization of international migration*. London and New York: Routledge. (302 s.)

<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=517316&site=ehost-live>

Selvvalgt pensum:

I tillegg skal du velge 200 sider faglitteratur som er relevant for temaet for semesteroppgaven. Semesteroppgaven er en gruppeoppgave og pensum velges i samråd med gruppa og faglærer. Pensumet skal bestå av artikler hentet fra sentrale tidsskrifter om migrasjons. Pensumlista leveres på Blackboard innen 1. november for godkjenning.

SANT2023 ANTHROPOLOGY OF ORGANISATIONS AND SUSTAINABILITY

Required books: 1000 pages

Compendium: 250

Student selected readings: between 150 and 250 (6 articles upward)

Required books

Garsten, Christina and Anette Nyqvist, Editors. 2014. *Organisational Anthropology: Doing Ethnography in and Among Complex Organisations*. Pluto Press. 250 pages.

Tsing, Anna, Heather Anne Swanson, Elaine Gan, and Nils Bubandt, Editors. 2017. *Arts of Living on a Damaged Planet: Ghosts and Monsters of the Anthropocene*. University of Minnesota Press. 300 pages.

Gabry, Jennifer. 2011. *Digital Rubbish: A Natural History of Electronics*. University of Minnesota Digital Books. 200 pages

Graeber, David. 2018. *Bullshit Jobs*. Simon and Schuster. 250 pages

Compendium readings

Beck, Ulrich. 2005. *Risk Society: Towards a New Modernity*. Sage Publications. Selection. 50 pages.

- Boes, Tobias. 2014. *Beyond Whole Earth: Planetary Mediation and the Anthropocene*. Environmental Humanities, vol. 5, 2014, pp. 155-170. 15 pages
- Braun, Bruce. 2002. *The Intemperate Rainforest: Nature, Culture, and Power on Canada's West Coast*. University of Minnesota Press. 35 pages.
- Drakulic, Slavenka. 1991. *How We Survived Communism and Even Laughed*. Harper Press. Selection. 15 pages
- Kolbert, Elizabeth. 2009. "Green Like Me: Living without a fridge, and other experiments in Environmentalism" in The New Yorker. August 31. 5 pages.
- Moran, Emilio. People and Nature. John Wiley. Selection. 25 pages
- Schneider, Jen & Glen Miller. 2011. *The Impact of "No Impact Man": Alternative Hedonism as Environmental Appeal*, Environmental Communication: A Journal of Nature and Culture, 5:4, 467-484. 15 pages.
- Scott, James. 1998. *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed*. Yale U Press. Selection. 80 pages.
- Tsing, Anna. 2012. *On Nonscalability: The Living World Is Not Amenable to Precision-Nested Scales*. Common Knowledge, Volume 18, Issue 3, Fall 2012, pp. 505-524. 20 pages.

MASTERGRAD

SANT3020 TEORETISKE PERSPEKTIVER

Bøker:

- Moberg, M. (2018) *Engaging Anthropological Theory: A Social and Political History*. 2nd edition. Routledge (utvalgte kapitler)
<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=1803535&site=ehost-live>
- Moore, H. L. & Sanders, T. (eds) (2014) *Anthropology in Theory: Issues in Epistemology*. 2nd edition. Wiley-Blackwell (utvalgte kapitler)
<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=671699&site=ehost-live>

Artikler/kapitler i kompendium:

- Aspen, Harald (2001): Amhara traditions of knowledge : spirit mediums and their clients. Harrassowitz Verlag (Aethiopistische Forschungen, Band 58). Wiesbaden: Harrassowitz Verlag (utdrag)
- Baba, M. and Dahl-Jørgensen, C. (2013) "Language Policy in Practice:

- Re-Bordering the Nation“ in *International Migration*, Vol 51 (2): 60 – 76.
<http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=86368979&site=ehost-live>
- Carsten, J. (2004) Kapittel 5 ‘Uses and Abuses of Substance’, I boken *After Kinship*. Cambridge: Cambridge University Press. 27 sider.
- Fyhn, H., J. Rørvik. og P. Almklov P. 2020: ‘Revurdering av maktbegrepet i teknologiens tidsalder’. *Tidsskriftet Antropologi Teknologi 1 & 2 nr. 81 og 82*
- Goffman, Erving (1992[1959]): «Kapittel 3: Område og område-adferd» i *Vårt rollespill til daglig*. Oslo: Pax forlag. S. 92 – 118.
- Good, Byron J. (1994): *The Body, Illness Experience, and the Lifeworld: a Phenomenological Account of Chronic Pain*. I B. J. Good (red.): *Medicine, Rationality, and Experience. An Anthropological Perspective*. Cambridge: Cambridge University Press (18 s.).
- Haram, L. 2015 «’Vi må vende tilbake til oss sjølve, elles misser vi navlestrengen vår’. Når den postkoloniserte snakker tilbake med eiga stemme» i Aspen, H. et al. *Det skapende mennesket. Antropologiske dialoger om tegn, ting og tolkning*. Scandinavian Academic Press s. 85 – 99.
- Heidegger, M. 1996: Spørsmålet om teknikken, *AGORA NR. 4, 15 – 1, 16*
https://www.idunn.no/agora/2016/01/spoersmaalet_om_teknikken
- La Fontain, J.S 1993: Person and Individual: Some Anthropological Reflections. I Carrithers, M., Collins, S., Lukes, S. (red.): *The Category of the Person*. Cambridge: Cambridge University Press, s. 123-140 (18 s.).
- Larsen, Anne Kathrine. (2019) The Staging and Structuring of Ceremonies in a Malay Fishing Village. *Expressions of Religion: Ethnography, Performance and the Senses*, s 183 – 200 (18 s)
- Larsen, T. 2009: «Er alle stygge andunger egentlig svaner?», i *Den globale samtalen. Om dialogens muligheter*. Scandinavian Academic Press, Oslo, s. 299-314.
- Ortner, S. B. (2008) “Theory in Anthropology since the Sixties” in *Comparative Studies in Society and History*, Vol 26. No. 1, 126 – 166.
- Reyna S. (2016) “The jeweler’s loupe: Validation” in *Anthropological Theory*, Vol 16 (2-3) 295 – 319.
- Strathern; M. (1995) ‘Displacing Knowledge: Technology and the Consequences for Kinship’. I Ginsburg og Rapp (red.): *Conceiving of the New World Order. The Global Politics of Reproduction*. Berkeley: University of California Press. (15 s.)
- Talle, A. 2001 «But it is mutilation»: Antropologi og vanskelige temaer» i *Norsk Antropologisk Tidsskrift 12 (1-2): 25 – 33*.

Artikler online:

NB! Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoblede pc'er

- Barth, Fredrik [1966]: «Kapittel 3: Modeller av sosial organisasjon» i Manifestasjon og prosess, (s. 31-45). Oslo: Universitetsforlaget. (14. s)
https://www.nb.no/items/URN:NBN:no-nb_digibok_2008020700036
- F. Barth, 2002: «An Anthropology of Knowledge» (med kommentarer), Current Anthropology 43:1, 1-18.
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https://www.idunn.no/nat/2008/01/motsatt_i_ett_trygg_grunn_i_verdens_mest_forurensete_by
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- Jackson, M. 2013. «The Social Life of Stories» og «Storytelling and Critique», in The Politics of Storytelling. Museum Tusulanum Press. S. 227 – 258.
https://archive.org/stream/michael-jackson-the-politics-of-storytelling-variations-on-a-theme-by-hannah-arendt-second-edition/michael-jackson-the-politics-of-storytelling-variations-on-a-theme-by-hannah-arendt-second-edition_djvu.txt
- Nadasdy, Paul (2007): “The gift in the animal: The ontology of hunting and human-animal sociality” in American Ethnologist, Vol.34, No.1, 25-43.
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- Ortner, S. B (2016) “Dark anthropology and tis others: Theory since the eighties” in Hau: Journal of Ethnographic Theory 6 (1): 47 – 73.
<https://www.haujournal.org/index.php/hau/article/view/hau6.1.004>
- Ramslie, Rolf David (2009): “Forståelsen av antropomorfisme og den norske harejakta» i Norsk Antropologisk Tidsskrift, Nr 1-2, Vol. 20: 28-43

<https://www.idunn.no/nat/2009/01-02/art08>

Richardson, Kathleen (2016): “Technological Animism – The Uncanny Personhood of Humanoid Machines” i *Social Analysis*, Volume 60, Issue 1: 110-128. <https://www.berghahnjournals.com/view/journals/social-analysis/60/1/sa600108.xml>

Thomassen, Hans Martin (2018): “The Perfect Subject and its Discontents: Central Europe at a Crossroad”, in H Fyhn, H Aspen, A K Larsen (eds.) *Edges of Global Transformation: Ethnographies of Uncertainty*, pp. 27-34 http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=1880308&site=ehost-live&ebv=EB&ppid=pp_27

Anbefalt tilleggs litteratur:

Eriksen TH 2006: *Engaging anthropology: the case for a public presence*. philpapers.org

Geertz, Clifford. 1974: “From the native’s point of view.” *On the nature of Anthropological Understanding*. http://www.jstor.org/stable/3822971?casa_token=2gkzN_ZimLgAAAAA:0ye3Rad3cBn0hxDEZKubJ9_2UVdUGTHIFBiTxsGWcnNM_31TA4rf2ASZq6yVU25MasHWXItfo3x1AYqVCURpDw7ZttfDMRd6aHBnRgr_Jw4jmOyQWulG&seq=1#page_scan_tab_contents

I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).

SANT3021 ETNOGRAFISK METODE

Bøker:

Tufte, Per Arne. 2018. *Hvordan lese kvantitativ forskning*. Oslo: Cappelen Damm. Kapitler 2 – 3 og 5 – 9 (111 s.)

Czarniawska, B. (2013) *Shawdowing and other Techniques for doing fieldwork in modern societies*. Copenhagen Business School Press/Universitetsforlaget. Kap 2 – 4 s. 20 – 106 (86 s)

Artikler i kompendium:

Bernard, H. Russel. 2006. «Interviewing: Unstructured and Semistructured» i *Research methods in anthropology: Qualitative and quantitative approaches*. Oxford: Altimira Press, s.210-250 (41s)

- Bernard, H. R. (2006): «Field Notes» i *Research Methods in Anthropology: Qualitative and quantitative approaches*. Oxford: Altamira Press, s. 387 – 412 (25 s.)
- Boellstorff, T. (2008). *Coming of Age in Second Life: An Anthropologist Explores the Virtually Human*, chapter Method, Princeton; Oxford: Princeton University Press, p. 60-86.
- Borchgrevink, Axel (2003): «*Silencing Language: Of Anthropologists and Interpreters*» i *Ethnography* 4 (1) (26 s)
- Briggs, Charles L. 1997 [1986]. *Learning how to ask: A sociolinguistic appraisal of the role of the interview in social science research*, Cambridge:, Cambridge University Press. Kap. 1 “Introduction”, s. 1-23. (23s.)
- Briggs, J (1986) «Kapluna Daughter» i Golde, P. (red) *Women in the Field: Anthropological Experiences*. Berkeley: University of California Press, s 19- 44. (25 s.)
- Ellen, R. F. (ed) (1984) “*Collecting life histories*”, Chapter 8, in *Ethnographic research: A guide to general conduct*. Academic Press, s 247 – 257 (10 s)
- Ellen, R. F. (ed) (1984) “*Producing Data*” Chapter 8. In, *Ethnographic Research: A guide to general Conduct*. S. 213-241 (28 s.) og s. 267 – 273 (6 s.)
- Frøystad, Kathinka (2003) «*Forrestillinger om det ‘ordentlig’ feltarbeid og dets mulighet i Norge*» i M. Rugkåsa og K. T. Thorsen (red) *Næresteder nye rom: Utfordringer i antropologiske studier i Norge*. Oslo: Gyldendal Akademiske, s. 32 – 64. (32 s)
- Fumanti, Mattia (2004) «*The making of the fieldwork-er: debating agency in elites research*» i *Anthropology Matters*. Årgang 6, nr 2. s. 1-12. (11 s)
- Gilliat-Ray, S. (2011) ‘*Being there*’: the experience of shadowing a British Muslim Hospital chaplain in *Qualitative Research*, Vol 11 (5) 469 – 486. (17 s)
- Haram, L. (2004) «‘Prostitute’ or modern women? Negotiating respectability in Northern Tanzania, In Arnfred, Signe (ed.), *Re-thinking Sexualities in Africa*. Almqvist & Wiksell, Uppsala, s. 211-229 (18 s.)
- Hellevik, Ottar. 1997. *Forskningsmetode i sosiologi og statsvitenskap*. Oslo: Universitetsforlaget, [1971]. Kap. 3, s.34-76. (43s)
- Leach, Edmund R. 1967. “An anthropologist’s reflection on social survey”, i D.G. Jongmans and P.C.W. Gutkind (red.), *Anthropologists in the field*. Assen: Van Gorcum. Kap. 4, s. 75-88. (14s.)
- Lotter, S. (2004) "Studying-up those who fell down: elite transformation in Nepal" i *Anthropology Matters*, vol. 6 (2), 9 sider.

- Pelto, Pertti J. og Gretel H. Pelto. 1978. *Anthropological research: The structure of inquiry*. London etc.: Cambridge University Press. [1970]. Kap. 2, s.17-37. (22s.)
- Pink, S., H. Horst, J. Postill, L. Hjorth, T. Lewis, and J. Tacchi. (2016), *Digital Ethnography: Principles and Practice*, chapter 5 Researching Relationships, SAGE Publications, p. 79-100.
- Salverda, Tijo & Jon Abbink (2012) «*Introduction: an anthropological perspective on elite power and the cultural politics of elites*» i Tijo Salverda & Jon Abbink (red), *The Anthropology of Elites: Power, Culture and the Complexities of Distinction*. Palgrave Macmillan US, s. 1 -28. (27 s)
- Sanjek, R. (1990): «*A Vocabulary for Fieldnotes*» i R. Sanujek (red) *Fieldnotes: The Makings of Anthropology*. S. 92 – 121 (29 s)
- Scheper-Hughes, N. (1992) “A knack for life. The everyday tactics for survival” i *Death without weeping. The violence of everyday life in Brazil*. University of California Press. (Chapter 10) s 446 – 479 (33 s)
- Scheyvens, R., Nowak, B. and Scheyvens, H. (2003/ 2006) Ethical Issues (Chap 8) in *Development Fieldwork: A Practical Guide* ed by Scheyvens, R. and Donovan, S. Sage Publications: London. S. 139 – 166. (27 s.)
- Spradley, J. 1980: Chapter Three. *The ethnographic research cycle, i Participant Observation*. Waveland Press, Inc., s. 26 – 35. (9 s.)
- Stoller, P. (1989): «*Eye, Mind, and Word in Anthropology*» i P. Stoller, *The Taste of Ethnographic Things. The Senses in Anthropology*. Philadelphia: University of Pennsylvania Press, s 37 – 55. (18 s)
- Wadel, C. (1991) “*Feltarbeid som runddans mellom teori, metode og data*” I Wadel (red) *Feltarbeid I egen kultur*. SEEK Flekkefjord, s 127 – 158.(30 s)
- Wikan, U. (1996) «*Fattigdom som opplevelse og livskontekst: Innsikt fra deltakende observasjon*» i Odd Wormnæs (red) *Vitenskap – enhet og mangfold*. Oslo: ad Notam Gyldendal, s 181 – 201 (20 s)s

Artikler elektronisk tilgjengelig:

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk)

- Gray, P.A. (2016). ‘Memory, body, and the online researcher: Following Russian street demonstrations via social media.’ *American Ethnologist* 43(3), p. 500–10.

Markham, A. (2012) FABRICATION AS ETHICAL PRACTICE, Information, Communication & Society, 15:3, 334-353, [DOI: 10.1080/1369118X.2011.641993](https://doi.org/10.1080/1369118X.2011.641993)

McDonald T., Nicolescu R., Sinanan J. (2016). 'Small Places Turned Inside-out: Social Networking in Small Communities.' In Genevieve Bell et al, eds., *The Routledge Companion to Digital Ethnography*. London: Routledge, p. 89-101.

Simonsen, J.K. & Koksvik, G.H. (2020) For fellesskapets beste: Moralske forpliktelser, innblanding og etiske dilemmaer på feltarbeid. [Norsk Antropologisk Tidsskrift](#). vol. 32 (3).

Tilgjengelig i Blackboard:

Ege, Svein og Harald Aspen. 2003. *On the brink of famine: Ch'orisa, Qalu, 2002*. Trondheim: Sosialantropologisk institutt. Kap. "The indicator survey", s.19-49. (33s.)

Anbefalt lesing:

Fetterman, D. M. (2010) *Ethnography: Step-by-Step*. Sage Publications, Inc.

Ingold, T. (2014): «That's enough about ethnography!» HAU: Journal of Ethnographic Theory 4, no 1 (Summer 2014): 383 – 395.

Jackson, M. (2002) *The Politics of Storytelling: Violence Transgression and Intersubjectivity*. Museum Tusulanum Press.

I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).

SANT 3600 KULTURFORSTÅELSE FOR ET INTERNASJONALT ARBEIDSLIV

Vitenskapelige artikler/kapitler i kompendium:

Bohannan, Laura (1966) "Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet" i *Natural History* 75: 28–33.

Også tilgjengelig på nett:

<http://www.naturalhistorymag.com/picks-from-the-past/12476/shakespeare-in-the-bush?page=2>

- Boland, J and Tenkasi, R.V. (1995): "Perspective Making and Perspective Taking in Communities of Knowing." *Organization Science*. Vol 6. No 4. 350-372
- Brondo, Keri and Baba, Marietta L. (2010) "Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry" i *Human Organization* 69(3) 263-274.
- Brøgger, Jan (1990) "Innledning" i Jan Brøgger *Roller og Rollespill*. Trondheim occasional papers in social anthropology, No. 6: 9-29.
- Dahl, Øyvind (2013) Kapittel 3 «Kommunikasjon er å skape noe sammen» i *Møter mellom mennesker. Innføring i interkulturell kommunikasjon*, Gyldendal, s. 55-80.
- Carlile, Paul (2004) "Transferring, Translating, and Transforming: An Integrative Framework for Managing Knowledge Across Boundaries" i *Organization Science*, Vol. 15, No. 5, Sept.–Oct. 2004, s. 555–568
- Dougherty, D. (1992) "Interpretive barriers to successful product innovation in large firms", i *Organization Science*, Vol. 3, No. 2 (May, 1992), pp. 179-202.
- Fyhn, Håkon. (2018) Building Creatures of Uncertainty: Crisis, Storytelling, and Othering in the Norwegian Building Industry. *Edges of Global Transformation: Ethnographies of Uncertainty*. Eds. H. Fyhn; H. Aspen; A.K.Larsen. Lexington Books. 2018. ISBN 978-1-4985-8407-4.
- Fyhn, Håkon (2009) "Kreativ tverrfaglighet" i H. Fyhn (red.) *Kreativ tverrfaglighet. Teori og Praksis*. Tapir Akademisk Forlag, s. 61-92.
- Graham, John L. and Lam, N. Mark (2004) "The Chinese Negotiation" i *Harvard Business Review on Doing Business in China*. (2004) Harvard Business School Press. S 31-55.
- Hamada, Tomoko (1995) "Inventing Cultural others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*, Vol. 31 No. 1, March 1995, s 162-185.
- Hall, Edward and Hall, Mildred (1990) "Part 1 Key Concepts: Underlying Structures of culture" i Hall and Hall *Understanding Cultural Differences*. Intercultural Press, INC s. 3-31.
- Heiret, Jan (2012) "Three Norwegian Varieties of a Nordic Model - A Historical Perspective on Working Life Relations", in *Nordic journal of working life studies* 2 (4) 2012, p, 45-66.

- Hepsø, Vidar (2014) Mediating Business Process Models with an Anthropological Voice: “Double-level Language” in the Norwegian Oil Industry. *Handbook of Anthropology in Business*, edited by Rita Denny and Patricia Sunderland, xx–xx. ©2014 Left Coast Press Inc.
- Johansen, Anders (2003) “Dannelse”, i *Samtalens Tynne Tråd*. Spartacus.
- Larsen, Tord (2009) “Antropologienes kulturbegrep”, i *Den globale samtalen*. Spartacus.
- Miner, Horace (1956) “Body Ritual among the Nacirema” i *American Anthropologist* 58:3, June 1956, s. 503-507.
- Oetzel, John et.al. (2001) “Comparison of China, Germany, Japan, and the United States” i *Communication Monographs* Volume 68, Issue 3, 2001: 235-258.
- Også tilgjengelig på nett, kun på pc'er tilkoblet NTNUs nettverk:
<http://www.tandfonline.com/doi/pdf/10.1080/03637750128061>
- Olivier de Sardan, J. P. (1999) “A Moral Economy of Corruption in Africa?” i *The Journal of Modern African Studies*, Vol. 37, No. 1. (Mar., 1999), s. 25-52.
- Rygg, Kristin (2005) "Kommunikasjon med japanere: Reelle eller tillærte forskjeller?" i Grønning, T. (red). *Vinduer mot Japan*. Trondheim: Tapir forlag. 237-251.
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- Schutz & Luckman (1973) “The everyday life-world and the natural attitude”, i *The Structures of the Life-World*. Northwestern university press.
- Sørensen & Stråth (1997) “The cultural construction of Norden”, i *The social construction of Norden* (red.) Sørensen og Stråth. Scandinavian University Press. Oslo
- Tannen, Deborah (1995) “The Power of Talk: Who Gets Heard and Why” i *Harvard Business review*, Sept.-Okt. 1995: 138:148.
- Zhang, Yi og Zhang Zigang (2006) “Guanxi and organizational dynamics in China: a link between individual and organizational levels” i *Journal of Business Ethics*, Vol 67: 375-392.

Andre artikler i kompendium:

Heller, Nathan (May 15, 2017) IS THE GIG ECONOMY WORKING? Many liberals have embraced the sharing economy. But can they survive it? *The New Yorker*.

Anbefalt tilleggslitteratur generelt:

Brøgger, Jan (1993) *Kulturforståelse: En nøkkel til vår internasjonale samtid*. N.W. Damm & Søn A/S, s. 17-78.

Cruse, D (2000) "Introduction", in *Meaning in language : an introduction to semantics and pragmatics*. Oxford University Press.

Davenport & Prusak (1998) *Working Knowledge. How organizations manage what they know*. Harvard Business School Press. Boston, Massachusetts.

Howell, Signe og Melhuus, Marit (1996) *Fjern og nær Sosialantropologiske perspektiver på verdens samfunn og kulturer*. Gyldendal Norsk Forlag.

Lien, Marianne, Hilde Lidén og Halvard Vike (2001) *Likhetens paradokser: Antropologiske undersøkelser i det moderne Norge*. Universitetsforlaget, Oslo.

Nonaka & Takeuchi (1995) "Introduction to knowledge in organizations", i *The Knowledge creating company. How Japanese companies create the dynamics of innovation*. Oxford University Press.